

400 VERSES OFTEN QUOTED BY MY PASTORS & TEACHERS

(FREQUENTLY LOOKING STRAIGHT AT ME)

(I can still see them pointing their bony fingers my way)

- *8 different churches*

- a list worth reading slowly, perhaps over several mornings

(and I have another list of 500 which are among my favorites)

Mark the ones you want to stick in your mind. Try reading each 10X aloud.

You won't memorize it this way, but you'll remember it better,

especially the ones you memorized in the past.

Some verses are abbreviated.

Genesis

2:18 It is not good that the man should be alone; I will make him an help meet for him.

15:6 (Abraham) believed in the LORD; and He counted it to him for righteousness.

50:20 As for you, ye thought evil against me; but God meant it unto good.

Exodus

14:13 And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

20:1-17 And God spake all these words, saying, 2 I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. 3 Thou shalt have no other gods before e. 4 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: 5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me; 6 And shewing mercy unto thousands of them that love Me, and keep y commandments. 7 Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh His name in vain. 8 Remember the sabbath day, to keep it holy. 9 Six days shalt thou labor, and do all thy work: 10 But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: 11 For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it. 12 Honor thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee. 13 Thou shalt not kill. 14 Thou shalt not commit adultery. 15 Thou shalt not steal. 16 Thou shalt not

bear false witness against thy neighbor. 17 Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbor's.

Leviticus

11:44 I am the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy.

17:11 For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul.

Numbers

6:24,26 The LORD bless thee, and keep thee: 25 The LORD make his face shine upon thee, and be gracious unto thee: 26 The LORD lift up his countenance upon thee, and give thee peace.

23:19 God is not a man, that He should lie; neither the son of man, that He should repent: hath He said, and shall He not do it? or hath He spoken, and shall He not make it good?

Deuteronomy

4:24 For the LORD thy God is a consuming fire, *even* a jealous God.

4:29 If from thence thou shalt seek the LORD thy God, thou shalt find Him, if thou seek Him with all thy heart.

6:6,7 These words, which I command thee this day, shall be in thine heart: 7 and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

8:3 Man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD.

10:12,13 Now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all His ways, and to love Him, and to serve the LORD thy God with all thy heart and with all thy soul, 13 To keep the commandments of the LORD, and His statutes, which I command thee this day for thy good?

Joshua

1:8,9 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success. 9 Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest.

24:15 If it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

Judges

21:25 In those days there was no king in Israel: every man did that which was right in his own eyes.

Ruth

1:16 And Ruth said, Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people *shall* be my people, and thy God my God:

I Samuel

12:23 God forbid that I should sin against the LORD in ceasing to pray for you.

15:22,23 Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams. 23 For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from being king.

16:7 But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for *the LORD seeth* not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

17:45 Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.

II Samuel

12:23 Now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.

Ezra

7:10 Ezra had prepared his heart to seek the law of the LORD, and to do *it*, and to teach in Israel statutes and judgments.

Esther

4.16 If I perish, I perish.

Job

19:26 And *though* after my skin *worms* destroy this *body*, yet in my flesh shall I see God:

31:1 I made a covenant with mine eyes; why then should I think upon a maid?

Psalms

1:1-5 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. (*and the whole Psalm*)

14.1 The fool has said in his heart, there is no God.

16:11 Thou wilt shew me the path of life: in Thy presence *is* fulness of joy; at Thy right hand *there are* pleasures for evermore.

19:14 Let the words of my mouth, and the meditation of my heart, be acceptable in Thy sight, O LORD, my strength, and my redeemer.

23.1-6 The Lord is my shepherd, I shall not want. (*and the whole Psalm*)

27:1 The LORD *is* my light and my salvation; whom shall I fear? the LORD *is* the strength of my life; of whom shall I be afraid?

32:8 I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with Mine eye.

34.1 I will bless the LORD at all times: His praise *shall* continually *be* in my mouth.

34:14 Depart from evil, and do good; seek peace, and pursue it.

