

All of Paul's preaching, reasoning, and speaking opportunities in Acts
50 speeches
28 only have one verse
183 verses

peoples' responses to his preaching in blue

Cyprus: Salamis, in synagogue

Acts 13:5 *[Paul]* preached the word of God in the synagogues of the Jews: and they had also John to their minister.

13:6 And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Bar Jesus:

Cyprus: Paphos, bar-Jesus

Acts 13:10,11 *[Paul]* said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord? 11 And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season.

13:11 Immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

13:12 The deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

Turkey: Pisidian-Antioch, synagogue

Acts 13:16-41 Paul stood up, and beckoning with his hand said, Men of Israel, and ye that fear God, give audience. 17 The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought He them out of it. 18 And about the time of forty years suffered he their manners in the wilderness. 19 And when He had destroyed seven nations in the land of Canaan, He divided their land to them by lot. 20 And after that He gave unto them judges about the space of four hundred and fifty years, until Samuel the prophet. 21 And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years. 22 And when He had removed him, He raised up unto them David to be their king; to whom also He gave testimony, and said, I have found David the son of Jesse, a man after Mine own heart, which shall fulfil all My will. 23 Of this man's seed hath God according to His promise raised unto Israel a Savior, Jesus: 24 When John had first preached before his coming the baptism of repentance to all the people of Israel. 25 And as John fulfilled his course, he said, Whom think ye that I am? I am not He. But, behold, there cometh one after me, whose shoes of his feet I am not worthy to loose. 26 Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent. 27 For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning Him. 28 And though they found no cause of death in Him, yet desired they Pilate that He should be slain. 29 And when they had fulfilled all that was written of Him, they took Him down from the tree, and laid Him in a sepulcher. 30 But God raised Him from the dead: 31 And He was seen many days of them which came up with Him from Galilee to Jerusalem, who are His witnesses unto the people. 32 And we declare unto you glad tidings, how that the promise which was made unto the fathers, 33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten Thee. 34 And as concerning that He raised Him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David. 35 Wherefore he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption. 36 For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: Act 13:37 But He, Whom God raised again, saw no corruption. 38 Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: 39 And by Him all that believe are justified from all things, from which ye could not be justified by the law of Moses. 40 Beware therefore, lest that come upon you, which is spoken of in the prophets; 41 Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.

13:42 And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

Turkey: Pisidian, God-fearers

Acts 13:43 When the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

13:44 And the next sabbath day came almost the whole city together to hear the word of God.

13:45 But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.

Turkey: Pisidian—whole city shows up

Acts 13:46,47 Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. 47 For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

13:48,49 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed. 49 And the word of the Lord was published throughout all the region.

13:50 But the Jews stirred up the devout and honorable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

13:52 And the disciples were filled with joy, and with the Holy Ghost.

Turkey: Iconium, synagogue

Acts 14:1 It came to pass in Iconium, that they went both together into the synagogue of the Jews.

14:1 a great multitude both of the Jews and also of the Greeks believed.

14:2 But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.

Turkey: Pisidian, long time, signs & wonders

Acts 14:3 Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of His grace, and granted signs and wonders to be done by their hands.

14:4 The multitude of the city was divided: and part held with the Jews

14:4 part with the apostles.

14:5 And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use them despitefully, and to stone them,

14:6 They were ware of it, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about:

Turkey: Lystra, lame man

Acts 14:7-10 And there they preached the gospel. Paul and Barnabas at Lystra. & 8????? 9 The same heard Paul speak: who steadfastly beholding him, and perceiving that he had faith to be healed, 10 said with a loud voice, Stand upright on thy feet.

14:10 He leaped and walked.

14:11 And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men. Act 14:12 And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker. Act 14:13 Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.

Turkey: Lystra, stoned

Acts 14:15-18 Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein. 16 Who in times past suffered all nations to walk in their own ways. 17 Nevertheless He left not Himself without witness, in that He did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness. 18 And with these sayings scarce restrained they the people, that they had not done sacrifice unto them.

14:18 With these sayings scarce restrained they the people, that they had not done sacrifice unto them.

Turkey: Derbe

Acts 14:21 When they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch,

Turkey: Lystra, Iconium, Antioch, encourage disciples, appoint elders

Acts 14:21,22 When they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch, 22 Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

14:23 When they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed. Paul and Barnabas Return to Antioch in Syria

Turkey: Perga, zip-zap!

Acts 14:25 And when they had preached the word in Perga, they went down into Attalia:

Turkey: Antioch, missionary report at home church

Acts 14:27 And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how He had opened the door of faith unto the Gentiles.

14:28 They abode long time with the disciples.

Israel: Jerusalem, Council

Acts 15:12 All the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

Turkey: Antioch

Acts 15:35 Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

SECOND MISSIONARY JOURNEY

Syria to east & Turkey/Cilicia north of Tarsus

Acts 15:41 [Paul] went through Syria and Cilicia, confirming the churches.

