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TOPICAL LIBRARY

A

Phil Myers' notes, helps, & outlines
July/1/2023, most recent post
June/1/2023 [previous post]



SERMON OUTLINE LIBRARY

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B

BIBLE BOOKS LIBRARY

Phil Myers' notes, helps, & outlines
July/1/2023, most recent post
june/2022 [previous post]

This column will contain notes and outlines for specific Bible references.

[I love lists]



New Testament Begins on page # 18
Ends = p. #49

This month, 10 new posts are marked with the
NO CHANGES in the TOPICAL LIBRARY
14 new posts

OUTLINES OF PAUL'S 14 BOOKS
Especially HEBREWS & 1 CORINTHIANS!

Topical Table of Contents

Numerical Posts

- 2 interesting lists
- 2 Problems with Our Spiritual Gifts, Rom 12.3
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- 48 Muslim Beliefs Taken from the Bible
- 90 Days Through the Bible, 4,535 paragraphs
- 100 Days Through the Bible, a survey skipping repetitious parts
- 100 page syllabus [FREE] The Revelation
- 25 Bible Study Tips, 2X = 50 tips, poster size
- 400 Years of Slavery: God's 6 Purposes
- 1,000 Observations about Paul's 14 Epistles
- 1948, not a sign of any biblical prophecy

Alphabetical Posts

- Aaron's 6 Sins at Sinai
- Adam told Abraham, Abraham told Moses, Moses told the Anxiety & worry, Matthew 6.25-34
- Abomination of Desolation, the AntiChrist
- Anger & Angry People, [add flaming head]

'Baby' Benjamin had 10 kids when Jacob refused to let the older brothers take him to Egypt to buy food.

Genesis

Genesis 1, six days
Betcha you
Can figure
this one out.



Abrahamic Covenant

37 Ingredients in the Abrahamic Covenant
see www.PhilMyersBlog.com

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<https://biblebyparagraphs.com/wp-content/uploads/2021/06/Abrahamic-Covenant-37-ingredient.pdf>

Rebekah, Bio-sketch

Pretty
Pure
Prompt polite
Servant
Efficient
Thorough
Hospitable
Rich?
Later conniving

PLEASE CONSIDER SUBMITTING AN OUTLINE OF YOUR OWN. INFO ON PAGE # 46.

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pjm My initials indicate my well thought out opinion.

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Believe, Faith, Repent, in NT

Believe & Faith, in NT, 211X

Bible Reading Schedule

Bio-sketches

David

Elkanah, Hannah's husband

Hannah

John

Paul a timeline

Ruth, 2X

Samuel

Burying Ananias, Acts 5.6

Christophanies & Theophanies, OT

Church Discipline

Church government 4 forms

Church Plants, 1st century

Cities of Refuge, see large red circles on map at "30 Events"

COMPLAINING...one of the worst sins on God's list

Cross, 7 Sayings, possible order

Crucifixion [36X] & Resurrection [21X], in Gospels

Diaspora, the Dispersion of the Jews thru the Empire

Doxologies

E-Sword.en.softonic.com, user friendly Bible soft-ware **FREE**

Earhole for Voluntary Slave Status, 2 good things we learn

Easy-believism, coming soon

Elders— 4 common views

Elders Must Be Teachers, Timothy & Titus

Elders: selection process, 5 examples

Elder, Please Step Down, Now.

Election made clear, Corporate Election, not Calvin, not

Arminius

Emperor Worship, in the first century

Ephesians Salvation Words for unbelievers & believers

Eternal Security, 3 Nice Things

Evolution

Excommunication, 3 reasons

FAITH in Hebrews and how they did it, Hebrews 11, 15 ways

Faith—Two Best Examples

False Doctrine, safeguards against

Fasting is for the Church Age

Filling of the Spirit in 4 parts in Ephesians 5.18-21

Fools & Their Mouths, a 20-point sermon **+**

Genealogies, Why read 'em? 3 good reasons

Generosity During Poverty

Geography in the Gospels

Good Thursday, maybe

Gospel Spreads to Israel first

Heaven: What will be there when we arrive?

Heresy, 3 Waves

Herods, 4 of them

Holy Spirit's 35 Ministries

Jacob's Deception, Genesis 27

Gen 27.16 deceitful

Gen 27.19 lie

Gen 27.20 suspect

Gen 27.20 lie

Gen 27.20 used Lord's name in vain

Gen 27.21 suspect

Gen 27.24 suspect

Gen 27.24 lie

Gen 27.25 believes his own repeated lie

Gen 27.33 trembling

Gen 27.33 doubt

Joseph's Predetermined Decision, Gen 39

Gen 39.12 ambushed

v. 12 flee rather than resist temptation

v. 14 a woman's fury

v. 15 framing Joseph by telling a lie

v. 17 blamed her husband

v. 19 anger at hubby

v. 20 jail 2 years

* Compare Joseph & his big brother Judah in Gen 37 & 39

Joseph's Character, Gen 39

Despised by brothers

Sold

Enslaved

Accused

Forgotten

Anointed

No revenge

No excuse

No complaint

No arrogance

Godly

Pure

Patient

Humble

Glorifying God

Exodus

Egyptian Bondage, the ethnic glue for a family-nation

prevented scattering

developed family loyalty

These are 18 easiest-to-recognize letters
in the 24-letter Greek alphabet.

α β δ ε γ ι κ λ μ ν ο ω π ρ σ τ υ ς
a b d e g i k l m n o o p r s t u s

3 "crutches"

letter "L" **has** a crutch on its left side

letter N looks like a "V." It **needs** a crutch on left side to **look** like an N.
letter R looks like a "P." **Needs** a crutch on its right side to **look** like an R.

If You Were Robbed BECAUSE You are a Believer**Illyricum, Paul's 3rd Tour Side Trip**, Rom 15.19**Invitation: How Not to Give an "Invitation"****Incessant Prayer in Acts**, 23X**James: Table of Contents with 18 Mini-sermons****James Who?**, at least 3, maybe 4 or 5**Jesus****Jesus' brothers' unbelief**, just what didn't they believe?**Jesus is Sinless****Jesus Predicts His Own Death**, 10X**Jesus Touched People****Jews First on Paul's M.O.****Jews Killed Jesus**, 10X**Jesus is Sinless****John the Baptist's Testimony about Jesus****Joseph's 4 Dreams****Joy in Philippians****Judas didn't take "communion"** [it seems]**Judgment Seat of Christ****Kings & Prophets: Keeping them Straight****Kings of Judah ruled for 229 godly years****Lamb's Book of Life**, all 9 verses (4 conclusions)**Laying on Hands****Lure of Legalism: the danger of drifting:**

a powerful tug

Manasseh: one of the most wicked kings of Judah**Melchizedek** = Jesus? or Gentile King?**Millennium: 3 Views****Miracles in Luke**, 36X**Miracles Which Produced Faith****Mount Moriah**,**Murder: Deaths During Wars in Canaan****Murder**, my 22-word definition [even applies to Joshua's wars]**"My hour has not yet come"****Mystery**, biblical definition**Next Six Books of the Bible to Read****New Nature & Old Nature**, Why do Christians still sin?**Not By Works ! Romans 3.20 to 4.13**, 9X in 3 paragraphs.**Obedience :Learning Different Ways****Once Saved. . .Always Saved****OT Timeline** making it easier to remember**Parable of 6 kinds of Soil**: 30X 60X 100X roadside rocky thorns**Parables: Tares**, specifically**Passion Week begins:****Passovers**, count them in John**Pastors' Duties****Paul's Authorship of Hebrews**, 24 reasons**Paul Declared Innocent 5 Times****Paul's First Several Years after Stephen's Death****Paul's Prayers****Paul's OT Quotes****Paul's Prison Record****Paul's 3 Public Sins**, out of God's will**People in Pastoral Epistles**, Timothy & Titus

prevented intermarriage

created a nation

unified beliefs in JHVH

thrill of freedom in Canaan

kept language pure and consistent

responded readily to Moses' leadership

Leviticus

Leviticus 4.30, blood at the altar of the Temple

"Pour out [blood] at base of the altar"

There was reportedly a blood groove in the stone floor of the Temple running to the southeast corner of the Temple courtyard. *Gordon Franz, archaeologist, friend***Leviticus 6.24-26, Ketef Hinom scroll**

Oldest artifact in Israel with Jehovah's name

*This scroll was discovered in Jerusalem by volunteer archaeologists under the direction of my friend and former Bible college student, Gordon Franz.**The scroll is now on display in the Israel Museum, Jerusalem.*

Numbers

Numbrs 6.24-26 ...the Lord bless you....

23.19 ...God is not a man that He....

Deuteronomy

Deuteronomy 6.6,7, fill kids' noggins full of Bible"These words, which I command thee this day, shall be in thine heart, and thou shalt **teach** them diligently unto thy children, and shalt **talk** of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

Kinda fills up a parent's day, doesn't it.

I think the **walkest** takes up the most time as we just go about our daily business. But there are those planned moments we call FAMILY WORSHIP.**Family Worship, 141 Ideas**, from a Dad who had 9 kids, yours truly[see www.PhilMyersBlog.com](http://www.PhilMyersBlog.com)

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Joshua

Joshua 2.4,5, Rahab's 3 lies + evangelism to her family

- Just because there was no footnote indicating her sin, doesn't mean that her lie was acceptable in God's sight.
- Still a baby believer [saved for 3 or 3 hours?].

3 Lies of Rahab

Pharisees Argue, Trap, Accuse**Pharisees Who Were Saved****Pharisees, Sadducees, Scribes, Herodians****Photos of Israel: www.BiblePlaces.com, 10,000 FREE****Prayer, I Tim 2.1****Prayer has at least 13 requirements Prayer is:****Prayer, a spiritual gift?****Praying to Receive Christ? Huh? [Nobody ever has. You & I just believed.]****Pulpit plaques****Purposes of the Law****Remarriage****Remarriage, the short answer, coming soon****Repentance****Resurrections****Sabbath****Saint's 13 sermons/messages in Acts:****Salvation in the New Testament, believe & faith 211X****Salvation: changes which occur****Salvation in Acts 30+ X****Saved in the Gospel of John****Scribes, occupation copying the OT by hand****Sin, Why do Christians still sin? Our Old Nature !****Sinai, Ups & Downs, how many times, 10X? Who went?****Sins in 10 Flavors****Gospel Spreads to Israel first****Sound Doctrine, contrary to****Gospel Spreads to Israel first****Spain, Paul's 4th Missionary Tour****Spiritual Gifts & Love****Spiritual Gifts not in the Bible****Suffering, 20 mostly biblical purposes****Tabernacle, model to print out****Tabernacle Construction Schedule****Tentmaker? - Bah! Hardly worth mentioning.****Thorn in the flesh****Tiptoe Expectation of His Return. Am I WATCHING?****Tithe Officially Abandoned****Types, Shadows, Parallels, Similitudes, Figures, Patterns &****Metaphors****Unconfessed Sin,****We are family****Works & Conditional Security Salvation, How often must we live**

Holy lives? 95% perfection? 92% perfection?

Why Do Unbelievers Get Stuck about the Gospel?

TOPICAL LIBRARY, + 162 entries

1. "I did not know where they were from."
"A half-truth is a whole lie." [your mother said it]
2. Deceit: she implied they already left by the gate.
3. "I do not know where they went." [under the flax]
- * Heb 11.31, Rahab makes it to the "Faith Hall of Fame" for hiding the spies, 0 points for lying.
- * She had about 2 weeks to recruit her dad & a houseful of relatives, "her father's household and all she had."
[Josh 6.25] 20 people? *pjm*
Time lapse—17 days:
Josh 2.22 3 days, spies hid
Josh 3.2 3 days at Jordan
Josh 5.8 4 days healing
Josh 6 7 days marching around Jericho

Joshua 6.2-5, Jericho's Gag Order

- March, Blow, Shout, Go up!
- Was **Jericho** Josh's choice or God's?
T.B.D.S. *The Bible Doesn't Say, but you are entitled to your opinion. You just can't say, "The Bible says. . . ."*
- Was the **Gag Order** Josh's choice or God's?
T.B.D.S. , *but you are entitled to your opinion. You just can't say, "The Bible says. . . ."*
- Was the **ban** on booty Josh's idea or God's idea?
T.B.D.S. , *but you are entitled to your opinion. You just can't say, "The Bible says. . . ."*
- The Bible clearly indicated that God was pleased if they were Joshua's ideas.

Judges**Judges:** cycle of consequences

Seven times in this book.

Sin

Suffering, oppression

Supplication, crying for God

Salvation, deliverance, rest

* Each "cycle" seems to get worse.

Someone described the cycles another way.

1. Israel served the Lord = rest Hebrews 4.10 3.12,13 ?
2. Israel marched into ungodliness
3. Enslaved by a wicked nation
4. Cried to God for help
5. Judge was chosen
6. Israel was delivered
7. Israel served the Lord = rest Hebrews 4.9

Judges 6.7, God's Tolerance with Gideon's Trepidation

Judges 6.16 "Surely I will be with you [Gideon]"

- 6.21 1st sign = fire from heaven
- 6.25 2nd sign = pull down Baal' altar
[and suffer no ill consequences]
- 6.34 3rd sign = Spirit's presence
- 6.376-40 4th & 5th signs = fleece
- 7.2 6th sign God would provide victory
- 7.11 7th sign, barley bread

* Did Gideon come up with the pitcher-and-torch plan or did

TOPICAL LIBRARY

PDFs Starting with Numbers

2 INTERESTING LISTS

Nine more APOSTLES besides the 12 disciples/apostles

| | |
|----------------|-----------------------|
| Acts 1.26 | Matthias |
| Rom 16.7 | Andronicus, Junia |
| I Cor 4.6,9 | Apollos |
| I Cor 9.5,6 | Barnabas |
| Galatians 1.19 | James, Lord's brother |
| I Thes 1.1 2.6 | Sylvanus, Timothy |
| Phil 2.25 | Aphroditus |

8 NT Prophets & 5 Prophetesses

| | |
|---------------|--|
| Luke 2.36 | Anna |
| Acts 11.27,28 | Agabus [and others] |
| Acts 15.32 | Silas & Judas |
| Acts 21.9 | Philip's 4 virgin daughters |
| Acts 13.1 | Barnabas, Simeon, Lucius, Manaen, Saul |

2 Problems with Our Spiritual Gifts, Rom 12.3

- Self-deprecation
- Self-exaltation

With which do **you** have the greater problem?
 * You **must** check one!

3 OT "Don'ts" Upon Entering Canaan

| | |
|------------|--|
| Exod 34.12 | don't make peace treaties |
| Exod 34.16 | don't marry their Canaanite girls |
| Exod 34.17 | don't worship their idols |

3 Feasts All Males Celebrated in Jerusalem Annually

All males travel to Jerusalem, Leviticus 23

- Passover, in the Spring [*Nissan = Mar-Apr*]
 * However, this was to be a family affair and Jews invited friends over if the household is too small.
 * Jesus didn't go home to eat the Passover.
- Feast of Weeks, [*harvest festival, Apr-May*]
- Feast of Tabernacles or Booths, [*after last harvest, Autumn, [Sept-October]*]

Lots of rental rooms sprung up in Jerusalem?
 Probably also a "tent city" popped up.

5 Questions to Stop Gossip, MY PASTOR, DR. DAVID PETERSON

- Prov 16.28, whisperer
- Prov 10.18, slanderer
- Prov 20.19, talebearer
- I Pet 4.15, busybody
- I Tim 5.13, busybody

5 questions to stop gossip

- ◇ Why are you telling me this?
- ◇ Who told you? *If they won't tell, don't listen*

God? T.B.D.S. *The Bible Doesn't Say*
The Bible Doesn't Say, but you are entitled to your opinion, you just can't say, "The Bible says. . . ."