37:4,5 Delight thyself also in the LORD; and He shall give thee the desires of thine heart. 5 Commit thy way unto the LORD; trust also in Him; and He shall bring *it* to pass.

37:23 The steps of a *good* man are ordered by the LORD: and he delighteth in His way.

42:1 As the hart panteth after the water brooks, so panteth my soul after Thee, O God.

Psa 50:15 And call upon Me in the day of trouble: I will deliver thee, and thou shalt glorify Me.

56:3 What time I am afraid, I will trust in Thee.

66:18 If I regard iniquity in my heart, the Lord will not hear *me*.

84:10 For a day in Thy courts *is* better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

89:1 I will sing of the mercies of the LORD forever: with my mouth will I make known Thy faithfulness to all generations.

100:1-5 Make a joyful noise unto the LORD, all ye lands. (*and the rest of the Psalm*)

103:12 As far as the east is from the west, so far hath He removed our transgressions from us.

118:24 This is the day *which* the LORD hath made; we will rejoice and be glad in it.

Psa 119:9-11 Wherewithal shall a young man cleanse his way? by taking heed *thereto* according to Thy word. 10 With my whole heart have I sought Thee: O let me not wander from Thy commandments. 11 Thy word have I hid in mine heart, that I might not sin against Thee.

119:18 Open thou mine eyes, that I may behold wondrous things out of Thy law.

119:89 Forever, O LORD, Thy word is settled in heaven.

119:97 O how love I Thy law! It is my meditation all the day.

133:1 Behold, how good and how pleasant *it is* for brethren to dwell together in unity!

139:23,24 Search me, O God, and know my heart: try me, and know my thoughts, 24 and see if *there be any* wicked way in me, and lead me in the way everlasting.

Proverbs

1:7 The fear of the LORD *is* the beginning of knowledge: *but* fools despise wisdom and instruction.

2:14 (*some*) who rejoice to do evil, *and* delight in the forwardness of the wicked.

3:5,6 Trust in the LORD with all thine heart; and lean not unto thine own understanding. 6 In all thy ways acknowledge Him, and He shall direct thy paths.

4:16 For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause *some* to fall.

15:1 A soft answer turneth away wrath: but grievous words stir up anger.

15:18 A wrathful man stirreth up strife: but *he that is* slow to anger appeaseth strife.

16:18 Pride *goeth* before destruction, and an haughty spirit before a fall.

18:22 *Whoso* findeth a wife findeth a good *thing*, and obtaineth favor of the LORD.

22:6 Train up a child in the way he should go: and when he is old, he will not depart from it.

28:13 He that covereth his sins shall not prosper: but whoso confesseth and forsaketh *them* shall have mercy.

29:15 The rod and reproof give wisdom: but a child left *to himself* bringeth his mother to shame.

Ecclesiastes

5:4,5 When thou vowest a vow unto God, defer not to pay it; for *He hath* no pleasure in fools: pay that which thou hast vowed. 5 Better *is it* that thou shouldst not vow, than that thou shouldst vow and not pay.

7:20 For *there is* not a just man upon earth, that doeth good, and sinneth not.

9:10 Whatsoever thy hand findeth to do, do *it* with thy might.

Isaiah

1:18 Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

7:14 Therefore the Lord Himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call His name Immanuel.

9:6 For unto us a child is born, unto us a Son is given: and the government shall be upon His shoulder: and His name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

26:3 Thou wilt keep *him* in perfect peace, *whose* mind *is* stayed *on Thee*: because he trusteth in Thee.

53:6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on Him the iniquity of us all.

55:8,9 My thoughts *are* not your thoughts, neither *are* your ways My ways, saith the LORD. 9 For *as* the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts.

57:21 *There is* no peace, saith my God, to the wicked.

Jeremiah

17:9 The heart is deceitful above all *things*, and desperately wicked: who can know it?

29:13 And ye shall seek Me, and find *Me*, when ye shall search for Me with all your heart.

