# Yes, Lots of Good Works!

WORKS are commanded by the Savior.
WORKS are a sign of our love.
WORKS are foreordained by the Father.
WORKS are a sign to other believers.
GOOD DEEDS are evidence to unbelievers.
WORKS can be counterfeited by unbelievers.
WORKS do not make us more saved.
WORKS primarily glorify God, they're not
just designed to give us "extra points."
Your WORKS and our WALK tell others
what we think about our God
WORKS—their absence brings reproach on
Christ, punishment, embarrassment to

# WORKS are not the "proof" of someone else's salvation nor the assurance of our own.

Jesus, and mockery from unbelievers.

Belief is the only "WORK" necessary to prove one's salvation.

"What shall we do, that we might work the works of God?"

Jesus answered,
"This is the work of God, that ye believe on Him
whom He hath sent."

The assurance of salvation is found in **promises** God has made not our lifestyle.

Our **assurance** is in **Bible** verses which tell of God's promise of eternal life, justification, forgiveness, and the new birth.

#### Matthew

Matt 3:8 Bring forth therefore <u>fruits</u> meet for repentance.

Matt 5:13 Ye are the salt of the earth:

Matt 5.16 Let your <u>light so shine</u> before men, that they may see your <u>good works</u>, and glorify your Father which is in heaven.

Matt 7:16,17 Ye shall know them by their <u>fruits</u>. 17 Even so every good tree bringeth forth <u>good fruit</u>; but a corrupt tree bringeth forth evil fruit. Matt 7:20 Wherefore by their <u>fruits</u> ye shall know them.

Matt 13:23 He that received seed into the good ground is he that heareth the word, and understandeth it; which also <u>beareth fruit</u>, and <u>bringeth forth</u>, some an hundredfold, some sixty, some thirty.

Mat 18:13,15 And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray.

Matt 25:35,36 I was an hungered, and <u>ye gave me</u> meat: I was thirsty, and <u>ye gave me</u> drink: I was a stranger, and <u>ye took me in</u>, 36 Naked, and ye <u>clothed</u> me: I was sick, and ye <u>visited</u> me: I was in prison, and ye <u>came</u> unto me.

## Mark

Mark 4:8 Other fell on good ground, and <u>did yield</u> <u>fruit</u> that sprang up and <u>increased</u>; and brought forth, some thirty, and some sixty, and some an hundred.

#### Luke

Luke 3:8 Bring forth therefore <u>fruits worthy of repentance</u>.

Luke 13.5-9 Luke 14:26,27 If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. 27 Whosoever doth not bear his cross, and come after me, cannot be my disciple.

Luke 14:33 Likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

Luke 19.8 Zacchaeus. . .I will pay back

#### <u>John</u>

John 8.11 Go and sin no more

John 12:46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.

John 14:15 If ye love me, keep my commandments.

John 15:4,5 <u>Abide in me</u>, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye <u>abide</u> in me. 5 I am the vine, ye are the branches: He that <u>abideth</u> in me, and I in him, the same bringeth forth <u>much fruit</u>:

for without me ye can do nothing.

John 15.14 Ye are My friends if <u>you do</u> whatsoever I command you.

John 15:8 Herein is my Father glorified, that ye <u>bear</u> much fruit; so shall ye be my disciples.

#### <u>Acts</u>

Act 26:20 But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and <u>do works</u> meet for repentance.

#### Romans

Rom 2:6,7 Who will render to every man according to his deeds, 7 to them who by <u>patient continuance</u> in <u>well doing</u> seek for glory and honor and immortality, eternal life.

Rom 6:1 What shall we say then? Shall we continue in sin, that grace may abound? God forbid!

Rom 6:6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should <u>not serve sin</u>.

Rom 6:11-13 Likewise reckon ye also yourselves to be <u>dead indeed unto sin</u>, but <u>alive</u> unto God through Jesus Christ our Lord. 12 <u>Let not sin therefore reign</u> in your mortal body, that ye should obey it in the lusts thereof. 13 <u>Neither yield</u> ye your members as instruments of unrighteousness unto sin: but <u>yield</u> yourselves unto God, as those that are <u>alive</u> from the dead, and your members as <u>instruments of</u> <u>righteousness</u> unto God.

Rom 12:1,2 I beseech you therefore, brethren, by the mercies of God, that ye <u>present your bodies</u> a living sacrifice, holy, acceptable unto God, which is your reasonable service. 2 And be <u>not</u> conformed to this world: but be ye transformed by the renewing of your <u>mind</u>, that ye may prove what is that <u>good</u>, and acceptable, and perfect, will of God.