God is sometimes more patient with us at the beginning of our journey in learning to trust Him.

Judges, 7 Deliverers

The 7 Judges who delivered Israel

| | | |
|---------------|--------------------------------|---------------|
| Judges 3.7-11 | Mesopotamia, Othniel , | 40 years rest |
| 3.12-31 | Moab, Ehud , | 80 rest |
| 3.31 | Philistia, Shamgar | ? |
| 4.1-5.31 | Canaan, Deborah/Barak , | 40 rest |
| 6.1-8.28 | Midian, Gideon , | 40 rest |
| 10.6-12.7 | Ammon, Jephthah , | 6 rest |
| 13.1-16.31 | Philistia, Samson | 20 rest |
| | *111 yrs trouble | *226 yrs rest |

Judges, choosing them

There seems to be no uniform method of appointment. Six were divinely chosen, several seem to be volunteers. Jephthah was recruited by brothers who had already run him out of town.

Jephthah's Vow Judges 11

- * "Don't let the vow overshadow the magnificent victory"
- * Judges 11.30,31 vow: a sign of faith, not a bargain with God
- * Eccl 5.4,5, "When thou vowest a vow. . . ."
- * Not a human sacrifice, clearly forbidden by Mosaic Law pjm
- * Lev 18.21 [*the practice of pagan temple prostitutes*]
- * Neighbors would have stopped him, but there was no repercussions or social flak [*recorded*] pjm
- * God's blessing is obviously on his victory [*away for several weeks or months?*]
- * No rebuke before, or chastening afterwards from God.
- * Just deep sadness over daughter's celibacy
- * He expected a person [*not a sheep or dog*] to greet him out of his house. pjm
- * His decision was to honor God, to offer an person as a sacrifice instead of "going to sacrifice on an altar." pjm
- * He knew a family member or servant would be his offering.
- * It is hermeneutically inconsistent to think that he was planning to commit murder when he got home!
THE COMMON SENSE PRINCIPLE of interpretation
- * His piety would have led him to the Tab to make a sacrifice, not to his backyard grill. pjm

Judges 16.1-3, Weight of Samson' City Gates

- Weight of the city gates? A ton? [*a Toyota compact*]
- 38 miles to Hebron, uphill [*Ryrie says "at a brisk trot"*]
 He went through 2 major towns at night and returned.
- A bull elephant could hardly trot 38 miles [*4 hours at 9 mph, one way*] to Hebron overnight carrying that weight.
- Yes, his strength was a miracle not weight training.

any more.

- ◇ Have you already spoken to him/her about this?
- ◇ Have you checked whether it is so?
- ◇ May I quote you? *I will, anyway.*

If they won't answer these questions tell them you won't listen. You never pass on rumors.

- The Cure,
James 3.3, bits in horses mouths
Eph 4.15, speak the truth in love
Eph 4.29, not corrupt speech out of your mouth
Prov 4.23,24, no perverse [crooked, deceitful] lips

- * 3 more whole chapters about our mouths
Prov 10
Prov 15
Prov 18

5 Lists of Spiritual Gifts to the Early Church, a quick look

Rom 12.6

1. prophecy
2. ministry
3. teaching
4. exhortation
5. giving
6. ruling
7. mercy

I Cor 12.8

1. wisdom
2. knowledge
3. faith
4. healing
5. * miracles
6. prophecy
7. discernment
8. * languages
9. * interpretation

I Cor 12.28

1. apostles
2. prophets
3. teachers
4. * miracles
5. * healing
6. helps
7. governing
8. * languages

Eph 4.11

1. apostles
2. prophets
3. evangelists
4. pastors
6. teacher

I Pet 4.11

1. speak
2. serve

Which ones are only recorded once?

* These disappeared for 2,000 years

- For comparison: Paul Anderson, Olympic gold [*a believer*] in 1957, lifted a safe full of lead once - 6,270 lb.
- Samson was not necessarily a man of huge bulk. "I shall become weak, and be as any other man." Jud 16.17

Delilah's manipulation, Judges 16

- * called him a liar
- * questioned his love
- * nagged daily

Delilah's M.O. Judges 16

Judges 16.6 to afflict thee—the direct approach

- 16.8 no reason to believe he was asleep
- 16.9 Scripture doesn't say any men appear, or are even hidden in the room *pjm*
- 16.10 you have mocked me, whining
- 16.12 Scripture doesn't say any men appear
- 16.14 put him to sleep, men don't appear
adult hair grows about 6" / yr on average
- 16.15 You don't love me [*14.16 same as his first wife*]
- 16.16 pressed him daily - let this be a sign of a bad choice for a girlfriend

Samson's Vengeance & catalog of sins

Judges 14.1 lust

- 14.2 marry Philistine unbeliever
- 14.8 touch carcass
- 14.19 murder & steal, they had committed no crime
anger
vengeance
- 15.5 destroy property
- 15.8 murder
- 15.11 vengeance
- 15.15 vengeance

A runner fast enough to catch 1,000 guys sprinting for their lives? Just tagging them would have earned him an Olympic medal. 1,000 weaponless men just standing in line waiting for execution would take an entire day with a jawbone. [8 hrs. = 500 minutes, at 2 soldiers/minute]

- 15.18 complain
- 16.1 adultery
- 16.3 vengeance
- 16.4 adultery implied, Delilah
- 16.15 over-confidence
- 16.17 cut-my-hair
- 16.24 reproach on JHVH
- 16.28 vengeance

I Samuel 4, Using the Ark as an Amulet, first time

"[*the philistines fought*] and the Ark of God was taken,"
I Sam 4.11

- The Ark of the Covenant had led the people through the wilderness for 40 years.
- The Ark had led the soldiers around Jericho for 7 days.
- The Ark held the 10 Commandments.
- The Ark had led the people across the Jordan River into Canaan and the priest stood in the water until all the people had crossed over.
- The Ark had been brought into the Promised Land even though some people had been left on the east bank of the Jordan.

6 Trials of Jesus

3 Religious

John 18.12-14, Ananias
 Matt 26.57,68, Caiaphas the High Priest
 Matt 27.1,2, Sanhedrin

3 Civil

Lue 23.1-5 Pilate *John 18.28-38*
 Luke 23.6-12 Herod
 Luke 23.13-24 Pilate 2nd time *John 18.39-19.6*

8 (?) More Apostles

- Acts 1.26, Matthias
- Acts 16.32, Silas
I Thes 1.7 2.6 Silvanus, probably = Silas
- Romans 16.7 Andronicus
- Romans 16.7 Junias
- I Cor 4.6,9, Apollos
- I Cor 9.5,6, Barnabas
- Gal 1.9, James, Lord's brother
- Phil 2.25 Aphroditus

9 Paul-infused Riots or Near-riots

Acts 13.50 Antioch Pisidia in Galatia, inciting women
 Acts 14.5 *[almost]* stoned
 Acts 14.19 Lystra, stoned
 Acts 16.19 *[almost]* Philippi, Europe
 Acts 17.5 Thessalonika, mob uproar
 Acts 19.25 Ephesus, "Great is Diana of the Ephesians"
 Acts 21.27-31 Jerusalem, Temple area
 Acts 23.9,10 Jerusalem, Pharisee argument, almost
 Acts 23.12 Assassination pact, 40 men

10 significant cities Paul visits

Ephesus I Tim 1.3, Acts 18,19 3 yrs
 Corinth Acts 18 1 1/2 yrs
 Miletus II Tim 4.20
 Jerusalem Acts 15,21
 Troas II Tim 4.13
 Philippi Acts 16,20
 Crete Acts 27.7
 Athens Acts 17
 Thessalonika Acts 17
 Rome Acts 28 *[involuntarily]*

10 Divisions of Theology

10 Divisions of Theology

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- No wonder the people thought of it an amulet *[lucky charm]*.

- ◇ The Philistines were defeating Israel at Aphek. The elders said, ". . .take the Ark. . .that it may come among us and deliver us from the power of our enemies," I Sam 4.3, 7 months.
- ◇ When the Ark was returned on a cart by oxen which stopped at Joshua the Beth-Shemite's house, 50,070 Jews looked into the and died, I Sam 6.19
- ◇ The Ark blessing at Joshua's house at Beth-shemesh
- ◇ Like everyone else's idols it had become a good luck charm? or worse—an idol which guaranteed God's presence and power?
- ◇ The Tabernacle stayed at Shiloh for 389 years *[Jewish lore]*, but the Ark only stayed there for several years until Saul takes it again into battle against Philistines. But the Ark was not returned there, ever.
[I Sam 14.18]
- ◇ The Ark was housed in a couple different places until David brought it to Jerusalem and build a tent for it.

* Possibly actually a Mosaic Tabernacle. *pjm*

Ark of the Covenant: movements around Israel

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Ruth

Proselytes, like Ruth

Anybody could become a full-Jew proselyte if he/she agreed to obey the Law.

| | |
|-----------|---------------------|
| Lev 24.16 | not blaspheme |
| 20.2 | no idols |
| 18.26 | no indecency |
| 17.10,15 | not eat blood |
| 47.22,23 | assigned to a tribe |
| Ex 20.10 | no work on Sabbath |
| 12.19 | no leaven?? |

New Testament simply says:

Acts 13.43 "devout proselytes"
 Acts 2.10 proselytes from . . .

*More non-biblical laws later added by the rabbis

"Proselytes of Righteousness"

Circumcised

Keep the whole Law

"Proselytes of the Gate"

Uncircumcised were accepted

* I assume proselytes would be expected to keeps Kosher rules, taxes, feast days, and civil rules of the Jewish community.

10 Kinds of People

10 Kinds of People in our Churches

see www.PhilMyersBlog.com

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12 Apostles: then 11, then 12 again

- Acts 1.16ff Peter quotes David twice when the Holy Spirit prods him to announce the replacement procedure for Judas. [*Psa 69.25 109.8*]

Yes, Matthias is Judas' replacement.

- The gang of "12" is called "The Eleven" by the three synoptic Gospels:
Matt 28.16 Mark 16.14 Luke 24.9,33
- Acts 1.26 clearly states that "Matthias. . . was numbered with the eleven apostles."
- Acts 6.2 Within a year God calls this band of brothers "the Twelve" which obviously included Matthias since God wrote it down.

nota bene: Some arbitrarily assume Paul is really the 12th apostle.

** Great guess if God hadn't explicitly written Acts 6.2.*

** Some of those folks who disregard 6.2 forget that there are at least 9 other NT Apostles named in the book of Acts, although none were "numbered with the Eleven."*

9 More NT Apostles, plus 8 NT prophets and 5 prophetesses.

see www.PhilMyersBlog.com

30 Doxologies of the Early Church

Examples:

Rev 4.11 "Thou art worthy, O Lord, to receive glory and honor and power. . . ."

Rev 5.12 "Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength. . . ."

30 Doxologies of the Church

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48 Muslim Beliefs Taken from the Bible

Muslim Beliefs Taken from the Bible

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I Samuel

30 Events in the OT, a map

see www.PhilMyersBlog.com

30 Events in the OT

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David & Goliath, 9 sermons in 9 weeks

I Samuel 17

#1. God uses willing people

#2. God uses prepared people, *knocking Coke cans off rocks with his slingshot every day*

#3. God uses little people,

#4. The Battle is the Lord's

#5. Children obey your parents

#6. God hates those who hate Him

#7. We can trust the Lord when we have good reason to be scared stiff.

#8. Angry because of reproach on God's Name

#9. No real obstacles

Neither of the following is a principle taught in THIS passage

- Getting rid of sinful giants in your life NO!
- The enemy is vulnerable, so go for his weak spot NO!

Goliath's Armor

I Samuel 17

* coat of brass mail [scale] 120 lbs [80-150?]

* spear head 15 lbs

* shin guards 10 lbs?

* helmet 10 lbs? my plastic motorcycle helmet is 4 lbs

* sword 4 lbs? Roman sword = 2+lbs

total 159 lbs ±

* shield [*probably for size reference, held by asst*]

Slingshots, I Sam 17

- Slingshot's maximum lethal distance underhand: 100'-120'
- "A good slinger hurled a stone as far and accurately as a good archer." *from a Roman military manual*
- Recommended ordinance practice at about 200 yards [*some have hurled 400 yds.*]
- 60 mph "capable of inflicting fatal internal injury" [*from christiananswers.com*]
- Golf ball size can have force of 9mm luger, and could at least knock a person out
- Judges 20.16 sling. . . a hair breadth
- Kay and I hired an archaeologist for 3 weeks and I brought home from Israel a golf ball sized smooth stone from the Valley of Elah not a mile from where Goliath died.

Saul's 11 Murder Attempts

| | | |
|-------|----------|-------|
| I Sam | 18.10,11 | David |
| | 18.21,25 | D |
| | 19.1 | D |
| | 19.10 | D |
| | 19.11 | D |

90 Days Through the Bible, 4,535 paragraphs

90 Days Through the Bible

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250 Bible Study Tips, A # 1-25

B # 26-50

Twenty-five [8 1/2 x 11] posters to print off for you to show to your Bible study group or Sunday School class.

A # 1-25

<file:///C:/Users/docmy/Documents/blog%20%231%20pdfs/25%20Bible%20Study%20Tips,%20A.pdf>

B # 26-50

<file:///C:/Users/docmy/Documents/blog%20%231%20pdfs/25%20Bible%20Study%20Tips,%20B.pdf>

19.15 D
20.33 Jonathan
22.17 D
23.14,15 D
24.2 D

* David's 2 opportunities to kill Saul:

I Sam 24.3-15, cut off corner of robe

I Sam 26.12, spear & skin of water

Saul's Death, 10 observations, I Sam 27,28

I Sam 27,28

1. Saul's law about witchcraft
2. Saul seeks demonic help
3. Fast-induced hunger diminishes rationality?
4. Witch is trying to save her skin, feeds Saul
5. Gobbles down witch's idolatrous sacrificial meal
6. Dabbles in necromancy
7. Her fear is of Saul, not Samuel
8. Saul swears for her safety
9. Saul invokes God's name blasphemously, [in vain]
10. Fulfillment of Samuel's prophecy, death

II Samuel

David's Eulogy of Saul, II Sam 1.9-27

The adjectives David uses to describe Saul in his lamentation. Saul was:

Beautiful

Mighty

Lovely

Pleasant

Not separated from son at death

* The lesson: Never hold a grudge

Davidic Covenant, 10 things we know

II Sam 7.9 David's name great

II Sam 7.10 Land for Israel forever

II Sam 7.11 Rest from enemies, in Kingdom

II Sam 7.12 Solomon will carry on blood line

II Sam 7.12, 16 Kingdom to last forever

II Sam 7.13 Temple = God's own home

II Sam 7.14 Father to Solomon, named before birth

II Sam 7.14 Chastening for obedience guaranteed

II Sam 7.15 Mercy always on Solomon

II Sam 7.16 Throne of David's family, yes, even queen
Athaliah, by marriage = forever

II Samuel, the book TWO OUTLINES

1-4 David rules over Judah

5-24 David rules over all Israel

1-10 David's triumphs

11-24 David's troubles

David's 12 sins: steps down the slippery slope, [Bathsheba]

1. tarried
2. kept on looking Jas 1.15 "when lust hath conceived. . .sin"
3. inquire [asked around the palace guards]
4. sent, took her

400 Years of Slavery: God's 6 Purposes

- **400** years would be sufficient time to produce enough offspring to build an army which could defeat the Canaanites.
1. Separation from Canaanites would prevent intermarriage.
 2. Separation from Canaanites would prevent adopting their idolatrous practices.
 3. Conquest of land would clearly define conquered property lines which had been assigned by God.
 4. 400 years would identify their population as a valid ethnic nationality.
 5. It would also keep Abrahamic belief "system" pure with specific laws and allegiance to JHVH.