32:27 Behold, I *am* the LORD, the God of all flesh. Is there any thing too hard for Me?

Lamentations

3:22,23 *It is of* the LORD'S mercies that we are not consumed, because His compassions fail not. 23 *They are* new every morning: great is Thy faithfulness.

Ezekiel

22:30 And I sought for a man among them, that should make up the hedge, and stand in the gap before Me for the land, that I should not destroy it, but I found none.

Daniel

3:17,18 If it be *so*, our God whom we serve is able to deliver us from the burning fiery furnace, and He will deliver us out of thine hand, O king. 18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

Micah

2:1 Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practice it, because it is in the power of their hand.

5:2 But thou, Bethlehem Ephratah, *though* thou be little among the thousands of Judah, *yet* out of thee shall he come forth unto Me *that is* to be ruler in Israel; whose goings forth *have been* from of old, from everlasting.

6:8 He hath shewed thee, O man, what *is* good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

Nahum

1:7 The LORD *is* good.

Habakkuk

2:4 The just shall live by his faith.

Zechariah

4:6 Not by might, nor by power, but by My Spirit, saith the LORD of hosts.

Malachi

3:10 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove Me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that *there shall* not be room enough *to receive it*.

Matthew

1:23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call His name Emmanuel, which being interpreted is, God with us.

4:19 And he saith unto them, Follow Me, and I will make you fishers of men.

5:14 Ye are the light of the world. A city that is set on an hill cannot be hid.

6:33 But seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you.

7:7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

11:30 My yoke *is* easy, and My burden is light.

18:6 Whoso shall offend one of these little ones which believe in me.

18:22 Jesus saith unto him, I say not unto thee, Until seven times, but until seventy times seven.

24:35 Heaven and earth shall pass away, but my words shall not pass away.

28:19,20 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost, 20 teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, *even* unto the end of the world. Amen.

Mark

10:45 For even the Son of man came not to be ministered unto, but to minister, and to give His life a ransom for many.

12:29-31 And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God *is* one Lord, 30 and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this *is* the first commandment. 31 And the second *is* like, *namely* this, Thou shalt love thy neighbor as thyself. There is none other commandment greater than these.

16:15 Go ye into all the world, and preach the gospel to every creature.

Luke

2:52 Jesus increased in wisdom and stature, and in favor with God and man.

5:32 I came not to call the righteous, but sinners to repentance.

10:2 The harvest truly *is* great, but the laborers *are* few: pray ye therefore the Lord of the harvest, that He would send forth laborer's into His harvest.

16:10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

18:16 Suffer little children to come unto Me, and forbid them not, for of such is the kingdom of God.

19:10 For the Son of man is come to seek and to save that which was lost.

21:33 Heaven and earth shall pass away: but My words shall not pass away.

John

1:12 But as many as received Him, to them gave He power to become the sons of God, *even* to them that believe on His name:

3:3 Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

3:16 For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

5:18 Therefore the Jews sought the more to kill Him, because He not only had broken the sabbath, but said also that God was His Father, making Himself equal with God.

5:23 That all *men* should honor the Son, even as they honor the Father. He that honoureth not the Son honoureth not the Father which hath sent Him.

6:28,29 Then said they unto Him, What shall we do, that we might work the works of God? 29 Jesus

answered and said unto them, This is the work of God, that ye believe on Him whom he hath sent.

6:37 All that the Father giveth Me shall come to Me; and him that cometh to Me I will in no wise cast out.

6:47 Verily, verily, I say unto you, He that believeth on Me hath everlasting life.

8:32 Ye shall know the truth, and the truth shall make you free.

10:11 I am the good shepherd: the good shepherd giveth His life for the sheep.

Joh 10:28-30 I give unto them eternal life; and they shall never perish, neither shall any *man* pluck *them* out of My hand. 29 My Father, which gave them Me, is greater than all; and no *man* is able to pluck *them* out of My Father's hand. 30 I and *my* Father are one.