Turkey: retrace several steps of 1st missionary journey - Lystra, Derbe, Iconium, pick up Timothy

Acts 16:4 As they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem.

16:5 And so were the churches established in the faith, and increased in number daily.

Northern Turkey: Galatia, Phrygia

Acts 16:6 When they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

Macedonia: Philippi, Lydia saved

Acts 16:13 On the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither.

16:14 A certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

Macedonia: Philippi, demon-possessed girl

Acts 16:18 This did she [the damsel] many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her.

16:18 He came out the same hour.

Macedonia: Philippi, jailer's family saved

Acts 16:31 They said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house. Act 16:32 And they spake unto him the word of the Lord, and to all that were in his house.

16:33 He took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway. Act 16:34 And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.

Macedonia: Thessalonika, synagogue 3 sabbaths

Acts 17:2,3 Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures, 3 Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

17:4 Some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

17:5 The Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

Greece: Bereans searched the Scripture

Acts 17:11 They received the word with all readiness of mind.

17:11 These . . . searched the scriptures daily, whether those things were so.

17:12 Therefore many of them believed; also of honorable women which were Greeks, and of men, not a few.

17:13 But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

Greece: Athens' mall & synagogue

Acts 17:17 Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.

17:18 Certain philosophers of the Epicureans, and of the Stoics, encountered him. And some said, What will this babler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

Greece: Athens, Mars Hill, "Unknown god"

Act 17:22-31 Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious. 23 For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, Him declare I unto you. 24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; 25 Neither is worshipped with men's hands, as though He needed any thing, seeing He giveth to all life, and breath, and all things; 26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; 27 That they should seek the Lord, if haply they might feel after Him, and find Him, though He be not far from every one of us: 28 For in Him we live, and move, and have our being; as certain also of your own poets have said, For we are also His offspring. 29 Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device. 30 And the times of this ignorance God winked at; but now commandeth all men every where to repent: 31 Because He hath appointed a day, in the which He will judge the world in righteousness by that man whom He hath ordained; whereof He hath given assurance unto all men, in that He hath raised him from the dead.

17:32 When they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter.

17:34 Certain men clave unto him, and believed: among the which was Dionysius the Areopagite, and a woman named Damaris, and others with them.

Greece: Corinth, synagogue

Acts 18:4 [Paul] reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

Greece: Corinth

Acts 18:5 When Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ.

18:6 They opposed themselves, and blasphemed,

18:6 He shook his raiment, and said unto them, Your blood be upon your own heads; I am clean: from henceforth I will go unto the Gentiles.

Greece: Corinth, at Justus' house next to synagogue

Acts 18:7 [Paul] departed thence, and entered into a certain man's house, named Justus, one that worshipped God, whose house joined hard to the synagogue.

18:8 Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.

Greece: Corinth, house church, Paul stays 1 1/2 years

Acts 18:11 [Paul] continued there a year and six months, teaching the word of God among them.

Turkey: Ephesus, synagogue

Acts 18:19 [Paul] came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews.

18:20 When they desired him to tarry longer time with them, he consented not;

Israel: Caesarean church

Acts 18:22 When [Paul] had landed at Caesarea, and gone up, and saluted the church, he went down to Antioch.

THIRD MISSIONARY JOURNEY

Turkey?: Antioch church

Acts 18:23 After [Paul] had spent some time there, he departed, and went over all the country of Galatia and Phrygia in order, strengthening all the disciples.

Turkey: Ephesus, tongues

Acts 19:2-4 [Paul] said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. 3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. 4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

19:5 When they heard this, they were baptized in the name of the Lord Jesus. Act 19:6 And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

Turkey: Ephesus' synagogue, 3 mos.

Acts 19:8 [Paul] went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.

19:9 Divers were hardened, and believed not, but spake evil of that way before the multitude,

Turkey: Ephesus, Tyrannus' School, 2 years

Acts 19.9 [Paul] departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

19:10 This continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

Turkey: Ephesus, Demetrius—silversmith

Acts 19:22 [Paul] sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season.

19:23 And the same time there arose no small stir about that way. Act 19:24 For a certain man named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen; Act 19:25 Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth. Act 19:26 Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands: Act 19:27 So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth. Act 19:28 And when they heard these sayings, they were full of wrath, and cried out, saying, Great is Diana of the Ephesians. Act 19:29 And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.

Macedonia: visit churches [Berea, Thessalonika, Macedonia, Greece for 3 mos.]