1,000 Observations about Paul's 14 Epistles

Paul's 14 Epistles, a survey

see www.PhilMyersBlog.com

Some fill-in-the-blank.

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1948, not a sign of any biblical prophecy

There are no signs for the Rapture. see I Thes 4.13-18

Jesus could return tomorrow, or today.

Jesus could wait another 500 years.

- A faithful Remnant will return to Jerusalem to follow the Messiah as He sets up His Kingdom.
Jer 23.2 Mic 2.12 5.7,8
There is no mention in the Bible of the return of the land by unbelieving Jews, i.e. the nation of Israel. ·
- There are no markers for the return of the faithful Remnant to come to Jerusalem. They just come during the Trib.
* The Knesset which runs the nation of Israel is filled with knowledgeable, unbelieving Jews, and Jewish atheists, as well as Muslims who reject a literal return of a Remnant of true believers. Some members of the Knesset, but not most, wait for a literal Messiah to ride into Jerusalem to set up Davidic Kingdom.
* There will be plenty of signs for Jesus' coming at the end of the Trib, Matt 24.
* There is no biblical guarantee that there will even be a "nation" known as Israel, or a Knesset, or a functioning political body of nonbelievers in Jerusalem when He returns.
* If He delays His return for 300 years, who has the courage to predict the international landscape won't change from today.

A

Aaron's 6 Sins at Sinai, What did Aaron do wrong?

Exod 32.2 succumbed to people, "gold rings"

Exod 32.4 blasphemy, "This is your God."

Exod 32.22 blamed the people

Exod 32.24 lied, "I threw it into the fire."

Exod 32.25 let them get out of control

Exod 32.25 caused Israel to be mocked by enemies

5. lay with her, punishable by death, Lev 20.10
6. sent for Uriah
7. attempted deception
8. tried to corrupt Uriah
9. murdered Uriah, a crime punishable by David's death
I Sam 21.13 David's first murder plot was Nabal
10. harsh on other's sin [*in Nathan's parable*]
11. felt above the law
12. caused nations to blaspheme for thousands of years
* see also **Bathsheba's 8 sins**

Bathsheba's 9 sins II Sam 11.4ff

8 sins of Bathsheba:

1. she knew whether she could be seen in the shower
2. she kept on bathing
3. went into the king's bedroom - Only the strong say "No" to a king.
4. adultery
5. blackmail ?
6. gave appearance of mourning for husband
7. married a married man who eventually would have 8 wives & 10 concubines
8. she didn't scream if she was being raped
Deut 22.24 the female scream is instinctive and God-given
9. perhaps self-importance [*after all, she was the wife of one of David's 30 mightiest men in the nation, II Sam 23.39*]
* see also **David's 12 sins: [above]**

David's 22 boys from 8 wives, I Chron 3.1-9

[kids from 10 concubines, not named]

1. Ammon
2. Daniel
3. Absalom
4. Adonijah
5. Shephatiah
6. Ithream
7. Bathsheba's 1st, died
8. Shimea
9. Shobab Bathsheba
10. Nathan Bathsheba
11. Solomon 4th child of Bathsheba
12. Ibhar
13. Elishua
14. Eliphelet I
15. Nogah
16. Nepheg
17. Japhia
18. Elishama
19. Elida
20. Eliphelet II
21. Jerimoth, II Chr 11.18
22. Kileab, Abigail
* chronologically, I believe.

David's 8 Wives, II Samuel 3

Michal, Ahinoam, Abigail, Maacha,
Haggith, Abital, Eglah, Bathsheba

Abomination of Desolation, the AntiChrist

Cross check Daniel 9.26ff with Revelation 13.3ff

| | |
|---------------------|----------------------|
| destroys city | destroys sanctuary |
| fights saints | stops sacrifices |
| blasphemes God | receives worship |
| breaks covenant | rises from dead |
| signs & wonders | desecrates Temple |
| rules for 42 months | persecutes believers |

Adam told Abraham, Abraham told Moses, Moses told the Prophets, . . . who told disciples. . . who told Paul. . . who told John who told. . . Me!**A. Adam** told Abraham

God's blessings
Savior beats Satan
Blood spilled for sin
Faith a Eternal life

B. Abraham told Moses more

Land
Return to land
Blessing
Everlasting nation
Nation
Several nations
Son
Hint of Messiah
400 yrs slavery
Kings

C. Moses told the prophets

10 Commandments
Torah
Tabernacle
Lamb = a picture of Jesus
David
David's kids will be kings until
Messiah = Dave's great,g,g,g,g,g,g,grandson
Jerusalem will be God's headquarters

D. Prophets told the disciples

Virgin birth
Day of the Lord
Bethlehem
Death of Messiah
Jesus = refugee
Elijah returns
Dozens of Kings
Nails in hands & feet
Jacob's Trouble = TRIB

E. Disciples told Paul

Jesus was the Messiah's name
John the "B" = Elijah
How the kingdom would be different
Explained Paradise
Hell has fire
Signs of Jesus' coming & trumpet

F. Paul told John

Church = Gentiles + Jews
Heaven
Rapture
Tribulation after Rapture
AntiChrist

Amnon's Rape & Absalom's smoldering fury planning

revenge, not justice, II Samuel 13.21ff

* C/E [Cause and direct Effects]

* Each sin leads a to another.

1. Amnon's lust
2. rape
3. Absalom's hatred
4. murder of Amnon
5. David's displeasure and silence
6. Absalom's self-imposed exile
7. David's mourning [& coldness]
8. Absalom's bitterness against father
9. Absalom's undermining father's throne
10. Absalom's usurping throne
11. David's fear of Absalom
12. Absalom's incest w/ David's concubines
13. concubines' enforced widowhood
14. Absalom's death !

David's 10 Consequences for His Adultery

God does not think lightly of His best servants' public sins.
God is fed up!

Full forgiveness, yet consequences, too.

Ten punishments [5 different means]:

sword, evil, reproach, wives, & child

- II Samuel 12.18 child dies
II Samuel 13.14 Tamar defiled
II Samuel 13.29 Absalom murdered Amnon
II Samuel 17.25 Absalom usurps David's throne
II Samuel 18.14 Absalom murdered
I Kings 1.15 Adonijah usurps Solomon's throne
I Kings 2.24,25 Adonijah [Solomon's brother] murdered by Solomon
I Kings 11.11 Solomon loses Kingdom
I Kings 16.22 Absalom sleeps with David's concubines, after D's death
I Kings 17.23 Ahithophel led revolt then hanged self

* There are almost no recorded consequences to Saul's decades-long hatred toward David, but God enacts enormous consequences upon David's one-night-stand with Bathsheba.

* Psa 51 & 31 both Psalms contain deep, gut wrenching sorrow for David's sin.

David's generals, cousins, and some of Saul's men, II Sam

GENERALS: Joab, then Abner, then Joab again

* Joab is David's 5-star General [II Sam 2.12-16]

* Abner accused by Ishbosheth of adultery with Saul's concubines [II Sam 3.7], Abner defects to David [II Sam 3.1-11]

* Abner promises political unity to David by getting Saul's followers to support David [II Sam 3.12]

* Then David appoints Abner to replace Joab and puts him in charge of David's "loyalty campaign" [II Sam 3.21] to unify the northern tribes under David.

* soldiers yes, but murderers, too.

* Joab's murders: Amasa, [for killing Asahel as legitimate avenger of blood], Absalom, poolside grudge match

* Abner kills Joab's little brother, Asahel [II Sam 2.23]

G. John told you & me
 AntiChrist pretends to be Jesus:
 dies, resurrected, & is worshipped
 Trib = 7 years
 Jesus' second coming = king
 Kingdom lasts only 1,000 years
 Satan thrown into bottomless pit
 Great White Throne

Adam Told. . . John, biblical prophecy in 48 bullet points
 see www.PhilMyersBlog.com
<https://biblebyparagaphs.com/wp-content/uploads/2022/03/Adam-told-John-progressive-revelation-2.pdf>

Anger & Angry People

I drew a small flaming icon *[with eyes]* next to each of these verses so I can find them easily.

- ⇒ Prov 14.17,19
- ⇒ Prov 15.1,18
- ⇒ Prov 16.14,29,32
- ⇒ Prov 17.1
- ⇒ Prov 19.11,19
- ⇒ Prov 21.9
- ⇒ Prov 22.24
- ⇒ Prov 27.4
- ⇒ Prov 29.9,11,22
- ⇒ Prov 30.33

Angry people:

- Cain
- Esau
- Potiphar's wife
- Nebuchadnezzar
- Pharaoh
- Sanballat
- Samson
- Saul
- Pharisees, Sadducees, Herodians

Anxiety & worry, Matthew 6.25-34

Matt 6.25 circumstances of life
 Matt 27 God's tender care
 Matt 31 food, clothes
 Matt 34 tomorrow

B

"Baby" Benjamin had 10 kids when Jacob refused to let the older brothers take him to Egypt to buy food.

Genesis 46.21
 4. Belah
 5. Becher
 6. Ashbel
 7. Gera
 8. Naaman
 9. Ehi
 10. Rosh
 11. Mupim
 12. Hupim

- * Joab kills Abner *[II Sam 3.27]* as an avenger-of-blood? *[Num 35.19]*
- * David accuses Joab of murder "shed blood of war in peace" *I Kgs 2.5, avenger of blood?*
- * Altogether, Joab is snubbed by kings 3x *[David, Absalom, David]*
- * Joab confronts David *[II Sam 3.24]*
- ** David's nephews = Joab, Abishai, Asahel *[3 brothers]*, Amasa *[by David's sister, Zeruah, I Chr 2.13-16]*
 - These are Absalom & Solomon's cousins
- ** Abner = Saul's nephew
- ** Ishbosheth = Saul's son

David's Throne: positioning for POWER near the throne

- II Samuel 3.12,21 Abner asks David for Joab's job *[sort of]* and gets it.
- II Sam 14.19 Joab defects *[from David]* & conspires to bring Absalom back from exile.
- II Sam 15.6 Absalom stole the hearts of the people. . . .
- II Sam 15.7 It came to pass after 40 years that Absalom said to the king. . . .
** An obvious scribal error. David did not live that long. Should be 4 [four, not forty] years.*
- II Sam 15.10 Absalom reigneth in Hebron. . .
- II Sam 17.25 Absalom made Amasa captain of the host instead of *[Amasa's cousin]* Joab. . .
- II Sam 18.2 Joab *[defects back to David]* and is promoted over a third part of the soldiers *[over his cousin Amasa]*.
- II Sam 18.14 Joab. . . took three darts *[daggers]* in his hand, and thrust them through the heart and murders *[his cousin]* Absalom *[last week Absalom was Joab's boss]*.
- II Sam 19.13 David promotes Amasa. . . to be captain of the host before me continually in the room *[over]* Joab
** Amasa & Joab are cousins, David's nephews, and also cousins of David's sons, Absalom & Solomon. II Sam 17.25*
- 20.9,10 Joab took Amasa by the beard. . . smote him therewith in the fifth rib.
- I Kg 2.5,6 *[David to Solomon]*. . . let not *[Joab's]* hoar head go down to the grave *[kill him]*.
 Crime punishable by death?

I Kings

II Kings

II Kings 17.7-17, 23 Reasons for the Assyrian Captivity

23 Reasons for the ASSYRIAN CAPTIVITY

II Kings 17

- 7-feared other gods
- 8-walked in his ways
- 9-secret wrongs
 -high places
- 10-pillars
 -Asherim
 -high hills
 -green tree = outdoor idolatry
- 11-incense
 -evil things
- 12-idols

13. Ard

Believe, Faith, Repent, in NT, all refer to salvation

Believe = 225X
 Faith = 240X
 Repent = 64X

Believe & Faith, in NT

211X, Believe, /faith in NT see

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Bible Reading Schedule

My advice to my **pastoral students** for years has been to read the NT two to five times a year.

Read a-chapter-a-day in each section:

- | | |
|---|------------------|
| #1. Gospels | 185 pages 2 x/yr |
| #2. Acts & Romans | 45 pages 5 x/yr |
| #3. Corinthians—Philemon | 80 pages 3 x/yr |
| #4. Heb—Revelation | 65 pages 4 x/yr |
| #5. One verse of Psalm 119 each day | |
| #6. Get through the whole OT about once a year. | |
- * This has been my loose schedule for 45 years

Bio-sketch: David + and - [pos & neg]

[Nobody in Scripture gets as much copy space as David, except Jesus.]

- +++before he was crowned, everything he did was commended by God
- +a man after God own heart, *God said this when he was a young man*
- +angered by any reproach on God's name
- +obedient & penitent
- +humble
- +confident in God's protection
- +“sweet Psalmist of Israel” - wrote 73 Psalms
- +some find a great deal of similarity to Christ *[at least the first half of his life] pjm, no*
- +founded the only dynasty of Kings in Judah *[9 dynasties in Israel]*

No positive elements after David was crowned

[save the confession about Bathsheba]

- no evidence that D ever did anything as king to promote worship of JHVH or eliminate latent idolatry, except that he may have written some of the Psalms during this period
- polygamous
- didn't handle the consequences very well, sent by God for his sin
- strength wasn't in people skills
- seems he did not write out his own copy of the Bible by hand [Deut 17.18]

14-did not listen

- stiff neck

15-rejected statutes

- became vain
- went after nations

16-forsook commands

- molten images
- worship host of heaven
- served Baal

17-pass through fire

- divinations
- sold self to do evil

I,II Chronicles

What is missing from Samuel & Kings?

What is added to them?

Coming soon.

Ezra

Ezra 1.1 “Lord stirred up the spirit of Cyrus”

Josephus, a Jewish historian *[writing in 50 AD]* said that Isaiah showed Cyrus his own name in the Hebrew Scriptures *[in 539 BC]*. Cyrus was astounded.

Isaiah wrote Cyrus' name in his book 150 years prior to Cyrus' birth *[700 BC]*.

Ezra 2.64, Caravan from Babylon

42,360 Jews return to Israel with Ezra.

Possibly several million Jews never were exported to Babylon. Who knows how many Jews, like Esther & Mordecai, were born in Babylon and stayed there 'til death?

Ezra 5.1, Two Prophets Return with Ezra, Haggai & Zechariah

Haggai mean cop, fault finder, criticized them for laziness in rebuilding the Temple.

Zechariah nice cop, encourager in the Temple rebuilding process

Nehemiah

Nehemiah's 11 Prayers + One

Neh 1.4 prayed out of sadness for Jerusalem

Neh 2.4 prayed before he answered King Artaxerxes

Neh 4.4,5 prayed when ridiculed by Sanballat

Neh 4.9 prayed with workers on the wall

Neh 5.19 prayed, as governor, *for wisdom to be a good governor?* **pjm**

Neh 6.9 prayed when people may have been tempted to be discouraged, “strengthen my hands”

Neh 6.14 prayed for deliverance from Sanballat & Tobiah

Neh 9.5-38 group prayer *[in unison]* confess, thank, praise, remembrance *[27 topics]*

Neh 13.14 prayer, remember my work for You

Neh 13.22 prayer, remember and be compassionate

Neh 13.29 prayer, remember the sinners

Bio-sketch: Elkanah, husband of Hannah

- Levite—I Chron 6.26-28
- unwise, two wives 1.2
- unfair to Peninnah, loved Hannah more 1.5
- honored Hannah more
- maybe married Peninnah only because Hannah was barren
pjm
- reneged on Deut 6.6,7 to train his children in the Word
1.22
- allowed Hannah to send Samuel away for his education
[to Eli's!]