10:33 The Jews answered him, saying, For a good work we stone Thee not; but for blasphemy; and because that Thou, being a man, makest thyself God.

11:25 Jesus said unto her, I am the resurrection, and the life: he that believeth in Me, though he were dead, yet shall he live:

12:32 I, if I be lifted up from the earth, will draw all *men* unto Me.

14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by Me.

14:14,15 If ye shall ask any thing in My name, I will do *it*. 15 If ye love Me, keep My commandments.

14:27 Peace I leave with you, My peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

15:10,12 If ye keep My commandments, ye shall abide in My love; even as I have kept My Father's commandments, and abide in His love. 12 This is My commandment, That ye love one another, as I have loved you.

20:31 These are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through His name.

Acts

1:8 Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

4:20 We cannot but speak the things which we have seen and heard.

5:42 Daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

6:4 We will give ourselves continually to prayer and to the ministry of the Word.

8:35 Then Philip opened his mouth, and began at the same Scripture, and preached unto him Jesus.

16:31 Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

Romans

1:16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

3:10 There is none righteous, no, not one:

4:5 To him that worketh not, but believeth on Him that justifieth the ungodly, his faith is counted for righteousness.

4:21 (*Abraham*) being fully persuaded that, what He had promised, He was able also to perform.

5:1 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

5:6,8 When we were yet without strength, in due time Christ died for the ungodly. 8 God commendeth His love toward us, in that, while we were yet sinners, Christ died for us.

6:12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

6:16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

6:23 For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

8:1 *There is* therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

8:26,28 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit Itself maketh intercession for us with groanings which cannot be uttered. 28 And we know that all things work together for good to them

that love God, to them who are the called according to *His* purpose.

8:31,32 What shall we then say to these things? If God *be* for us, who *can be* against us? 32 He that spared not His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?

8:38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, 39 nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

10:9-17 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved. 10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. 11 For the Scripture saith, Whosoever believeth on Him shall not be ashamed. 12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon Him. 13 For whosoever shall call upon the name of the Lord shall be saved. 14 How then shall they call on Him in whom they have not believed? and how shall they believe in Him of whom they have not heard? and how shall they hear without a preacher? 15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! 16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? 17 So then faith *cometh* by hearing, and hearing by the Word of God.

11:33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable *are* his judgments, and his ways past finding out!

12:1,2 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, *which is* your reasonable service. 2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of God.

12:15 Rejoice with them that do rejoice, and weep with them that weep.

12:17-19 Recompense to no man evil for evil. Provide things honest in the sight of all men. 18 If it be possible, as much as lieth in you, live peaceably with all men. 19 Dearly beloved, avenge not yourselves, but *rather* give place unto wrath: for it *is* written, Vengeance is mine; I will repay, saith the Lord.

Rom 12:21 Be not overcome of evil, but overcome evil with good.

13:8 Owe no man any thing, but to love one another.

I Corinthians

1:23 But we preach Christ crucified, unto the Jews a stumbling block, and unto the Greeks foolishness.

3:11 For other foundation can no man lay than that is laid, which is Jesus Christ.

3:15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved, yet so as by fire.

4:2 Moreover it is required in stewards, that a man be found faithful.

6:19,20 What? know ye not that your body is the temple of the Holy Ghost *which is* in you, which ye have of God, and ye are not your own? 20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

7:10,11 And unto the married I command, *yet* not I, but the Lord, Let not the wife depart from her husband, 11 But and if she depart, let her remain unmarried, or be reconciled to *her* husband: and let not the husband put away *his* wife.

7:39 The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

10:12 Let him that thinketh he standeth take heed lest he fall

10:13 There hath no temptation taken you but such as is common to man: but God *is* faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear *it*.