Rom 13:12-14 The night is far spent, the day is at hand: let us therefore <u>cast off the works of darkness</u>, and let us <u>put on</u> the armor of light. 13 Let us walk <u>honestly</u>, as in the day; <u>not</u> in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. 14 But <u>put</u> ye on the Lord Jesus <u>Christ</u>, and make <u>not</u> provision for the flesh, to fulfil the lusts thereof.

### **I Corinthians**

1 Cor 3:12,13,14,25 Now if any man <u>build</u> upon this foundation <u>gold</u>, <u>silver</u>, <u>precious stones</u>, wood, hay, stubble, 13 every <u>man's work</u> shall be made manifest:

for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. 14 . . .he shall receive a reward 25 Know ye not that they which run in a race run all, but one receiveth the <u>prize</u>? <u>So run</u>, that ye may obtain.

I Cor 4.2 Moreover it is <u>required</u> in stewards that a man be found <u>faithful</u>.

1 Cor 9:25-27 Every man that <u>striveth</u> for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. 26 I therefore <u>so run</u>, not as uncertainly; so fight I, not as one that beateth the air, 27 but I keep under my body, and <u>bring it into subjection</u>: lest that by any means, when I have preached to others, I myself should be a castaway.

# **II Corinthians**

2 Cor 10:4,5 The weapons of our <u>warfare</u> are not carnal, but mighty through God to the <u>pulling down</u> of <u>strong holds</u>, 5 casting down <u>imaginations</u>, and every high thing that exalteth itself against the knowledge of God, and <u>bringing into captivity</u> every <u>thought</u> to the <u>obedience</u> of Christ.

2 Cor 13:5 <u>Examine yourselves</u>, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

#### **Galatians**

Gal 5:6 In Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but <u>faith which</u> worketh by love.

Gal 5:14 All the law is fulfilled in one word, even in this; Thou shalt <u>love thy neighbor</u> as thyself.

Gal 5:16 I say then, <u>walk in the Spirit</u>, and ye shall not fulfil the lust of the flesh.

Gal 5:22,23 The fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, 23 meekness, temperance: against such there is no law.

#### **Ephesians**

Eph 2:10 We are his workmanship, created in Christ Jesus <u>unto good works</u>, which God hath before ordained that we <u>should walk</u> in them.

Eph 4:1-3 I therefore, the prisoner of the Lord, beseech you that ye <u>walk worthy</u> of the vocation wherewith ye are called, 2 with all <u>lowliness</u> and <u>meekness</u>, with <u>longsuffering</u>, <u>forbearing</u> one another in <u>love</u>, 3 endeavoring to keep the <u>unity</u> of the Spirit

in the bond of peace.

Eph 5:3,4 But fornication, and all uncleanness, or covetousness, let it <u>not be once</u> named among you, as becometh saints, 4 <u>neither filthiness</u>, nor foolish talking, <u>nor jesting</u>, which are not convenient: but rather giving of thanks.

Eph 5:8-10 Ye were sometimes darkness, but <u>now</u> are ye light in the Lord: walk as children of light, 9 for the <u>fruit</u> of the Spirit is in all <u>goodness</u> and <u>righteousness</u> and <u>truth</u>, 10 proving what is acceptable unto the Lord.

#### **Philippians**

Phil 1:27 Let your conversation be as it <u>becometh the gospel</u> of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye <u>stand fast in one spirit</u>, with one mind <u>striving together</u> for the faith of the Gospel.

Phil 2:13,14 It is God which worketh in you both to will and to <u>do of his good pleasure</u>. 14 Do all things without murmurings and disputings.

## **Colossians**

Col 1:10 That ye might <u>walk worthy</u> of the Lord unto all <u>pleasing</u>, being <u>fruitful in every good work</u>, and <u>increasing</u> in the knowledge of God.

Col 1:21,22 You, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled 22 in the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight.

Col 2:6 As ye have therefore received Christ Jesus the Lord, so walk ye in him.

Col 3:23,24 Whatsoever ye do, do it heartily, as to the Lord, and not unto men, 24 knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

#### **I Thessalonians**

1 Thes 2:12 That ye would <u>walk worthy</u> of God, who hath called you unto his kingdom and glory.

# **II Thessalonians**

2 Thes 3.6 brothers who lead an unruly life

2 Thes 3.11,15 leading an undisciplined life... brethren...do not regard him as an enemy but....

#### I Timothy

I Tim 4.8 For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.