Bio-sketch: Peninnah, Elkanah's 2nd wife

- nasty, mean, and unkind

Bio-sketch: Hannah

- barren by God
- unwilling to accept the gift of barrenness from God
- bitter against husband's second wife because of her children
- sulking, unhappy, discontent
- complaining & unforgiving toward God 1.16
- spiritual life was affected by circumstances
- +loved by her husband
- +specific in prayer [boy!]
- +persistent and sincere in prayer [Ps 106.15]
- +honest in prayer ["I'm sad."]
- +content with God's positive response 1.18

Bio-sketch: John

- * One of Christ's apostles
- * Pastor at Ephesus, bishop over all 7 churches of Rev
- * "On the Lord's Day" = euphemism for Sunday, Rez Day
1st mention of Sunday worship in all of literature
Sunday was celebrated early in 2nd century
[100-199 AD], Didache 14.1. This indicates that
Sunday worship had already begun in
commemoration of the resurrection
- * John wrote 5 bks of NT, Gospel, 3 epistles, Revelation
- * James was his brother. James was the first of the Twelve to
be martyred after Stephen, Acts 12.2.
- * Son of Thunder [Mom was "Thunder" - she was so bold as
to ask for her boys to become #1 & #2 in the
Kingdom [Matt 20.20,21] *pjm*
- * Cousin of Jesus, some say
- * Mother Salome, wife of Zebedee? [for Mary Salome] was
sister to Mary, Matt 20.20-28
- * Mentor of Polycarp, an early Church father and martyr
- * BFF of Jesus & "disciple whom Jesus loved," one of the
inner circle of three [P.J.&J.]
- * see also: Luke 9.51-56 asked fire to come down
John 21.20-24 leaned on Jesus

Bio-sketch: Paul**Paul's Timeline**

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Neh 13.31 prayer, remember me

Nehemiah's 16 Obstacles**A. Nehemiah's Obstacles**

- Neh 2.17 wall burned, rubbish
- Neh 2.19 Sanballat & Tobiah mocked
- Neh 4.1 Sanballat: scorn, anger, mocking
- Neh 4.2 rubble & 5 sarcastic questions
- Neh 4.3 fault finding with progress building the wall
- Neh 4.5 workers discouraged
- Neh 4.7,8 enemies angry and plotting
- Neh 4.11 intimidation
- Neh 4.14 workers fear
- Neh 4.19 work spread out, new communication system
- Neh 4.21 fear of attack, built while holding weapons
- Neh 5.1 food shortage
- Neh 5.3 builders had mortgaged their homes
- Neh 5.4 builders couldn't pay taxes
- Neh 5.5 kids were sold as slaves
- Neh 5.7 charging interest to builders

B. Nehemiah's solutions

- Neh 5.9 embarrassed the money lenders
- Neh 5.10 Neh. provided relief funds out of own pocket
- Neh 5.12 leaders responded quickly
- Neh 5.13 promises made

Esther**Esther: Questions about the Book of Esther**

- a. If you were Mordecai would you have allowed your niece to participate in a [sex-included] beauty contest?
- b. If you were Mordecai would you poke a stick in Haman's beehive to irritate the king's right hand man?
- c. If you were Vashti would you inflame the most powerful man in the world?
- d. If you were Esther would you risk your neck to save 10,000 immigrants? 50,000?

Job

Does it make any difference who's speaking in Job? Yes, sometimes, because. . .

Coming soon.

Psalms**Psalm 51, David's Sin & Confession**

- 51.1 blot out sin
- 51.2 wash me. . .clean me
- 51.3 I am wicked
- 51.4 my sin is against You only
- 51.5 sinful since a little kid
- 51.7 purify me. . .wash me
- 51.8 bring joy & gladness
- 51.10 create a clean heart
- 51.12 restore joy
- 51.13 may my sinfulness result in your glory

Bio-sketch #1: Ruth, chapter 2

This is the list you need to make when you're looking for a wife.

- Polite vs. 27
- Optimist vs. 3
- Fortunate vs. 3 *providential*
- Respectful vs. 8
- Diligent vs. 16,17
- Kind vs. 18?
- Humble vs. 9
- Industrious vs.17
- Generous vs. 18
- Obedient vs.3,5,6

Bio-sketch #2: Ruth, the woman, Bio-sketch:

- * Widow Ruth chooses to accompany Naomi back to Israel
- * She earns the respect of the locals: sweet, respectful, diligent, and kind toward Naomi.
- * She chooses to take advice about where to glean and whom to marry.
- * She is willing to become an Israeli.
Jews despised the Moabite culture: [Deut 23.3,4] to be avoided.
- * She chooses to become a "full-blooded" proselyte: a completely Jewish foreigner, with almost all the same privileges of the natural born [Gen 17.9-14,23] citizens.
- * She submits to the laws of a new culture.
- * We like Ruth because she was nice. Humble, too.
- * Ruth lived about 100 years before David [1,000 BC].
Ruth 4.17, 1100 BC?
- * She becomes a channel of distributing Abraham's blessing to the world through bearing a son who becomes the great, great grandmother of David who is the g-g-g-g-g-g-g-g-g-g-great grandfather of the Messiah.
- * Ruth was later chronicled in the genealogy of Jesus [Matt 1.3,5,6] along with only 4 other ladies who were mentioned as Jesus' "grandmothers"—Tamar, Rahab, Bathsheba, Mary.
- * She trusts JHVH to protect her. [implied]
- * Ruth would be the direct heir of the property since she [evidently] became a proselyte Jew and was the widow of Mahlon, the oldest son who was from the tribe of Judah. [Jew by marriage] * Ruth becomes a mom who lives in the turmoil of the period of the judges to remind us of the gentleness of God.
- * She takes her place as a forager of scraps and became grandmother to a king.
- * David & Ruth were both Bethlehemites: she was a refreshing example of personal obedience in the time of the judges.
- * Some have posited that the last 4 verses of the book, which mention David, were added by another author, perhaps whoever wrote I Kings.

Bio-sketch: Samuel

- prophet, priest, & judge [type of Christ]
- son of polygamy
- father played favorites with wives
- son of an envious mother
- born as a result of mother's sincere prayer out of a bitter heart
- unkind step-mother
- raised by Eli who was unsuccessful dad, high priest [and

- 51.17 a broken heart
- Absent in the Psalm: blame, Bathsheba, the baby

Psalm 51

- no blaming Bathsheba
- only admission of guilt
- admits murder as well as adultery
- no shirking responsibility for multiplied consequences
- sees sin only against God
- no mention of consequences or death of child
- no record of his anguish over death of child

Psalms to Memorize

- 1, 23, 91, 100, 121 [5 or 6 verses each]

Psalms for Different Seasons

- Seder / Passover: 113,114
also: 116-118
- Purim: 22
- Feast of Booths/Tabernacles: Hallel, 113-118
- Yom Kippur: 23, 32, 90
- Ascents: going up to Jerusalem: 120-134, *anytime*

Some Other Common Categories

1. Grief
2. Hallel, 113-118 *Hallelujah songs = praise to Jeh, JHVH*
3. Hymns
4. Imprecatory, anathema, judgment
5. Liturgical for Temple 15,24
6. Maskil 12X
7. Messianic 13X
8. Miktams by David
9. Penitential 7X
10. Pilgrimage
11. Praise, 146-150
praise = 211X in Psalms, only 129X in the rest of Bible
12. Prayers
13. Recounting Israeli history 42-72
14. Refuge, fortress
15. Royal, Enthronement, Kingdom
16. Stories 78,105
17. Thanks
18. Torah songs of the Law
19. Wisdom
20. Zion, 30

Psalm 119, favorite verses

Matthew Henry's dad had 13 children. He encouraged each one to read one verse from Psalm 119 each day.
I have followed his advice for the past 50 years.

judge]

- Samuel's own sons were lousy kids
- Samuel unwisely appointed his boys to the highest spiritual positions in the nation
- +wise leadership for 50 year stint

?seems to be accepted slowly, not necessarily grudgingly
+no blemishes in his leadership [except his boys]

Burying Ananias, Acts 5.6

One man can dig a grave:
Sand = 4 hours
Clay = 12 hours
Frozen = 3 days with a charcoal fire
to warm the ground

C

Christophanies & Theophanies, OT

Definition: Christophany or theophany =
"God manifest in human form prior to the incarnation"

Examples, often as the Angel of the Lord

| | |
|-----------|--|
| Gen 14.20 | Melchizedek |
| 15.1 | Abraham goes to Canaan |
| 18.13,33 | Sarah laughs |
| 32.24 | Jacob wrestles |
| Ex 3.2-6 | burning bush |
| 19.20 | Sinai |
| 33.18 | "Show me your glory" [Moses] |
| Josh 5.13 | captain of the Lord's Hosts = Sabaoth |
| 5.14 | Joshua fell on his face and worshipped |
| Jud 6.11 | Deborah |
| 13.3 | Samson's mom |
| Dan 3.25 | "Look! I see 4!" |
| Isa 6.1 | I saw the Lord |
| Zech 12.8 | in that Day, the Lord will defend |

Church Discipline

| | |
|---------------|--|
| Rom 16.17,18 | Reject trouble makers & tattle tales, they "deceive. . .the naïve" |
| Tit 3.10 | Reject heretics |
| I Cor 5.2-7 | Throw out adulterers [even if your church loses its non-profit status] |
| II Cor 2.6-11 | Reinstate repentant adulterers |
| Prov 28.13 | "confess & forsake" |

Jesus' words on "offending" [not necessarily OT Law]
Matt 18.15-18 3 steps in rebuking a seriously sinning saint

Church government 4 forms

Some are closer to NT churches, but none are anti-biblical.
"episcopal type"
hierarchical with levels of bishops as well as pastors, no pope
"presbyterian type"
elders rule local church, people agree [sometimes affirm by vote]
"congregational type"
elders lead, congregation must vote on lots of things

Proverbs

Proverbs, themes in several chapters

- The mouth, 10, 18
- Fools, 14, 26
- Warnings, 22-24
- The Virtuous Woman, 31
- Evil Women
 - * 2.16-19
 - * 5.3-23
 - * 6.23-32
 - * 7.6-27
 - * 9.13-18
 - * 23.26-28

Evil Women coming soon
see www.PhilMyersBlog.com

Proverbs: Notable chapters on fools, and several on the mouth
Anger, mouth, evil women 5X, greed, fools, etc.
Coming soon.

Ecclesiastes

Ecclesiastes, 5 Ways to Waste a Life: Solomon's Unwise Choices

- Eccl 2.1 pleasure
- Eccl 2.12 wisdom
- Eccl 2.18 workaholism
- Eccl 5.10 money
- Eccl 7.1 fame

Solomon's Solution:

Eccl 12.1 "Remember now thy Creator in the days of thy youth"

Eccl 12.13 "Fear God. Keep His commandments."

* Everything else is useless, vain, soap bubbles, vanity.

Song of Solomon

ALL THE PROPHETS

Isaiah

Jeremiah

Lamentations

Lam 3.23 ...great is Your faithfulness....

Ezekiel

“Amish type”

one elder chosen [*sometimes annually*] by casting a lot among men

- * none of these need be autocratic
- * requirements for elders is the same [I Tim 3]
- * none of the forms is mandated nor forbidden in Scripture
- * all the systems “work”
- * elders and deacons are often called by different titles.

Church Plants, 1st century

Paul's Church Plants [see www.PhilMyersBlog.com](http://www.PhilMyersBlog.com)

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* It is clear that these churches were planted in the first century, though we don't know who was involved in starting every one.

Cities of Refuge, the 6 cities of refuge are indicated on the map by 6 large red circles with a bright red dot in the middle

30 Events in the OT on a map of Israel

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COMPLAINING... one of the worst sins on God's list

Complaining, one of the worst sins

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Crucifixion [36X] & **Resurrection** [21X], in Gospels, some duplicates

Crucifixion

| | |
|---------|-----|
| Matthew | 11X |
| Mark | 8X |
| Luke | 9X |
| John | 8X |

Resurrection

| | |
|---------|----|
| Matthew | 9X |
| Mark | 6X |
| Luke | 2X |
| John | 5X |

- In my Bible I draw 3 crosses next to each verse about the crucifixion.
 - and the simplest empty tomb for the Rez.
-

Daniel

[see www.PhilMyersBlog.com](http://www.PhilMyersBlog.com)

Dispensationalism in 4 Bullet Points, how to marry the prophecies in the books of Daniel & the Revelation

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Hosea

Joel

Amos

Obadiah

Jonah

Jonah's Prayer, chapter 2

Entirely from Psalms:

Jonah 2.2 = Psalm 18.4-6

Jonah 2.3 = Psalm 42.7

Jonah 2.4 = Psalm 31.22

Jonah 2.5 = Psalm 69.1,2

Jonah 2.6 = Psalm 16.10 & 71.20

Jonah 2.7 = Psalm 77.10,11 & 18.6

Jonah 2.8 = Psalm 31.6

Jonah 2.9 = Psalm 50.14,23 3.8

* Do we pray Scripture like he did?

Micah

Nahum

Habakkuk

Zephaniah

Haggai

Zechariah

Malachi

What did Malachi say about Elijah?

Why do Jews set a seat for Elijah at Seder?

How is JB like the promised coming of Elijah? *A dual prophecy*

Cross, 7 Sayings, possible order

| | |
|------------|------------|
| “Forgive” | Luke 23.34 |
| “Paradise” | Luke 23.43 |
| “Woman” | John 19.26 |

Darkness

| | |
|------------------|------------|
| “Eloi” | Mark 15.34 |
| “Thirst” | John 19.28 |
| “Finished” | John 19.30 |
| “Into Thy hands” | Luke 23.46 |

D

Diaspora, the Dispersion of the Jews thru the Empire, 50 metropolitan areas with significant Jewish populations

Diaspora, dispersion of Jews, a map

see www.PhilMyersBlog.com

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Doxologies**30 Doxologies of the Church**

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E**Earhole for Voluntary Slave Status**, 2 good things we learn

The master must have been a kind master.

- The slave must have been a good worker.

Deut 15.16,17 Earholes will heal up very quickly. I believe the master also put in a plug or earring which everyone could see. This was a lifetime contract.

pjm

Easy-believism, you betcha!

Easy-Believe-ism, you betcha! I was only five.

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Elders— 4 common views

1. One elder who is [salaried] pastor-shepherd, with many deacons who run the church, serve the people, relieve the pastor of pressure many Baptist churches
2. Elders = pastoral staff [salaried] several administrative positions, with multiple deacons who care for the church, serve the people, relieve the pastors, handle finances. Often the paradigm for megachurches and many churches over 250 people
3. Elders = plural pastors who shepherd the flock, no salaried senior pastor, with deacons who serve, This is common in Plymouth Brethren churches.