10:31 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

11:23-28 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the *same* night in which He was betrayed took bread: 24 And when He had given thanks, He brake *it*, and said, Take, eat: this is My body, which is broken for you: this do in remembrance of Me. 25 After the same manner also He *took* the cup, when He had supped, saying, This cup is the new testament in My blood: this do ye, as oft as ye drink *it*, in remembrance of Me. 26 For as often as ye eat this bread, and drink *this* cup, ye do shew the Lord's death till He come. 27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. 28 But let a man examine himself, and so let him eat of *that* bread, and drink of *that* cup.

13:1 Though I speak with the tongues of men and of angels, and have not charity, I am become *as* sounding brass, or a tinkling cymbal.

13:13 And now abideth faith, hope, charity, these three; but the greatest of these *is* charity.

15:52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

15:58 Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord.

II Corinthians

3:5 Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God;

4:3,4 If our gospel be hid, it is hid to them that are lost: 4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

5:10 We must all appear before the Judgment Seat of Christ; that every one may receive the things *done* in *his* body, according to that he hath done, whether *it be* good or bad.

5:17 Therefore if any man *be* in Christ, *he is* a new creature, old things are passed away; behold, all things are become new.

5:21 For He hath made Him *to be* sin for us, Who knew no sin; that we might be made the righteousness of God in Him.

9:6 But this *I say*, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

9.15 Thanks be unto God for His unspeakable gift.

11:14 No marvel; for Satan himself is transformed into an angel of light.

12:9 My grace is sufficient for thee: for My strength is made perfect in weakness.

Galatians

1:8 Though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

2:16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

2:20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself for me.

3:6 Abraham believed God, and it was accounted to him for righteousness.

3:11 But that no man is justified by the law in the sight of God, *it is* evident: for, the just shall live by faith.

3:26 For ye are all the children of God by faith in Christ Jesus.

4:4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

5:9 A little leaven leaveneth the whole lump.

5:22,23 The fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, 23 meekness, temperance: against such there is no law.

6:2 Bear ye one another's burdens.

6:7,8 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. 8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

Ephesians

2:1 You *hath he quickened*, who were dead in trespasses and sins.

2:8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God, 9 Not of works, lest any man should boast.

2:10 For we are His workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

4:1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

4:15 Speaking the truth in love.

4:26 Be ye angry, and sin not. Let not the sun go down upon your wrath.

4:29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

Eph 4:32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

5:16 Redeeming the time, because the days are evil.

5:22,23 Wives, submit yourselves unto your own husbands, as unto the Lord. 23 For the husband is the head of the wife, even as Christ is the head of the church: and He is the savior of the body.

6:1 Children, obey your parents in the Lord: for this is right.

6:11-18 Put on the whole armor of God, that ye may be able to stand against the wiles of the devil. (*through v. 18*)

Philippians

1:21 To me to live *is* Christ, and to die *is* gain.

2:3 *Let nothing be done* through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

2:6 Who, being in the form of God, thought it not robbery to be equal with God, 7 but made Himself of no reputation, and took upon Him the form of a servant, and was made in the likeness of men. 8 And being found in fashion as a man, He humbled himself, and became obedient unto death, even the death of the cross.

2:9-11 Wherefore God also hath highly exalted him, and given Him a name which is above every name, 10 that at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth. 11 and *that* every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

2:14 Do all things without murmurings and disputings.

3:9,10 And be found in Him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: 10 That I may know Him, and the power of His resurrection, and the fellowship of His sufferings, being made conformable unto His death;

3:14 I press toward the mark for the prize of the high calling of God in Christ Jesus.

4:4 Rejoice in the Lord always: and again I say, Rejoice.

4:6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

4:8 Finally, brethren, whatsoever things are true, whatsoever things *are* honest, whatsoever things *are* just, whatsoever things *are* pure, whatsoever things *are* lovely, whatsoever things *are* of good report; if *there be* any virtue, and if *there be* any praise, think on these things.

4:9 Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

4:11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, *therewith* to be content.