I Tim 4.16 Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

I Tim 5.25 Likewise also the good works of some are manifest beforehand; and they that are otherwise cannot be hid.

1 Tim 6:11 But thou, O man of God, <u>flee</u> these things; and <u>follow</u> after <u>righteousness</u>, <u>godliness</u>, <u>faith</u>, <u>love</u>, <u>patience</u>, <u>meekness</u>.

#### **II Timothy**

2 Tim 2:1 Thou therefore, my son, <u>be strong</u> in the <u>grace</u> that is in Christ Jesus.

2 Tim 2:15,16 Study to <u>shew thyself approved</u> unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. 16 But <u>shun</u> profane and vain babblings: for they will increase unto more ungodliness.

2 Tim 2:22 <u>Flee also youthful lusts</u>: but <u>follow</u> <u>righteousness</u>, <u>faith</u>, <u>charity</u>, <u>peace</u>, with them that call on the Lord out of a <u>pure heart</u>.

2 Tim 4:2 <u>Preach</u> the word; be <u>instant</u> in season, out of season; <u>reprove</u>, <u>rebuke</u>, <u>exhort</u> with all <u>longsuffering</u> and <u>doctrine</u>.

2 Tim 4:5 <u>Watch</u> thou in all things, <u>endure</u> afflictions, <u>do the work</u> of an evangelist, make <u>full</u> proof of thy ministry.

#### **Titus**

Tit 2:10,14 Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Savior in all things. . . 14

# **Hebrews**

Heb 10:24 Let us consider one another to provoke unto <u>love and to good works</u>.

Heb 13:5 Let your conversation be <u>without</u> covetousness; and be <u>content</u> with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

# **James**

Jas 1:27 Pure religion and undefiled before God and the Father is this, to <u>visit the fatherless and widows</u> in their affliction, and to keep himself <u>unspotted</u> from the world.

Jas 2:14-18 What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him? 15 If a brother or sister be naked, and destitute of daily food, 16 and one of you say unto them, "Depart in peace, be ye warmed and filled," notwithstanding ye give them not those things which are needful to the body; what doth it profit? 17 Even so faith, if it hath not works, is dead, being alone. 18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.

Jas 2:21,24,25 Was not Abraham our father <u>justified by works</u>, when he had <u>offered</u> Isaac his son upon the altar? 24 Ye see then how that by works a man is justified, and not by faith only. 25 Likewise also was not Rahab the harlot justified <u>by works</u>, when she had received the messengers, and had sent them out another way?

Jas 3:6,8,10 And the tongue is a fire, a world of iniquity: so is the <u>tongue</u> among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell. 8 But the <u>tongue can no man tame</u>; it is an unruly evil, full of deadly poison. 10 Out of the same mouth proceedeth blessing and cursing. My brethren, <u>these things ought</u> not so to be.

Jas 4:4 Ye <u>adulterers</u> and <u>adulteresses</u>, know ye not that the <u>friendship of the world</u> is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

# I Peter

1 Pet 1:14-16 As <u>obedient children</u>, not fashioning yourselves according to the former lusts in your ignorance, 15 but as he which hath called you is holy, so <u>be ye holy</u> in all manner of conversation; 16 because it is written, <u>Be ye holy</u>; for I am holy.

I Pet 3.10,11 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile. 11 Let him eschew evil, and do good; let him seek peace, and ensue it.

1 Pet 4:2 That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.

# II Peter

2 Pet 1:5-10 And beside this, giving all diligence, add to your <u>faith virtue</u>; and to virtue <u>knowledge</u>; 6 and to knowledge <u>temperance</u>; and to temperance <u>patience</u>; and to patience <u>godliness</u>; 7 and to godliness brotherly <u>kindness</u>; and to brotherly kindness <u>charity</u>. 8 For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. 9 But he that lacketh these things is blind, and cannot see afar off, and hath <u>forgotten</u> that he was purged from his old sins. 10...never stumble

2Pe 3:14,18 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless. 18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ.

#### I John

1 John 2:3-6 Hereby we do know that we know him, if we keep his commandments. 4 He that saith, "I know him," and keepeth not his commandments, is a liar, and the truth is not in him. 5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him. 6 He that saith he abideth in him ought himself also so to walk, even as he walked.

1 John 3:9 Whosoever is born of God <u>doth not</u> <u>commit sin</u>; for his seed remaineth in him: and he cannot sin, because he is born of God.

1 John 3:22 Whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

1 John 4:12 No man hath seen God at any time. If we love one another, God dwelleth in us, and <u>his love is</u> perfected in us.