New Testament**All 4 Gospels**, Dr. Louis Talbot

| | |
|----------------------------|-----------------------------------|
| John the Baptist | send disciples to preach [not Jn] |
| calm sea [not Jn] | Palm Sunday |
| friend of sinners [not Jn] | never addressed as “Jesus” |
| donkey | great commission |
| Peter’s confession | 5,000 |
| Peter’s denial | betrayed |
| Gethsemane | crucifixion |
| resurrection | empty tomb |
| Pilate | |

* see also: money changers, Magdalene at tomb, anointed by women, women at the tomb

Similarities in Synoptic Gospels, syn = similar optic = see, look

| | |
|--------------------|------------------------------------|
| Baptism of Jesus | Pharisees & other antagonists |
| Wilderness | Written prior Temple’s destruction |
| Kingdom message | Messianic |
| Many miracles | Pilate |
| Transfiguration | Mary, Jesus mother |
| Predicts own death | David’s lineage |

* Includes all the items in Talbot’s list of “All 4 Gospels”

| | |
|---------------|-----------|
| Christ | 500+ X NT |
| Gospels | 60X ± |
| Acts | 30X ± |
| Rest of NT | 420X ± |

Matthew

| | |
|-----------|---------------------------------------|
| Matt 4.19 | Follow Me and I will make you.... |
| 6.33 | Seek first the Kingdom of God.... |
| 7.12 | ...whatever you want others to do.... |
| 28.19 | Go and make disciples.... |

Matthew

Matt, more OT quotes than M,L,J combined
Parables are mysteries of the Kingdom
Jesus was sent to lost sheep of Israel
“signs of the times” *unique*
Kingdom of God, 4X
Kingdom of Heaven, 33X, *unique*
Kingdom, 17X

Sermon on the Mount, Matt 5.3-11

8 blessings for those in the Kingdom as well as those in the Church Age

1. Poor in spirit
2. Mourn
3. Gentle
4. Thirst for righteousness
5. Pure in heart
6. Peacemakers
7. Persecuted
8. Mocked

4. Elders = plural pastors who shepherd the flock, often only one salaried elder = senior pastor perhaps salaried assistant pastor(s), as well as deacons who serve. Common in most of the 10 churches where Kay and I have worshipped in 8 cities where we lived.

Elders Must Be Teachers, Timothy & Titus

James 3.1 Don't become a teacher if you're not ready to have everybody examine you.

- Titus 1.9 Must exhort and encourage the congregation
Must refute unbelievers
Must discipline disobedient believers Titus 1.11
- Titus 1.11 Must silence any antagonists, adversaries, and false teachers
- Titus 1.13 Must reprove bad teaching so that they become sound in doctrine
- * Every elder must be sound in the faith himself and able to explain the Word of God to the people.
 - * This implies that the teaching arm of the church is to be full of elders.
 - * This does not imply that all elders must have the gift of teaching.
 - * It was certainly exhibited by Peter, Stephen, and Philip although the latter two were deacons. Barnabas was a church planter in Antioch. Paul was a Bible teacher, so were Timothy and Titus.

* I Tim 3.3 apt to teach,

Elders: selection process, 5 examples

Five good biblical methods:

1. Matt 10.2-4 Jesus picked the apostles
2. Acts 1.26 Matthias: nomination by elders, chosen with lot,
3. Tit 1.5, Titus is to appoint elders in Crete
4. Paul's system: A self-perpetuating elder board or appointment by bishops is Paul's system [*i.e. elders pick elders*] and I assume God's basic system to follow. *pjm* Remember, Paul instructed Titus to appoint elders as he saw fit. Tit 1.5
5. I Tim 3.1 Individuals may put their own names forward, then are examined by the present eldership *pjm*

Elder, Please Step Down, Now!

Elder, Please Step Down, Now!

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Election made clear

Corporate Election: not Calvin, not Arminius

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Lord's Prayer, Matt 6.9 ff

Name
Kingdom
God's will
Food
Forgiveness
Temptation

5 Requests

Expectation of Lord's return
Glory to reach the world
Personal needs, *lunch money, clothing*
Forgiveness after sinning
Guidance

Matthew 24.6,7, wars. . . rumors. . . international conflicts. . .

earthquakes: a prediction of what event? Not the Rapture.

Just a regular day ever since Jesus' time.

America has been in conflict somewhere almost every year for the past 100 years. And many other nations have filled in the years we weren't squabbling.

There are 55 earthquakes each day.

Luke 17.27: a day when normal people were buying, selling, marrying, eating, planting, and infirmum.

Hardly a sign of anything. But this will all take place during the Tribulation.

Matt 27.21,22

From his prison cell, what 2 things might Bar-Abbas have heard the people yell?

verse 21, **B** _____! verse 22, **C** _____!

Matt 28.19

"Go ye therefore and teach all nations [*ethnos*] baptizing them in the name of the Father, and of the Son, and of the Holy Ghost."

* A command to reach the *ethnos* [*world*]

* Rev 5.9 Mission Accomplished: every nation [*ethnos*]. This scene takes place in heaven.

Mark

Parable of 6 kinds of Soil: 30X 60X 100X roadside rocky thorns, Mark 4.1-20

We know that Satan steals the Word from the hearts of some unbelievers. Of the other 5 soils not much else is said except "no depth of earth" and "thorns choked."

Mark

"Ransom for many"

Most miracles

No genealogy or birth

Few parables

Many different titles for Jesus, 14+

Touched many people

Jesus seated at God's right hand

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| | | |
|--------------|-----------------|--------------------|
| DICTIONARIES | COMMENTARIES | TRANSLATIONS |
| STRONG'S | PRAYER REQUESTS | STORE-YOUR-SERMONS |

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Eternal Security**3 Nice Things about Eternal Security**

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In the academic world we call it tenure. It means you can't ever get fired or lose your place.

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Emperor Worship in the first century

Rome = 4th empire in Daniel in Nebuchadnezzar's dream of the great image

* Julius Caesar was first Roman to be deified but after his death?

Caesar was hailed as "Dominus et Deus" [*D et D*], Latin meaning "Lord and God."

Greek, κυριος και τηεος

- Thomas used this "D et D" phrase in John 20:28 when he said to Jesus, "My Lord and my God."

- Tradition of public affirmation developed by the people [rather than by imperial fiat] that all citizens had to declare the emperor's deity annually, publicly

* Only Domitian [81-96 AD] & Caligula voraciously embraced the title and demanded "D et D" from Jews, most other emperors more or less ignored the claim to deity.

* Jews had been the only group exempted from "D et D" because the empire soon learned that Jews would die rather than bow and swear to emperors' deity

* Christians were added to this exemption by association with Jewry.

* Christianity was considered a sect of Judaism - Up till Domitian, "Christians were regarded as a variety of Jews and so entitled to tolerance.

* Polycarp [disciple of apostle John] lost his life."

Word Pictures in the NT, Broadman, p. 27

* Domitian's persecution of Christians who would not bow seems to have led to both John's exile on Patmos and his writing of the book of The Revelation.

* Domitian even banished his cousin's wife, Domatilla [*a Jewish proselyte or Jewish sympathizer*], on the grounds of atheism for refusing to sacrifice to idols

Ephesians Salvation Words for unbelievers & believers

UNBELIEVERS [17X]

BELIEVERS [28X]

Ephesians chapter 2

v.1. dead in trespasses

v.2 formerly walked [*in sin*] sons of disobedience

v. 3 in the lusts of our flesh children of wrath

v. 5 dead in transgressions

made alive

Mark 10.17-25, the Rich Young Ruler

How did he come?

- Running
 - Kneeling
 - To the right person, Jesus
 - Right question, inherit not "earn"
 - Right attitude, sincerely, not to trap Jesus
 - Wrong decision, unwilling to humble himself
- *Compare him to the Scribe: Mark 13.28-34

Luke**Luke**

"seek and save"

most about Jesus' praying

Son of Man, 24X

"foxes have holes"

longest Gospel

read Scripture in Nazareth, Nain

weep over Jerusalem

the kiss

heal ear

thieves conversation

Emmaus

women in all chapters but 5

Jesus' compassion

Luke 1.13-17, 10 prophesies about John the Baptist

- | | |
|------|--|
| 1.13 | birth of a boy named John |
| 1.14 | joy and gladness many will rejoice |
| 1.15 | great in God's sight no wine filled with Spirit prior to birth, v.41 |
| 1.16 | turn many to God |
| 1.17 | forerunner to the Messiah power of Elijah |

Luke 2.7, no room in the inn

We only know **2 facts**.

Be wary of those who are sure about knowing more than these 2 facts. There are only 13 words God mentions describing Jesus' birth place.

"laid Him in a **manger** because there was no room in the **inn**."

1. manger = a place where animals were kept
2. no room = the inn was full
 - * Don't fuss with people who are positive that they know more than this. Just smile.
 - * All the following are possibilities:

| | |
|---------|------------------|
| stable | barn |
| cave | lean-to |
| shelter | house attachment |
 - * T.B.D.S **The Bible Doesn't Say**,
"Don't speak when God is silent."

| | |
|----------------------------|--|
| v. 6 | raised us up seated with Him in the heavenlies saved through faith gift of God in Christ Jesus |
| v. 8 | |
| v. 10 | |
| v. 11 | uncircumcision |
| v. 12 | separate from Christ excluded strangers no hope without God |
| v. 13 | far off |
| v. 15 | enmity |
| v. 16 | |
| v. 17 | far away |
| v. 18 | |
| v. 19 | strangers aliens |
| v. 21 | |
| v. 22 | |
| <u>Ephesians chapter 3</u> | |
| v. 6 | fellow members of the body fellow heirs fellow partakers saints Church in the heavenly places |
| v. 8 | |
| v. 10 | |
| | * What do you appreciate most about Jesus' relationship with you? |

Eternal Security

Yes, We Are! No, We're Not!

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Copy & paste Part 2 [Matt to Acts]

<https://biblebyparagraphs.com/wp-content/uploads/2021/05/Yes-we-are-part-two.pdf>

A 125 page notebook.

A brief exegesis of 120 passages about

"Conditional Security" "Faith Without Works"

"Lordship Salvation" "Loss of salvation"

* A debate format allowing both positions to present their understanding of each of the 120 passages."

* A friendly format.

Luke 15.25ff, The Prodigal's Brother

This parable is spoken to the Pharisees. The little brother's flaws were obvious, but the Pharisees couldn't relate to the older brother who claimed self-righteousness.

The key verse is spoken by the big brother,
"neither transgressed I at anytime thy commandment."

[O, THOU HYPOCRITE]

Luke 15.29

Luke 18.13, The hard part of witnessing

I don't like to tell the bad news part of the Good News, but we have to. The publican in Jesus' story said it best, "God, be merciful to me a sinner."

So I always make myself look like the bad guy, first. Early on I say something like this, "The Bible says we have to be perfect to have eternal life. I don't know about you but that lets me out right there."

And then I stop.

The response is almost always the same. . . .

They nod.

Then they smile!

It makes the pill easier to swallow and I never have to say, "You're so wicked you deserve to spend eternity in hell."

Want somebody to smile at you today?

Luke 21.1, No more traps

The Pharisees, Sadducees, Scribes, and Lawyers are worn out. No more arguments from here on out, but their next strategy is deadly.

Luke 21.6, Not One Stone on Another

"Now, how did a simple rabbi know that kind of thing would happen? There were 100 temples throughout the Roman Empire standing in Jesus' day. Today we can still see the vestiges of 99." *Dr. Gary Cohen, Jewish scholar and my friend*

- Guess which Temple is missing today in the 21st century.

John

| | |
|-----------|---|
| John 1.29 | Behold the Lamb of God, Who.... |
| 3.16 | For God so loved.... |
| 6.47 | ...he who believes has eternal life.... |
| 10.28 | ...they shall never perish.... |
| 12.26 | ...if anyone serves Me,.... |
| 14.1-6 | Let not your heart be troubled.... |
| 16.33 | ...in the world you have trouble.... |

John's 98 "believes"

Chapter

| | |
|---|----|
| 1 | 3X |
| 2 | 3X |
| 3 | 9X |
| 4 | 7X |
| 5 | 8X |
| 6 | 9X |
| 7 | 5X |
| 8 | 5X |

Evolution**10 Genes Evolutionists Can't Explain**

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Excommunication, 3 reasons

disunity Prov 22.10

bad doctrine Rom 16.16-18

bad testimony I Cor 5.2,7

- * 6 sins: boasting, porneia incest [Lev 20.11], pride, unconfessed sin, tolerance, and compromise
- * Purpose is restoration. I Cor 5 = shunning enforced
II Cor 2 = restoration occurs

F**FAITH in Hebrews and how they did it**, Hebrews 11, 15 ways

Worshipped

Traveled

Became pregnant

Gave blessings

Hid baby boy

Fled

Kept Passover

Hid spies

Did miracles

Went to war

Died

Waited

Pleased God

Build an Ark

Sacrificed son

Faith—Two Best Examples, almost definitions of faith

#1 Sarah, "She judged Him faithful Who had promised"

#2 Abraham, "accounting that God was able to raise him up"

False Doctrine, safeguards against = The solution is a person, Jesus, not a list of Bible verses

Assorted thoughts

- Stick to plain teaching about false teaching
- Truth triumphs over false doctrine.
- *I Cor 2.13 take the time to compare Scripture w/ Scripture
- * Expect distortion [even from very nice people] especially on minor doctrines
 - Eve was deceived
 - Jesus was tested
 - Man of God lied [I Kg 13.18] "I, too, am a prophet"
 - Micaiah stood firm [I Kg 22] "what the Lord saith unto me, that will I speak."
 - Paul confronted Peter [Gal 2.11,12] "I withstood him to the face"
- * We are to hunger to obey the obvious.
- * Beware of strong emotional teaching of any kind
- * Ask for discernment, Ps 119.125
- * Ask for wisdom, James 1.4,5
- * Don't argue his viewpoint. Just explain Scripture.

9 4X
10 6X
11 9X
12 10X
13 1X
14 7X
15 0X
16 4X
17 3X
18 0X
19 1X
20 6X
21 0X

* 80X believe = salvific

* 18X believe = acknowledge something to be true

Evangelism in John

1.15 Mass evangelism to a crowd, John the Baptist

1.41 Friendship evangelism with Andrew to Peter

1.45 Contact evangelism, Philip finds Nathaniel
Nicodemus also, John 3.1ff

John, the book

Only disciple named at Cross

Nails, *unique*

Omits almost all facts in the synoptics

5 new miracles

Chaps 1-17 almost all new to Gospels

Emphases: believe [98X], love, truth

Prologue, *unique*

Rejection by the world, not just Pharisees

Logos = the Word

6 discourses, chaps 3,4,5,6,10,14-16

I AM, 8X includes "I AM a King," 18.37

High priestly prayer, ch 17

Nathaniel

Sinful woman

Woman at the well, women at tomb, Magdalene at Cross

Nicodemus

Messiahship promised

Son of God, or just Son 29X

God is Father [and father] 124X

Philip

Mary Magdalene at tomb

Doubting Thomas

20.31, "if all the things. . .

John omits: birth, temptation, outer darkness, transfig,
choose 12, Kingdom, sermon on the mount, repent,
forgiveness, demons, parables, ascension

John's 10X "I AMs"

How does knowing these make any difference in our lives?

1. John 6.35 I AM the bread
2. John 9.5 I AM the light
3. John 10.9 I AM the door
4. John 10.11 I AM the shepherd
5. John 11.25 I AM resurrection
6. John 14.6 I AM the way
7. John 14.6 I AM the truth
8. John 14.6 I AM the life
9. John 15.1 I AM the vine
10. John 18.37 I AM the king

Just say, “This is not my opinion. It is what the Bible seems to teach clearly.”

- *Love your enemy. Matt 5.44
- * Don’t denigrate your adversary. He is not our enemy. He is the victim of our enemy.
- * Remember, goodness trumps brains.
- * Some grasp after public praise for being the mouthpiece of God.
 - * arrogance * self-centeredness
 - * resistance to criticism * command of authority
- Many pastors simply enjoy the opportunity to guide others into obedience and the truth. They take full advantage of the authority they receive with their position. All of the pastors I’ve sat under have loved the responsibility far more than the kudos.
 - * see also: I Tim 4.8, in the Bible Books Library

Fasting is for the Church Age

Matt 9.15

Mark 2.18-20, Fast when the “groom” is gone! Now!

Lk 5.33-35

Filling of the Spirit in 4 parts in Ephesians 5.18-21

“Filled with the Spirit. . .

- . . .hymns, Psalms, spiritual songs. . .
- . . .making melody in your heart. . .
- . . .giving thanks. . .
- . . .submitting yourselves to one another. . . .