4.13 I can do all things through Christ which strengtheneth me.

4.19 My God shall supply all your need.

Colossians

2:14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to His cross;

3:2-5 Set your affection on things above, not on things on the earth. 3 For ye are dead, and your life is hid with Christ in God. 4 When Christ, *Who is* our life, shall appear, then shall ye also appear with Him in glory. 5 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

3:10 And have put on the new *man*, which is renewed in knowledge after the image of him that created him:

3:12,13 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering. 13 Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also *do ye*.

3:17 Whatsoever ye *do* in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by Him.

Col 3:23 Whatsoever ye do, do it heartily, as to the Lord, and not unto men.

4:17 Say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.

I Thessalonians

2:4 But as we were allowed of God to be put in trust with the gospel, even so we speak, not as pleasing men, but God, which trieth our hearts.

5:16,17 Rejoice evermore. 17 Pray without ceasing.

5:22 Abstain from all appearance of evil.

4:16,17 The Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first. 17 Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

II Thessalonians

2:13 God hath. . . chosen you to salvation through. . . belief of the truth:

3:10 If any would not work, neither should he eat.

3:15 Yet count *him* not as an enemy, but admonish *him* as a brother.

I Timothy

1:15 Christ Jesus came into the world to save sinners; of whom I am chief.

1:17 Now unto the King eternal, immortal, invisible, the only wise God, *be* honor and glory for ever and ever. Amen.

2:4-6 Who will have all men to be saved, and to come unto the knowledge of the truth. 5 For *there is* one God, and one mediator between God and men, the man Christ Jesus. 6 Who gave Himself a ransom for all, to be testified in due time.

2:14 Adam was not deceived, but the woman being deceived was in the transgression.

6:6 Godliness with contentment is great gain.

6:8 Having food and raiment let us be therewith content.

6:10 The love of money is the root of all evil.

II Timothy

1:3 Without ceasing I have remembrance of thee in my prayers night and day.

1:7 God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

1:12 I know Whom I have believed, and am persuaded that He is able to keep that which I have committed unto Him against that day.

1:6 Stir up the gift of God, which is in thee by the putting on of my hands.

2:1 Be strong in the grace that is in Christ Jesus.

2:2 The things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

2:3 Endure hardness, as a good soldier of Jesus Christ.

2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

2:22 Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

3:15,16 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. 16 All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

4:2 Preach the Word. Be instant in season, out of season. Reprove, rebuke, exhort with all longsuffering and doctrine.

4:7 I have fought a good fight, I have finished my course, I have kept the faith:

Titus

2:11-14 For the grace of God that bringeth salvation hath appeared to all men, 12 teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world.

13 Looking for that blessed hope, and the glorious appearing of the great God and our Savior Jesus Christ, 14 Who gave himself for us, that He might redeem us from all iniquity, and purify unto Himself a peculiar people, zealous of good works.

3:5 Not by works of righteousness which we have done, but according to His mercy He saved us, by the washing of regeneration, and renewing of the Holy Ghost;

3:7 That being justified by His grace, we should be made heirs according to the hope of eternal life.

Hebrews

1:3 Who being the brightness of His glory, and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down on the right hand of the Majesty on high.

2:18 For in that he Himself hath suffered being tempted, He is able to succor them that are tempted.

3:8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:

3:13 But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

4:12 For the Word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart.

4:15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are*, yet without sin.

4:16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

5:8 Though He were a Son, yet learned He obedience by the things which He suffered;

5:12 When for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

9:22 Without shedding of blood is no remission.

9:27 It is appointed unto men once to die, but after this the judgment.

10:10 We are sanctified through the offering of the body of Jesus Christ once *for all*.

10:25 Not forsaking the assembling of ourselves together, as the manner of some *is*.

10:31 *It is* a fearful thing to fall into the hands of the living God.

11:6 But without faith *it is* impossible to please *Him*: for he that cometh to God must believe that He is, and *that He* is a rewarder of them that diligently seek Him.

11:11 Sara. . .judged Him faithful who had promised.

12:1,2 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset *us*, and let us run with patience the race that is set before us, 2 Looking unto Jesus the author and finisher of *our* faith; who for the joy that was set before Him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

12:6 For whom the Lord loveth he chasteneth, and scourgeth every son whom He receiveth.