Acts 20:1,2 After the uproar was ceased, Paul called unto him the disciples, and embraced them, and departed for to go into Macedonia. 2 When he had gone over those parts, and had given them much exhortation, he came into Greece,

20:3 There abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

Turkey: Troas [Troy], Eutychus snoozes

Acts 20:7,11 Upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. 11 When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

20:9 There sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

Turkey: Miletus, Ephesus' elders on the beach

Acts 20:17-35 From Miletus [Paul] sent to Ephesus, and called the elders of the church. 18 And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons, 19 Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews: 20 And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publicly, and from house to house, 21 Testifying both to the Jews, and also to the Greeks, repentance toward God, and

faith toward our Lord Jesus Christ. 22 And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there: 23 Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me. 24 But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God. 25 And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more. 26 Wherefore I take you to record this day, that I am pure from the blood of all men. 27 For I have not shunned to declare unto you all the counsel of God. 28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. 29 For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. 30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. 31 Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears. 32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. Act 20:33 I have coveted no man's silver, or gold, or apparel. 34 Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me. 35 I have shewed you all things, how that so laboring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

20:37 They all wept sore, and fell on Paul's neck, and kissed him,

Israel: The Jerusalem church, missionary report

Acts 21:19 When he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry.

21:20 When they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:

Israel: Jerusalem, Paul's salvation testimony

Acts 22:1-21 Men, brethren, and fathers, hear ye my defense which I make now unto you. 2 *(And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)* 3 I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day. 4 And I persecuted this way unto the death, binding and delivering into prisons both men and women. 5 As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished. 6 And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me. 7 And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me? 8 And I answered, Who art thou, Lord? And He said unto me, I am Jesus of Nazareth, whom thou persecutest. 9 And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me. 10 And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do. 11 And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus. 12 And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt there, 13 Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him. 14 And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. 15 For thou shalt be His witness unto all men of what thou hast seen and heard. 16 And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord. 17 And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance; 18 And saw Him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me. 19 And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on Thee: 20 And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him. 21 And he said unto me, Depart: for I will send thee far hence unto the Gentiles.

Act 22:22 They gave him audience unto this word,

Acts 22.22,23 Then lifted up their voices, and said, Away with such a fellow from the earth: for it is not fit that he should live. 23 And as they cried out, and cast off their clothes, and threw dust into the air,

Israel: Jerusalem, council of rabbis

Acts 23:1,3,5,6 Paul, earnestly beholding the council, said, Men and brethren, I have lived in all good conscience before God until this day. . . .Act 23:3 Then said Paul unto him, God shall smite thee, thou whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law? . . .Act 23:5 Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people. Act 23:6 But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.

Israel: Caesarea, Felix' palace

Acts 24:10-21 Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself: 11 Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship. 12 And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city: 13 Neither can they prove the things whereof they now accuse me. 14 But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets: 15 And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust. 16 And herein do I exercise myself, to have always a conscience void of offence toward God, and toward men. 17 Now after many years I came to bring alms to my nation, and offerings. 18 Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult. 19 Who ought to have been here before thee, and object, if they had ought against me. 20 Or else let these same here say, if they have found any evil doing in me, while I stood before the council, 21 Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

24:22 When Felix heard these things, having more perfect knowledge of that way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

Israel: Caesarea, Felix' palace

Acts 24:26 He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

Israel: Caesarea, Festus' palace, "I appeal to Caesar!"

Acts 25:8,10,11 While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all. . . . 10 Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest. 11 For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.

Israel: Caesarea, Festus, Agrippa, & Bernice

Acts 26:1-23,25,26 Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself: 2 I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews: 3 Especially because I know thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently. 4 My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews; 5 Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee. 6 And now I stand and am judged for the hope of the promise made of God unto our fathers: 7 Unto which promise our twelve tribes, instantly serving God day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews. 8 Why should it be thought a thing incredible with you, that God should raise the dead? 9 I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth. 10 Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them. 11 And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities. 12 Whereupon as I went to Damascus with authority and commission from the chief priests, 13 At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me. 14 And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks. 15 And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest. Act 26:16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee; 17 Delivering thee from the people, and from the Gentiles, unto whom now I send thee, 18 To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. 19 Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision: 20 But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance. 21 For these causes the Jews caught me in the temple, and went about to kill me. 22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come: 23 That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to

the Gentiles. . . . 25 But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness. 26 For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

26:24 As he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

Italy: Rome, leading men of the Jews come to Paul's house

Acts 28:17-20 It came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans. 18 Who, when they had examined me, would have let me go, because there was no cause of death in me. 19 But when the Jews spake against it, I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of. 20 For this cause therefore have I called for you, to see you, and to speak with you: because that for the hope of Israel I am bound with this chain.

Italy: Rome, large numbers of believers & unbelievers come to Paul's house

Acts 28:23,25-28 When they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening. 25 When they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers, 26 Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive: 27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them. 28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it.

28:24 Some believed the things which were spoken, and some believed not.

28:29 When he had said these words, the Jews departed, and had great reasoning among themselves.

Italy: Rome, Paul's house

Acts 28:30,31 Paul dwelt two whole years in his own hired house, and received all that came in unto him, 31 Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.