Fools & Their Mouths, a 20-point sermon †

- Prov 11 Tactful speech
- Prov 14 Fools
- Prov 18 The Mouth
- Prov 22 12 Warnings
- Prov 23 More Warnings
- Prov 24 Still More Warnings
- Prov 26 Fools

Genealogies. Why read ‘em? 3 good reasons

A. Individual “nobodies” are important to God. You’re one of them. So am I.

“God must love the common man—He made so many of them.” Abe Lincoln

* There are 6 extensive lists: [16 chapters]

Gen 4,5,11

I Chronicles 1-9

Ezra 10

Nehemiah 7

Matt 1 Jesus’ line

Luke 3 Jesus’ line

If you read one chapter a day from youth to old age, you would read the whole Bible 15 times. You would have spent 240 days reading the genealogies, which equals 8 months.

My recommendation: skip ‘em or speed read.

B. Just once in your life read carefully and circle every name you think you might know. You’ll recognize some of the kings, Do the same thing 10 years later and you’ll recognize a couple dozen more if you’ve been diligent in your reading.

John 5.18, Jesus is equal, identical with the Father

John 10.30,31 I and the Father are one. . .took up stones . . .Thou. . .makest Thyself God

John 19.7 He maketh Himself the Son of God

Matt 26.64,65 you will see the Son of God (Me). . . sitting at. . .(we) have heard blasphemy

John 15, Results of Abiding

John 15.2 fruit

John 15.2 pruning, sometimes painful?

John 15.6 not thrown out

John 15.7 ask what you will

John 15.8 Father glorified

John 15.10 keep the commandments

John 15.11 joy

John 19.10, too much power

Pilate said, “I have power to crucify Thee, and have power to release Thee.”

Too much power.

“Power tends to corrupt and absolute power corrupts absolutely.” *Lord Acton*

John’s 10 “signs” of Jesus, signs = miracles, *John 20.31*

Miracles in Gospel of John

Wine John 2

Noble’s son John 4.53

Bethesda John 5.1-15

5,000 John 5.1-14

Walk on water John 6.16-21

Calm the water, safe landing John 6.21

Blind John 9.1-7

Lazarus John 11.25ff

153 fish John 21

Resurrection John 21

Acts

Acts, draw a † next to verses where people are saved, 30X

Put a Cross † next to every verse where people trust Jesus as Savior.

Acts: 12 Individuals, 20+ groups saved

see www.PhilMyersBlog.com

Copy & paste

<https://biblebyparagraphs.com/wp-content/uploads/2021/05/Acts-people-saved.pdf>

Acts, Emphasis on numerical growth of the church

DON’T EVER LET ANYBODY TELL YOU THAT GOD ISN’T CONCERNED ABOUT NUMERICAL GROWTH OF HIS CHURCHES.

- 2.41 “there were added unto them about **3,000** souls”
- 2.47 “the Lord added to the church **daily**”
- 4.4 “the number of the men was about **5,000**”
- 5.14 “the more added to the Lord, **multitudes** both of men and women”
- 6.1 “the number of the disciples was **multiplied**”

C. Zoom thru these lists the rest of the time. Or just look at the names you've circled. Don't expend the effort trying to pronounce them.

- * names that end in "el" stand for God = Elohim
- * names that end in "ah" stand for God = Jah, or Jeh, or Jehovah [as in "hallelu-jah" means halle = praise jah = Jehovahh, God]
- * Ariel = lion of God
- Elijah = Jehovah is my God
- Jesus [*also Joshua, Hosea*] = jeh [God] yasha [saves or Savior]
- Peter = stone, rock, pebble

G

Generosity During Poverty

II Cor 8.2,3 Deep poverty victims gave sacrificially, beyond their ability, tho' they couldn't give much.
 8.5 first they gave themselves
 8.4 they begged for the privilege of giving
 8.2 out of their ordeal of affliction -
 Mark 12.41-44 the widow's mite
 Giving is a hoot!
 II Cor 9.7 Abundance of joy, a cheerful giver
 I John 3.17,18 cash demonstrates love, love others AS yourself
 Jas 2.16 "be warmed and filled"

Geography in the Gospels, 278X

When I returned from Israel I read the Gospels all the way through with a green pencil in hand and marked every time God refers to geography:
nations, counties, cities, towns, seashores, lakes, rivers, roads, fields, hills, valleys, mountains, wilderness, buildings, synagogues, palaces, jails, houses, meeting places, cemeteries, gardens, and rooms.

Appearance of geographical sites by book
 Matthew, 80X Mark, 78X Luke, 96X John, 64X

Good Thursday, maybe

Good Thursday?

see www.PhilMyersBlog.com

Copy & paste

<https://biblebyparagraphs.com/wp-content/uploads/2022/02/Good-Thursday-3.pdf>

Gospel Spreads to Israel first

Acts 8 Samaria, mixed race Israelis & Assyrians
 Acts 8 an Ethiopian administrator, Ham's kids
 Acts 9 Paul, one of Shem's kids
 Acts 10 Cornelius, one of Japheth's kids

- 6.7 "the number of the disciples in Jerusalem **multiplied** greatly"
- 8.12 "they believed. . .they were baptized both men and women"
- 9.35 "**all** that dwelt in Lydda and Sharon saw him and turned to the Lord"
- 9.42 "throughout **all** Joppa and **many** believed in the Lord"
- 10.24,44,48 "Cornelius waited for them and called together his **kinsmen and near friends**. . .baptized"
- 11.21 "a **great number** [*of Greeks*] believed and turned to the Lord"
- 11.24 "**much** people were added unto the Lord"
- 13.42,43 "the congregation of the Jews was broken up **many**."

followed Paul & Barnabas. . .persuaded them to continue in the grace of God"

- 13.48 "**as many as** were ordained to eternal life believed"
- 13.49 "the Word of the Lord was published throughout the region"
- 14.1 "a **great multitude** both of the Jews and also of the Greeks believed"
- 14.21,22 "preached the Gospel to that city and had taught **many**. . .confirmed **many** disciples"
- 16.5 "churches established in the faith and **increased in number** daily"
- 16.31,33 "believe on the Lord Jesus Christ. . .[*jailor*] was baptized, he and **all** his"
- 17.4 "some of them believed. . .of the devout Greeks a **great multitude** and of the chief women **not a few**"
- 17.12 "**many** of them believed, also of the honorable women. . .and of men **not a few**"
- 17.34 "certain men. . .believed. . .and others with them"
- 18.8 "Crispus. . .believed on the Lord with all his house, and **many** of the Corinthians hearing believed"
- 19.18 "**many** that believed came and confessed"
- 28.23,24 "there came **many** to [*Paul*]. . .persuading them concerning Jesus. . .some believed and some believed not"

Many of these evidently believed after hearing Paul for the first time. Your friends might also understand and believe after hearing the Gospel only once.

Acts, Miracles, only four saints were named who did miracles, except that the "apostles" evidently did some [*many?*] miracles also, Acts 2.43.

- Peter, elder
- Stephen, deacon
- Philip, deacon
- Paul, elder

ACTS: THE MILITANT CHURCH ON THE MOVE

Acts 1 Start of the Church, First Apostolic Council
 * to Jerusalem
 * to Judea
 8 To the Samaritans
 9 Saul
 Peter
 10 * to the Gentiles

H**Heaven: What will be there when we arrive?**

Father's throne [only 1, not three]

trinity

light

angels

eating

friends

New Jerusalem?

Tree of Life, 12 fruit? 12 seasons?

glorified bodies

wounds in His hands

Lamb of God

Lamb's Book of Life

work? reigning with him

jewels, pearls

mansions

Jesus

Jesus' throne

martyrs under the altar

tears at first, then wiped away

rewards, crowns

river from under the throne

The Word of God

* What have I left out?

Heresy, 3 Waves

Idolatry, in OT

Pharisaism, in Gospels

False Doctrine, in Church

Herods, 4 of them

- Herod the Great killed Bethlehem babies [Matt 2], built Temple, 74 BC-4 AD
- Herod Antipas, tetrarch, killed John the Baptist [Matt 14], Pilate sent Jesus to Herod, 4-39 AD
- Herod Agrippa I, killed James, arrested Peter [here] 37-44 AD
- Herod Agrippa II, Paul's trial [ch 22] 48-61 AD

Holy Spirit's 35 Ministries, several similar

Advocate for the guilty John 14.26, will teach you
 Baptizes upon belief I Cor 12.31
 Builds the Church I Cor 14.12 to edifying of the Church
 Carried Bible writers II Peter 1.20,21 holy men spake
 Comes upon I Sam 16.13 Spirit came upon Dave
 Comforter John 16.8 comforter shall come
 Conceived Christ in Mary Matt 1.18 child of the Holy Ghost
 Confirms us as children Rom 8.16 Spirit Himself...we are sons
 Convicts us of sin John 16.8 convicts us of sin
 Counselor paraclete
 Enables preaching Mark 13.11 not you...speak... but Sp.
 Fills believers Eph 5.18 be ye filled!
 Grows fruit of Spirit in us Gal 5.22,23 fruit of the Spirit
 Guarantee of our salvation II Cor 1.22 earnest of the spirit
 Guides our paths Acts 8.29 Spirit said... "Go up..."
 Guides our decisions Rom 8.14 being led by the Spirit
 Gives spiritual gifts I Cor 12.4 gifts...given...by same Sp.

- 13 *to the Uttermost
 * 1st Missionary Tour, Barn & Saul
 15 Second Apostolic Council
 16 *Paul 2nd Missionary Tour, Paul & Silas
 18 *Paul 3rd Missionary Tour, Paul & others
 21 Paul [& Luke] to Jerusalem, then Rome
 * = going to reach the unreached

Acts 2, Glossa & Dialekto, language & dialect

Acts 2.3 glossa tongues, like fire

Acts 2.4 glossa speak with other tongues

Acts 2.6 dialekto in his own language

Acts 2.8 dialekto in our own language

Acts 2.11 glossa we do hear these speak in our tongue

Act 2:9-11, 16 dialects, διαλεκτο, dialekto

16 countries represented on Pentecost

- Parthians Iran
 - Medes Iran
 - Elamites Iran
 - Mesopotamia Iraq
 - Judaea Israel
 - Cappadocia Turkey
 - Pontus Turkey
 - Asia Turkey
 - Phrygia Turkey
 - Pamphylia Turkey
 - Egypt Egypt
 - Libya, Cyrene Libya
 - Rome Rome
 - Crete Crete
 - Arabia Saudi Arabia
- * "We each hear in our own "dialekto." [not glossa].
 * see glossa & dialekto, Topical Library

Acts 7, Stephen's Sermon, 4 word question, 1,200 word answer

The accusation:

speaking against 4 things:

"Moses & God" Acts 6.11

"this holy place [Temple] and the Law" Acts 6.13

"Are these things so?"

Stephen's response: Acts 7

Abraham = 6 verses

Isaac = 1 verse

Jacob & Joseph = 11 verses

Josh = 4 verses

Moses = 25 verses

Josh = 1 verse

David = 1 verse

Solomon = 1 verse

Temple = 4 verses

Rebuke = 3 verses

- Stephen's last words, "You received the Law. . .and did not keep it!" 7.53
- Stephen is interrupted in verse 54
- His speech is not actually an answer to the 4 accusations made against him.

| | |
|-------------------------------|--------------------------------------|
| Helper | Rom 8.26 Spirit helps our weakness |
| Illumines | Eph 1.17,18 eyes...enlightened |
| Indwells | I Cor 3.16 Spirit dwells in you |
| Intercedes for us | Rom 8.26,27 Sp. Interceded with... |
| Leads | Acts 13.2 set apart...B & S...Sp. |
| Mediator | Rom 8.26,27 intercedes |
| Midwife for eternal life | John 3.8 born of the Spirit |
| Paraclete = come-alongside, | comforter, helper, counselor |
| Peace giver | John 14.27 Jesus leaves HS peace |
| Power provider to witness | Acts 1.8 receive power...witness |
| Reminder of Bible verses | John 14.26 Sp will bring to remembr. |
| Seals the believers | Eph 1.13,14 sealed |
| Saves sinners | saves...regeneration by HS |
| Sanctifier | I Peter 1.2 sanctification of Spirit |
| Teaches us | John 16.8, He will teach you all... |
| Unites the Church | I Cor 12.13 one Spirit...one Body |
| Walk [<i>helps us walk</i>] | Gal 5.25 walk by the Spirit |
| Wisdom giver | Eph 1.17 the Spirit of wisdom |

I

If You Were Robbed BECAUSE You are a Believer, or fired, or slandered, or . . .

Heb 10.34 “. . .took joyfully the spoiling of your goods”
 “plundering” “seizure”
 “confiscation” “robbery”

I Peter 4, purposes for suffering BECAUSE you're a Christian

- I Peter 4.1 squash sin
- I Peter 4.13 rejoice
- I Peter 4.14 you are blessed
- I Peter 4.16 glorify God

Illyricum, Paul's 3rd Tour Side Trip, Rom 15.19

“. . .and round about unto Illyricum, I have fully preached the Gospel of Christ.”

- * * Illyricum covered an area northwest of Macedonia which was north of Greece. It is modern day Albania, Croatia, Bosnia-Herzegovina, and Montenegro along the coast of the Adriatic Sea.
- * * A logical starting point for such a trip might be Berea.
- * * I choose to believe it was a side trip taken on his 3rd missionary tour [*or 2nd, take your pick*].
- * * Paul mentions that he would come to “Corinth after I go through Macedonia.” [*I Cor 16.5*] That seems to be his 2nd tour.
- * * One other comment occurs in Acts 20.2. “When [*Paul*] had gone through those parts.” *What parts? Illyricum?*

Incessant Prayer in Acts, 23X

- * Acts 1.14
- * Acts 1.24,25
- * Acts 2.42
- * Acts 3.1
- * Acts 4.24-31
- * Acts 6.4,6
- * Acts 7.59
- * Acts 8.15

- It seems to be a history lesson on God's intervention in man's affairs.
- It ends with clenched teeth and rock throwing.

Acts 8.24, Simon the Witch Doctor, Saved!

Acts 8.13 “Simon himself believed. . .baptized”

Acts 8.18 Simon, baby believer, [*2 days old?*] awed by God's power, craves the power pridefully.

Acts 8.20 Peter castigates Simon

Acts 8.24 Simon, newbie Christian convicted deeply and immediately repents, super-fast!

Acts 9.13 Ananias' Reticence to obey, and others and God's consequences.

- | | | |
|---------------------------|--------------|-----------------|
| * Sarah's hesitance | Gen 18.13,14 | rebuke |
| * Abraham's questions | Gen 17.17 | assured |
| * Lot's wife's diffidence | Gen 19.26 | salt |
| * Moses' 6 balks | Exod 3 | God's anger |
| * Jonah's disinclination | Jonah 1 | whale |
| * Resist at Kadesh-barnea | Num 10 | 40 years |
| * Peter's denial | Luke 22.54 | 3 day wait |
| * Thomas' Doubting | John 20.24 | gentleness |
| * Gideon's fleece | Judges 6.36 | a sign |
| * Balaam's halting | Num 21,22 | death Jos 13.22 |
| * Moses strikes rock | Exod 17 | punishment |
| * People on Mt Carmel | I Kgs 18.21 | fire |
| * Felix | Acts 24.25 | ? |
| * Plowman | Luke 9.62 | ? |
| * Jeremiah | Jer 1.6 | God picks |
| * Scribe | Matt 8.21 | follow Me |

Paul's Epistles

Grouping Paul's Epistles.