12:11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

13:2 Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

13:5 I will never leave thee.

13:8 Jesus Christ the same yesterday, and to day, and for ever.

13:17 Obey them that have the rule over you, and submit yourselves.

James

1:2 My brethren, count it all joy when ye fall into divers temptations.

1:5 If any of you lack wisdom, let him ask of God, that giveth to all *men* liberally, and upbraideth not; and it shall be given him.

1:9 Let the brother of low degree rejoice in that he is exalted:

1:14,15 But every man is tempted, when he is drawn away of his own lust, and enticed. 15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

1:17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

1:19 Let every man be swift to hear, slow to speak, slow to wrath.

1:22 But be ye doers of the word, and not hearers only, deceiving your own selves.

1:26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion *is* vain.

2:17,18 Even so faith, if it hath not works, is dead, being alone. 18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.

3:5,6,8,10 Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth! 6 And the tongue *is* a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell. 8 But the tongue can no man tame; it is an unruly evil, full of deadly poison. 10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

4:6-8 But He giveth more grace. Wherefore He saith, God resisteth the proud, but giveth grace unto the

humble. 7 Submit yourselves therefore to God. Resist the devil, and he will flee from you. 8 Draw nigh to God, and He will draw nigh to you. Cleanse *your* hands, *ye* sinners; and purify *your* hearts, *ye* double minded.

4:15,17 For that ye ought to say, If the Lord will, we shall live, and do this, or that. 17 Therefore to him that knoweth to do good, and doeth it not, to him it is sin.

5:16 Confess *your* faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

I Peter

1:16 Because it is written, Be ye holy; for I am holy.

2:13 Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;

3:18 For Christ also hath once suffered for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh, but quickened by the Spirit:

5:6-8 Humble yourselves therefore under the mighty hand of God, that He may exalt you in due time.

7 Casting all your care upon Him; for he careth for you. 8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

2:24 Who His own self bare our sins in His own body on the tree, that we, being dead to sins, should live unto righteousness by whose stripes ye were healed.

II Peter

1:20,21 Knowing this first, that no prophecy of the Scripture is of any private interpretation. 21 For the prophecy came not in old time by the will of man: but holy men of God spake *as they were* moved by the Holy Ghost.

3:10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

3:18 But grow in grace, and in the knowledge of our Lord and Savior Jesus Christ. To him *be* glory both now and for ever. Amen.

I John

1:7-9 If we walk in the light, as He is in the light, we have fellowship one with another, and the blood of Jesus Christ His Son cleanseth us from all sin. 8 If we say that we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess *our* sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

2:2 He is the propitiation for our sins: and not for ours only, but also for *the sins of* the whole world.

2:15,16 Love not the world, neither the things *that are* in the world. If any man love the world, the love of the Father is not in him. 16 For all that *is* in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

2:19 They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but *they went out*, that they might be made manifest that they were not all of us.

3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when He shall appear, we shall be like Him; for we shall see Him as he is.

3:18 My little children, let us not love in word, neither in tongue; but in deed and in truth.

4:1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

4:4 Greater is He that is in you, than he that is in the world.

4:19 We love Him, because He first loved us.

5:13 These things have I written unto you that believe on the name of the Son of God; that ye may KNOW that ye have eternal life, and that ye may believe on the name of the Son of God.

The Revelation

3:20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

4:11 Thou art worthy, O Lord, to receive glory and honor and power: for Thou hast created all things, and for Thy pleasure they are and were created.

5:12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing.

20:12 I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, according to their works.

20:15 Whosoever was not found written in the book of life was cast into the lake of fire.

21:27 There shall in no wise enter into it any thing that defileth, neither *whatsoever* worketh abomination, or *maketh* a lie: but they which are written in the Lamb's book of life.

22:17,20 The Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. 20 He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.

Here's room for you to add dozens more.