Scraps from the margins of my Bible.

COLOSSIANS

with a little expansion Phil Myers Direct quotes from the Bible are *bold *<u>underlined</u> and *italicized i.e. <u>scattered</u>

| Introducti | on |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Chri | st is the head of the Body, remember Ephesians focuses on the Body itself |
| | I probably never visited Colossae itself. |
| | probably never visited coloside riself. In the church in Ephesus where Timothy was pastor. |
| | esians and Colossians are very similar in content. |
| | y feel that both epistles of Ephesians and Colossians were sent at the same time and carried by the same courier. |
| 6. The | mes: prayer, persecution, Jesus' deity, anti-Gnosticism, the Son [60X], the Father [30X], Jesus Himself [70X in 95 es], they reached the world [2X]. |
| Outline: | |
| | trine, ch 1 |
| | mile, cir i mic [argument], ch 2 |
| | |
| App | lication, ch 3,4 |
| | |
| 1.2 | saints, doesn't mean "super-good" it means set apart for a holy purpose. All believers are set apart by God, but not |
| 4 5 | all believers have set themselves apart unto holy living. see notes at 3.8 |
| 1.5 | hope, I Thes 1.3 Heb 10.22-24 I Pet 1.3 |
| 1.6 | <u>in all the world</u> , obvious hyperbole |
| 1.9,10 | knowledge = root |
| | walk = trunk |
| | fruit = fruit |
| 1.15 | "Jesus is the goal of Creation, not man." |
| | "Creation make no sense if you leave out Jesus." Dr. Johnny Miller |
| 1.16 | visible & invisible, thrones, etc. [governments are invisible], spirit world |
| | * powers = Gnostic preoccupation with angels |
| | * 4 categories - are these ranks of demons? see Eph 6.12 [4 groupings] |
| 1.19 | all fulness dwells, Jesus is completely God & is all of God, see 2.9 "all the fulness of the godhead bodily" |
| 1.24-29 | demon outline [sermon outline heard], 1.24 Hurt 1.27 Hope 1.29 Help |
| 1.26,27 | mystery definition: see also 2.2 4.3 |
| , | www.PhilMyersBlog.com |
| | Mysteries in NT, <u>17X</u> |
| | Copy & paste |
| 1 00 | https://biblebyparagraphs.com/wp-content/uploads/2022/04/Mysteries-in-NT.pdf |
| 1.28 | warning/admonishing, see 2.4 also |
| 2.4 | enticing words, persuasive arguments, another warning against false teaching, specifically Gnostic thought |
| 2.2 | mystery, again see 4.3 |
| 2.6,7 | "The most important verses in Colossians." Dr. Johnny Miller |
| 2.0,1 | As yereceivedso walkedrootedin Him, see sister book Ephesians 4.1 5.2,8,15 WALK |
| 2.8 | <u>bilosophy & vain deceit</u> , Gnosticism again For those without Christ, there is no meaning to life. |
| 2.0 | * Sartre: "Life is an empty bubble on a sea of nothingness." |
| | |
| | Chaption (and agreetical have no idea |
| | Gnostics [and agnostics] have no idea. |
| 2.0 | * Why are we here? To bring glory to God by using our divinely given spiritual gifts! Rom 12, I Cor 12 |
| 2.9 2.12 | Gnostics [and agnostics] have no idea. * Why are we here? To bring glory to God by using our divinely given spiritual gifts! Rom 12, I Cor 12 Deity lives in dirt. God became a human made of dust. clearest picture of baptism by immersion |

- 2.14 Phil's sins were all nailed to a Cross 2,000 years ago.
- ordinances = Mosaic laws of death for sins
- 2,16 Essenes [Qumran community, quasi-Gnostic], had great emphasis on special foods, days, & forms of worship
- 2.18 voluntary humility worshipping angels. . .vainly puffed up, more Gnostic practices
- 2.21-23 don't touch. . .taste. . .handle, asceticism, another Gnostic maxim

| 3.1 | right hand of God, Rom 8.34 Psa 110.1 Eph 1.20 Heb 1.3,13 8.1 10.12 12.2 * Doing things that angels on the left couldn't do? see www.PhilMyersBlog.com |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3.5 | Angels' Jobs: 37 Roles of Good Angels In Heaven, bk of Rev Copy & paste https://biblebyparagraphs.com/wp-content/uploads/2020/12/Angels-jobs.pdf concupiscence = evil sexual desire |
| 3.8 | anger—Orge opys, deeply settled |
| | wrath—thumos τηυμοσ, explosive |
| | malice— kakia κακτα, wrath with hatred <u>put off all these</u> , I take it this means in a "once-for-all-time" moment of total dedication which we can look back on. I made this decision, age 10, 1st week in May. Never went back. see Rom 12.1,2 "present your bodies a living sacrifice" |
| 3.10 | Old Nature & New Nature, I John 3.4-6 see www.PhilMyersBlog.com <u>New Nature & Old Nature</u> Copy & paste https://biblebyparagraphs.com/wp-content/uploads/2022/03/New-Nature-Old-Nature-2.pdf |
| 3.12-15 | <u>put on</u> , 9 Things: heart of compassion, kindness, humility, gentleness, patience, bearing one another, forgiving, love, and peace. Whew! Keep it up until you die, Phil. |
| 3.16 | dwell, live here, Phil. Commitment is "be filled with the Spirit." Eph 5.18 spiritual songs, I wonder if this means to sing Bible verses. |
| 3.17 | the culmination of walking = <u>in whatever you do</u> , see 3.8 "dedication time" |
| 4.6 | <u>how ye ought to answer every man</u> , polite, never in fury, never sarcastic, always graciously, seasoned with salt, never mocking or belittling |
| | * extended to: bosses, critics, adversaries, wives, in-laws, kids [yours & others'], small children, even heretics |
| | * Although I was trained as a critic against false teaching, I work hard at graciousness but it's not yet second nature to me. |
| 4.12 | Epaphras, perhaps 1st pastor of Colossee, BKCommentary, see Phil 4.18 |
| 4.17 | MY LIFE VERSE: |

MY LIFE VERSE: "...and say to Archippus [Phil Myers], take heed to the ministry <u>which thou hast received from the Lord</u> that thou fulfill it."

By God's grace I will finish well!