- Eschatology I, II Thes
- Soteriology Rom, Gal
- Christology Heb, Col
Eph, Phil, Phile
- Ecclesiology I, II Cor I,II Tim, Titus

See also: Pastoral epistles: I & II Tim, Titus

Prison epistles: Eph, Phil, Col, Phlm

See also: letters to churches & letters to individuals

- * Acts 9.40
- * Acts 10.2-4
- * Acts 10.9
- * Acts 10.30
- * Acts 12.5
- * Acts 12.12
- * Acts 13.3
- * Acts 14.23
- * Acts 16.13
- * Acts 16.16
- * Acts 16.25
- * Acts 20.36
- * Acts 21.5
- * Acts 27.35
- * Acts 28.8

Invitation: How Not to Give an "Invitation" "If you are depending on Jesus right now God has made you a promise—you are saved without doing anything else. I'm going to ask you to pray to thank God for His promise of eternal life."

How Not to Give an "Invitation"

see www.BibleByParagraphs.com

In the table of contents of BibleByParagraphs.com find:

PDFs on Serving, category #6

No URL

- * Where do these fit into the biblical record of salvation especially in the epistles?
Raise hands, come forward, pray a prayer, call on Him, belief, faith, public confession?
 - * Do we ask, "Are you trusting in Jesus as your payment for sin?" or
 - * Do we ask if they are ready to promise God something, or ready to pray, or ready to
- DO "it"?**
- * Where does Joseph of Arimathea's silent faith come in?
 - * We want to make sure they are not depending on the words in that prayer to save them. Many have.
 - * The prayer didn't save them—faith did.

J

James, the writer, Who?, at least 3, maybe 4 or 5

- * #1. James, brother of John, son of Zebedee Matt 10.2, martyr, Acts 12.2, fisherman, one of 12 disciples, an apostle
#1-b. James the martyr, son of Zebedee Acts 12.2, bro of John, fisherman, disciple
- * #2. James the son of Alphaeus, disciple, all 3 the lists of the 12 disciples i.e. Matt 10.2-4 Mark 3 Luke 6
- * #3. James, the Lord's brother, not one of 12, son of Joseph, Acts 12.2, later pastor of Jerusalem Church, Acts 11.13 12.2,17 15.1ff James 1.1 Gal 1.9 James the author of James, the epistle, leader of the Jerusalem church, Acts 15, Acts 13.55

Jesus' other brothers, Mark 6.3: James (*pastor*), Joses (*Joseph*), Simon, & Jude (*writer of the book of Jude*)

Romans

Romans Outline, based on H.A.Ironside [I believe]

- Sin chapters 1-3
- Salvation 4,5
- Sanctification 6-8
- Sovereignty 9-11
- Service 12-14
- Salutation 15,16

ROMANS, Outline

1,2,3 sin
4,5 salvation
6 sanctification
7 struggle
8 security
8 Spirit-filling
9-11 sovereignty
12,13 service & sacrifice
14 separation
15,16 salutation

J. Vernon McGee

Romans' Outline that I scribbled down from somebody's sermon

- * 2.1 Inexcusable
- * 5.1 Justified
- * 8.1 Uncondemned
- * 12.1 Transformed

The Courtroom: Romans 1-3

The world on trial:

The immoral man
The moral man
The religious man

Coming soon.

Romans Outline

Nine SSSS

Coming soon.

Romans 3.11, He seeks us. . .then we seek Him

None seek Him

| | |
|------------|--|
| Psa 14.3 | to see if there are any...seek God...all gone out of the way |
| Rom 3.11 | "there is none that seeketh after God" |
| Jer 29.13 | heart is deceitful |
| Psa 53.2,3 | none that doeth good |
| Isa 64.6 | all our righteousness = filthy rags |

He seeks us

| | |
|------------|------------------------------------|
| John 4.23 | the Father seeketh such |
| Luke 19.10 | seek & to save that which was lost |
| Matt 18.11 | seeketh that which is gone astray |
| I Tim 2.4 | Who will have all men to be saved |

We seek Him

- * #4. James the Less, [unclear] Mark 15.40 possibly son of Alphaeus, Matt 10.2-4 [see also Mark & Luke disciples' lists], see Acts 1.13, Mark 15.40 refers to him as "Mary the mother of James the Less." Possibly son of Zebedee? *pjm*

Less may mean younger or shorter: *my opinion is that James was the older since he is always named 1st when mentioned with his brother, John, sons of Zebedee.*

James, son of Mary = James the Less, cf Mark 15.40 & Luke 24.10 Matt 27.56 [Mary the mother of James and Joses]

* May refer to one of the other James. The 3 passages where "the Less" is named are each trying to identify who James' mother is. She is one of the ladies who went to the tomb.

See also: Acts syllabus, p. 35, [BibleByParagraphs](#)

Jesus Predicts His Own Death in John 9X

John 2.20 3.14 8.28 10.15 12.24 12.32
16.5,16 16.28 18.11

Jesus Touched People

Matt 8.3,5,15 9.20,25,29 14.31
Mark 3.10 10.13 ff 6.5,6 8.15,22
Luke 22.51
John 4.56 5.1 ff 9.1ff 21.20

Jews First on Paul's M.O.

To the Jew first and also to the Greek

Acts 13.5 Salamis
Acts 13.14 Pisidia
Acts 14.1 Iconium
Acts 16.13 Philippi, prayer at the river
Acts 17.1,3,11 Thessalonika
Acts 17.10 Berea, Jews
Acts 18.4 Corinth
Acts 18.19 Ephesus
Acts 19.1,3,8 Ephesus on 3rd tour, disciples

** Reaching Jews first meant there was a fast lane to eldership among Jews who were at least knowledgeable in OT Scriptures in these brand new churches.*

Turn to Gentiles

Acts 13.14, 46 Pisidia
Acts 18.1, 6 Corinth
Acts 19.1, 9 Ephesus

Jews Killed Jesus, 10X

- Acts 2.23
- Acts 2.36
- Acts 3.13
- Acts 4.10
- Acts 5.30
- Acts 7.52
- Acts 10.39
- Acts 13.38

I Tim 6.11 follow after righteousness
Deut 4.29 seek the Lord thy God
John 12.21 we would see Jesus
Prov 8.17 those that seek me early shall find Me
Psa 119.131 I longed for Thy commandments
Phil 1.21 for to me to live is Christ

Romans 12.1,2

Living sacrifice

Coming soon.

I Corinthians

☑ I CORINTHIANS, Outline, PJM

14 REBUKES

1.10 Divisions
3.1 Personal cliques
3.20 Man's wisdom
5.1 Incest
6.1 Lawsuits
7.8 Remarriage
8.1 Puffed up with pride
8.7 Liberty
9.1 Pay your pastor
10.23 Offending other believers
11.1 Hair or hats?
11.23 Communion abuses
12.1 Attitudes about gifts
14.1 Misuse of tongues

I Cor 4.17, Momentary Light Affliction,

Phil 4.11 "I have learned to be content"
II Cor 11.23-28 "labors, stripes, prisons, deaths, forty stripes, rods, stoned, shipwreck, the deep, journeyings, perils, perils, perils, perils, perils, perils, perils, perils, weariness, painfulness, watchings, hunger, thirst, fastings, cold, nakedness, daily, the care of all the churches"
II Cor 12.9 "My grace is sufficient for thee"
I Cor 4.17 "momentary light affliction"
2Cor 6:4,5 "patience, afflictions, necessities, distresses, stripes, imprisonments, tumults, labors, watchings, fastings"

Paul's Hardships: rejection by enemies, prison, chains, rejection by Jews, physical limitations, thorn.
Better not bitter.

- I Cor 2.8
- I Thes 2.15

Jesus' brothers' unbelief, just what didn't they believe?

John 7.5, "neither did His brethren believe"

- This is the 3rd year of Jesus' Ministry.
- These 12 men were all "saved believers" and had already been sent out to preach the Gospel.
- It seems to me that they believed many things about their brother, Jesus, but it is true, they did not understand [*not believe*] that He was the Messiah. *Pjm*
- Remember, there were probably many thousands of OT believers scattered around the country when Jesus was born in spite of the fact that Pharisaism had more or less taken over many Jewish households.

Jesus is Sinless

- Isa 53.9 no violence, neither deceit
- John 8.29 I do always those things that please [the Father]
- Acts 3.14 the Holy One and the Just
- Acts 7.52 the Just One
- II Cor 5.21, Who knew no sin
- Phil 3.9 the righteousness which is . . . of Christ
- Heb 4.15, tempted. . . yet without sin
- Heb 7.26, [*Jesus*] holy, blameless, undefiled
- Heb 9.14 Christ. . . without spot
- Heb 9.28 Christ. . . without sin
- Jas 5.6 you have. . . killed the Just
- I Pet 1.19 a lamb without blemish and without spot
- I Pet 2.22 Who did no sin
- I Pet 3.18 Christ. . . died. . . the Just for the unjust
- I John 3.5 in Him is no sin

John the Baptist's Testimony about Jesus

John 1.7

light
belief
every man
rejected
children of God

John 1.15

He was from eternity
higher rank than JB
grace

John 1.19

I am not the Christ [*the Messiah*]

John 1.29

Behold the Lamb of God Who takes away sin

John 1.34

The Son of God

Joy in Philippians, ☺

Find the Word joy or rejoice or one its cognates in the book. You'll come pretty close to 15. Put a smile face ☺ in the margin.

II Corinthians

II CORINTHIANS, Two Outlines

1-7 ministry

8,9 ministry of cash & generosity

10-13 Paul's apostleship & authority

- 1,2 Reconciliation
- 3-6 Apostleship
- 7 Joy
- 8,9 Collection \$ for Jews in Jerusalem
- 10-13 personal Ministry

Thorn in the flesh

II Cor 12.7ff

1. Purpose of a thorn

*keep him from being elevated by others

*keep him from exalting himself "lest I should be exalted"
KJV interpretation = "keep others from exalting me"

2. What is the thorn in the flesh?

The Bible Doesn't Say, [T.B.D.S.] but, Paul seems to leave several hints.

Several Possibilities:

*eye disease or needed glasses?

- Gal 6.11, wrote in large letters

- needed amanuenses to write for him

Silas [Corinthians?], Tertius [Romans]

- nearsighted, drooling eyes, crossed-eyes

- Paul was blinded by light on road to Damascus.

Acts 9.9

*Speech impediment, 10.10 ?

- lack of eloquence, 11.6

- "contemptible speech—see 10.10,11"

*Other guesses?: epilepsy, limp, hunchback, rickets, polio, celibacy

pjm, guess = eyes

Galatians

GALATIANS, Two Outlines

1-2.14 Personal, Apostolic office

2.15-4 Doctrinal, Gospel

5,6 Practical Living

- 1 Gospel under attack
- 1,2 Law v. Grace
- 3 Salvation by Faith
- 4 Slaver & Sonship
- 5 Flesh & Spirit
- 6 Doing Good

Joseph's 4 Dreams

Take Mary
Flee to Egypt
Return to Israel
Go to Galilee

Judas didn't take "communion" [it seems]

John 13.30, Judas leaves immediately after the "sop"
See also: Luke 22.21 Matt 26.25 *not as clear*

Judgment Seat of Christ

"For we must all [each] appear before the judgment seat of Christ" one-at-a-time.

II Cor 5.10 Judgment [Bema] Seat, βεματο bemato
(Acts 18.2, Gallio)

When? After rapture

Where? heaven

Who Judges? Jesus

Who is judged? believers

What is determined? rewards

What is the reward? crowns

What are the criteria? availability, dependability,
disposability, holiness, passion for souls

II Tim 4.8, Jas 1.12, I Pet 5.4, I Cor 9.25, I Thes 2.19

"Bein' good is such a hoot because it pleases our
very best Friend!"

K**Kings of Judah ruled for 229 godly years out of 344 !**

"they did right in the sight of the Lord"

Joash, 40 godly years, II Kings 11.21 ?

Amaziah, 29 godly years II Kings 14.3

Uzziah, 52 godly years II Kings 15.3

Jotham, 16 godly years II Kings 15.7

137-in-a-row

then 16 bad, Ahaz

Hezekiah 29 more godly years II Kings

* 9 good Kings = 229 years before Nebuchadnezzar

* 11 bad kings = only 115 years

Keeping Kings & Prophets Straight

[see www.PhilMyersBlog.com](http://www.PhilMyersBlog.com)

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Kings & Prophets: Keeping them Straight, dates, confusing & duplicate names, "he did evil / he did right," etc.

Keeping Kings & Prophets Straight

[see www.PhilMyersBlog.com](http://www.PhilMyersBlog.com)

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Ephesians **EPHESIANS, Outline, Jane Paxson**

1-3 Wealth

4,5 Walk

6 Warfare

Wealth, Walk, Warfare, Jane Paxson

Chap 1-3 = the riches we have in Jesus

4,5 = the believers' walk

6 = the armor of the believer

Philippians **PHILIPPIANS, Outline, PJM**

1 Jesus is our life, "to live is Christ"

2 Jesus is our example of humility,
kenosis, emptied Self

3 Jesus is our goal, "high call of God"

4 Jesus is our sufficiency, "supply all your need"

Philippians, Joy 15X

Smile faces in the margin 😊

Look for words like these throughout the book.

Rejoice! Joy, happy, glad, triumph, joyful, and praise.

Colossians **COLOSSIANS, Two Outlines**

1 The Church's Head PJM

2,3 The answer to False Teaching

4 Our Union with Christ

1,2 Who we are in Christ

3,4 How to walk with Christ

Colossians 1.9-12

Col 1.9 filled 3 ways

Col 1.10 walk worthy

Col 1.10 pleasing

Col 1.10 bearing fruit

Col 1.10 increasing in knowledge

Col 1.11 strong

Col 1.11 steadfast

Col 1.11 patient

Col 1.11 joyous

Col 1.12 giving thanks

Colossians 1, The Magnificence of Jesus

Col 1.13 beloved Son

Col 1.15 image of God

Col 1.15 firstborn

Col 1.16 Creator

Col 1.17 holds everything together

L

******Lamb's Book of Life, all 9 verses** (4 conclusions)

Lamb's Book of Life, all 9 verses

see www.PhilMyersBlog.com

Laying on Hands

Laying on Hands see www.PhilMyersBlog.com

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Lure of Legalism: the danger of drifting

There is a powerful tug at the hearts of many true believers who want a shortcut to holiness. They love the Lord but long for the old simpler system of just keeping the basic rules.

This document helps us understand how strong the pull is. The Pharisees in Acts 15 were examples of saved people being lured into adding works for salvation.

Lure of Legalism: the danger of drifting

see www.PhilMyersBlog.com

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M**Manasseh: one of the most wicked kings of Judah—turns good!**

Perhaps the 2nd most wicked after Ahab.

II Chron 33.2

Litany of 10 specific sins margin

I Chron 33.12,13, Trusted JHVH as the Savior toward end of life

I Chron 33.15,16, Dramatic good works record

built! removed! set up!

sacrificed! ordered! prayed!

He became one of the best in his latter years!

Melchizedek**Melchizedek: Jesus? or Gentile King?**

see www.PhilMyersBlog.com

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Miracles in Luke, 36X

| | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|
| 1.22 | 4.29 | 4.35 | 4.39 | 4.40 | 4.41 | 5.6 | 5.15 |
| 5.17 | 5.18 | 6.6 | 6.19 | 7.9? | 7.15 | 7.21 | 7.22 |
| 8.2 | 8.24 | 8.33 | 8.47 | 8.55 | 9.17 | 9.29 | 9.42 |
| 10.17 | 11.14 | 13.13 | 14.4 | 17.14 | 17.19 | 18.43 | 22.51 |
| 23.45 | 24.6 | 24.36 | 24.51 | | | | |

* *How many different kinds of miracles do you think Jesus did?*

Col 1.18 head
Col 1.18 beginning
Col 1.18 firstborn
Col 1.18 first place
Col 1.19 fullness of God
Col 1.20 reconciled man
Col 1.20 peace

I Thessalonians**I THESSALONIANS, Outline, PJM**

- 1 deliver us from wrath to come, 1.10
- 2 a crown at His coming, 2.19
- 3 purified at His coming with His saints, 3.13
- 4 The Rapture 4.13-18
- 5 without blame unto the coming of our Lord Jesus Christ

II Thessalonians**II THESSALONIANS, Outline, PJM**

- 1 Lord is coming, hold up under persecution,
- 1.10 He comes to be glorified in His saints
- 2 Lord is coming, hold up under demon pressure,
- 2.8 the Lawless One will be destroyed at Jesus' coming, end of Trib *[Armageddon is at end of Kingdom]*
- 3 2.2 false doctrine = Day of the Lord had already passed
- 3.13 don't grow weary in well doing

I Timothy**I TIMOTHY, Outline, PJM**

- 1 Grace, warn false teachers
- 2 Salvation, women's issues
- 3 Choose leaders wisely
- 4 Beware of Legalists
- 5 Widows & elders matters
- 6 Slaves, friction, & righteousness

"Teach" in I Timothy, doctrine, soundness, instruct, etc.

a major theme = 15x

1.3,5,7,10

2.12

3.2

4.6,11,13,16

5.17

6.1,2,3

"Doctrines of demons" I Timothy 4.3

*celibacy, RC 1074 AD *not ex cathedra*

Roman Catholics know, in-house, that protestants refer to the RC doctrine of celibacy as a "doctrine of demons"

- demanding celibacy is wrong, nor does it produce

Mount Moriah, by many names

| | |
|----------------------------------|----------------------------------|
| Temple Mount | Mt. Zion |
| Mt. Calvary | Golgotha is a hill on Mt. Moriah |
| Arunah's threshing floor [Ornan] | |
| Wailing Wall | Dome of the Rock |

*David pitched a tent [tent = Tabernacle, *pjm*]

Genesis 22, Abraham's sacrifice

II Sam 6.11 7.9-16 ?

- * Directly under the "dome" of the Dome of the Rock, where Muhammad is claimed to have ascended on his midnight ride to heaven, his footprint is supposed to be visible in the rock.
- * Many Christians believe it is the site where Isaac was offered, and where the Temple stood.
- I Chron 15.1 David rebuilt the Tabernacle on Ornan's threshing floor [Arunah's floor] on the very site on which the Temple would eventually sit. Then he housed the Ark, & built the altar.
- There is no biblical statement which demands that Ezekiel's temple must be built on the Temple Mount, but I choose to believe it will be built there. After all, we don't exactly know where Abraham sacrificed Isaac, nor do we know precisely where David placed his "tent." Many choose to believe it was where the Dome of the Rock stands now.

Murder: Deaths During Wars in Canaan

- God is:
 - Lawmaker
 - Judge
 - Prosecuting Attorney
 - Jury

Advocate for the plaintiff
- All People in Canaan:
 - The plaintiffs
- Israel, the only theocratic government in history:
 - Executioner.
 - No murders were committed at Jericho, although even children died. "Shall not the God of all the earth do right?" Gen 18.25

Murder, My 22-word definition based on Scripture

"Murder is intentionally taking a human life without finding him individually guilty of a crime punishable by death, except in theocratic wars."

pjm, 1976

* Prov 6.16,17 "[the Lord hates] hands that shed innocent blood."

This covers intentional deaths, accidental deaths, abortion, death penalty, war, and manslaughter.

"My hour has not yet come"

John 2.4 7.6,30 8.20

My hour has come

Matt 26.45

Mark 14.41

John 11.1 12.23,27 13.1 16.32

godliness

- Paul esteems celibacy, I Cor 7.7,28,38

*vegetarianism SDA Adventist, 1880s

Gen 9.3 "every moving thing that liveth shall be meat for you"

Rom 14.2,3 "eateth not and giveth God thanks"

Can you reconcile this passage with "doctrines of demons"

- demanding vegetarianism is wrong, nor does it produce godliness

* This is a doctrine brought in by outsiders:

[Jude 4, Acts 20.29]

outside speakers, authors, TV, radio, music groups, complainers, independent Bible studies, alumni

* Demons sneak in, Matt 7.15

- By the way, Satan does not rule hell. He's never been there. It is his eternal prison cell.

Mtt 12.24 Eph 2.2 Eph 6.1,2

- But Satan's had thousands of years to think about going there.

I Tim 2.15, "saved in childbearing"

"she" [singular] **"shall be saved, if they"** [pl] continue
 "This is one of the most difficult verses to translate [let alone interpret] in the NT." Duane Litfin,

* Nobody who speaks clearly also speaks emphatically.

* The context is Eve's deception.

* Christian women have same pain as unsaved during childbirth.

* Birth, most often refers to spiritual salvation when used by Paul.

* How does it apply to childless-by-choice women?

AT LEAST 7 OPTIONS:

A. Perhaps because a woman bore THE child, Jesus [most consensual view in understanding this difficult passage]

pjm
 Eh? But the virgin birth had already taken place 50 years before Paul wrote this verse.

Seems like a strange place to insert this factoid of doctrine.

B. Women can have a significant place when she has kids and trains them in the Word.

C. She can have spiritual children [who are not her own] even if she is single or barren.

D. She can have a greater effect in the home than a pastor has simply because she influences them 24/7 and the pastor only gets them 1 hour/week.

E. She is kept from corruption of society

F. Mothers probably lead more people [often their own children] to Christ.

"The hand that rocks the cradle rules the world." Wm. Ross Wallace

G. Saved from insignificance because of kids

pjm doesn't have a strong opinion, perhaps "A"

The above statements do not mean:

* she won't die in childbirth

* motherhood guarantees salvation [eternal life]

* she is saved because she is married to a saved man? Is this the basis for Mormon belief that women are saved only if they are married?

I Tim 2.4,5, "one mediator"

I Timothy 2.4,5 there is one Mediator between God and men

Mystery

A mystery is:

“A truth revealed for the first time”

and/or

“A truth not revealed until the proper time”

Dr. Mark Cambron

2 biblical definitions of a mystery:

Eph 3.9 “from the beginning of the World had been hid in God”

Eph 3.3,5 “by Revelation He hath made known unto me the mystery. . .in other ages was not made known”

Rom 16.25 “mystery which was kept secret since the world began”

Col 1.26 “the mystery [truth] which hath been hid from ages [past]”

* 15 “mysteries” in epistles:

| | | | | | |
|---------|---------|---------|------|------|-------|
| Rom | 11.25, | 16.25 | | | |
| I Cor | 2.7 | 4.1, | 13.2 | 14.2 | 15.51 |
| Eph | 1.9 | 3.3,4,9 | 5.32 | 6.19 | |
| Col | 1.26,27 | 2.2 | 4.3 | | |
| II Thes | 2.7 | | | | |

N**Next Six Books of the Bible to Read**

Want to get a friend started on reading the Bible? Here's a 6-month plan. Plenty of stories to get him/her started, but plenty of serious thinking as well as very practical applications.

Pick a time. Sit in the same chair 5-days-a-week.

Next 6 Books to Read

[see www.PhilMyersBlog.com](http://www.PhilMyersBlog.com)

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New Nature & Old Nature, Why do Christians still sin?

“Don't let sin reign in your body!” Romans 6.12

(It can if we allow it.)

New Nature / Old Nature

[see www.PhilMyersBlog.com](http://www.PhilMyersBlog.com)

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Not By Works ! Romans 3.20 to 4.13.

The most powerful “**Not by Works**” passage in the Bible!

Romans 3.20,21,27,28

Romans 4.2,5,6,11,13

Not by Works!

[see www.PhilMyersBlog.com](http://www.PhilMyersBlog.com)

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Hebrews 9.15 He is the Mediator of a new covenant

John 14.6 no one comes to Father but by Me

Hebrews 8.6 He is mediator

Gal 3.20 mediator. . .but God is one

I John 2.1,2 He is the propitiation for our sins

II Cor 5.21 He. . .was made sin for us

Isa 53.6 the Lord hath laid on Him

Gen 22.8 God will provide HIMSELF

I Pet 2.24 Who His Own self bare our sins

* This is one doctrine which sets Christianity apart. Son is the mediator to the Father, not a “medium” but an advocate—a go between.

* The closest thing the world can invent is a priest or medium who is simply a message carrier: witch, seer, oracle, necromancer, astrologer, shaman, channeler.

II Cor 5.19 “reconciling the world to Himself”

Heb 9.22 “w/o shedding of blood there is no remission of sin”

Acts 4.12 “one Name”

Gal 1.6,7 no other Gospel

Jn 10.1 “. . .entereth not by the Door. . . I AM the Door”

* Gnosticism was growing in Tim's day. Reached height in 2nd century, with many so-called mediums

* Gnosticism also a theme in Col, II & III John
Gr = gnosko = knowledge, science

* Gnosticism is the mother of esoteric knowledge which is claimed to be understood by only a few and usually learned directly from a spirit of some kind.

* Yes, the Bible does claim esoteric knowledge straight from the mouth of God to the ear of “holy men of God.” II Pet 1.20,21

I Tim 3.1-7 Elders

* I Tim 3.1-7 Quality Control list

* I Tim 5.1 Don't rebuke them publicly

* I Tim 5.17 Pay them well

* I Tim 5.19 Don't accuse them openly

* I Tim 5.22 Don't ordain them hastily

I Tim 4.1 ff

21 reasons believers depart from the faith:

| | |
|------------------------|-----------------------------|
| apostates | evil spirits |
| false teachers | hypocrisy |
| seared conscience | apostasy |
| evil spirits | seared conscience busyness |
| deny faith | sensuality |
| apathy | laziness |
| friends | money |
| discouragement | loved this present world |
| minds taken captive | pleasures of sin |
| asceticism | doctrines of Satan Judaizer |
| influence | Gnosticism |
| succumb to persecution | |

I Timothy 4, false doctrine

I Tim 4.1 “depart from the faith”

5 Bible reasons [or results] departing from the faith:

1. seducing spirits, I Tim 4.1-5
2. doctrines of devils, I Tim 4.1

O

Obedience: Learning Different Ways

3 Kinds of Learners

see www.BibleByParagraphs.com

PDFs on Serving, category # 5

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Once Saved. . . Always Saved: Does the Bible teach that?

[a pamphlet to answer the question]

Once saved. . . Always Saved. . . “Does the Bible Teach That?”

see www.BibleByParagraphs.com

PDFs on Serving, category #6

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OT Timeline making it easier to remember, *rounded off*

| | |
|----------------------|----------|
| Adam | 4,000 BC |
| Enoch | 3700 |
| Flood | 2650 |
| Babel | 2650 |
| Peleg | 2400 |
| Abraham | 2150 |
| Joseph Egypt | 2000 |
| Egypt | 1900 |
| Exodus | 1450 |
| Jericho | 1400 |
| Othniel 1st judge | 1350 |
| Ruth? | 1300 |
| Gideon | 1200 |
| Deborah | 1150 |
| Eli | 1150 |
| Jephthah | 1100 |
| Samson | 1100 |
| Samuel | 1100 |
| Saul | 1150 |
| David | 1000 |
| Assyrian Captivity | 722 |
| Babylonian Captivity | 606, 605 |
| Book of Malachi | 400 BC |

P

Passion Week begins with the Triumphal Entry

- Matt, 8 chaps 21-28 = 25% of the book
- Mark, 6 chaps 11-16 = 31%
- Luke, 6 chaps 19-24 = 21%
- John, 10 chaps 12-21 = 43%

3. seared conscience, I Tim 4.2
4. forbidding to marry, I Tim 4.3
5. abstaining from meat (on Fridays), I Tim 4.3

see www.PhilMyersBlog.com.

The Lure to Return to Living Under the Law,

the temptation of Slipping Away

Copy & paste:

Coming soon

See also: “False Doctrine” in [Topical Library](#)

I Tim 4.1

21 reasons believers depart from the faith: *mostly biblical terms*

| | | |
|--------------------------|------------------------|-----------------|
| apostasy, | evil spirits, | false teachers, |
| hypocrisy, | seared conscience, | apostasy evil |
| spirits | seared conscience | busyness |
| deny faith | sensuality | apathy |
| laziness | friends | |
| money | discouragement | |
| loved this present world | minds taken captive, | |
| pleasures of sin | asceticism | |
| doctrines of Satan | Judaizer influence | |
| Gnosticism | succumb to persecution | |

I Tim 6.9, “Flee” greed

20 results of desiring to be rich. . .and more than money.

- * “just a little bit more” Paul Getty’s trap [Ps 25.14,15]
- * superiority attitude,
- * temptation to bend ethical rules
- * false sense of security [I Tim 6.17],
- * tendency to oppress others [Jas 2.6]
- * lack of faith
- * arrogance [Jas 4.16]
- * temptation to sue other believers [Jas 2.6]
- * err from faith [I Tim 6.10]
- * hypocrisy
- * consume your flesh like fire [Jas 5.3],
- * narcissism
- * self-absorbed
- * temptation to withhold wages [Jas 5.4],
- * blind
- * puffed up
- * wanton pleasure
- * contentment
- * condemning good people [Jas 5.5,6]
- * egotism [100 synonyms in a thesaurus]

I Tim 6.11, “Flee these things”

I Pet 5.8,9 “Satan prowls seeking. . .resist steadfast” [pour concrete down your spine]

James 4.7 “resist the Devil, and he will flee”

I Cor 10.13 no temptation too great

Gen 39.12 even a little oil is enough for a miracle.

Prov 23.4,5 do not toil to acquire wealth

Prov 28.20,22 what are implications to gambling?

People in Pastoral Epistles, Timothy & Titus

18 Positive: Eve, Lois, Eunice, Onesiphorus, Luke, Mark, Tychicus, Aquila & Priscilla, Erastus, Trophimus, Eubulus, Pudens, Linus, & Apollos, Artemas, Zenas, & Apollos, Demas

12 Negative: Hymenaeus, Alexander, Adam, Phygellus, Hermogenes, Philetus, Jannes & Jambres, Demas, Crescens, Titus, & Alexander

Parables: Tares, specifically

Only one parable has many parts explained by God Himself. Lengthy explanations are the exception rather than the rule. The tares.

FOR ALL OTHER PARABLES:

- Don't feel you have to explain every aspect of every parable.
- Look for only **one** main point.
- The parables were written for people, many of whom could not read. They weren't stupid, but just had no opportunity. Estimate is that many men could read, few women. But they could all grasp simple farmer's illustrations.
- Don't let complicated explanations of parables sidetrack you.

Pastoral Epistles [and James]

I think these 3 books [*I & II Timothy, & Titus*] are reiterations of some of Paul's campfire chats which he must have had with Timothy as they traveled thousands of miles by foot (?) around Asia Minor. Paul doesn't give much detail in these books. It seems as though he expected Tim to be able to fill-in-the-blanks pretty easily. No topics are developed fully except perhaps elders and widows.

* We don't know how long Titus traveled with Paul.

The structure of the book is somewhat like 15 the scattered topics Pastor James [*Jesus' brother*] sent out one afternoon. James mailed copies to his former congregation members who had scattered after the persecution began. James' inspired notes were included in the canon of Scripture and were called "The Epistle of James."

The first readers from James' *diaspora* congregation would remember sermons he preached on those 15 topics. None of his 15 topics were developed like Paul's were in Romans, Corinthians, and Galatians.

Pastors' Duties

Pastors' Duties see www.PhilMyersBlog.com

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Passovers, count them in John

1st - John 2.13 "Passover" * age 30 [*Luke 3.23*]

2nd - John 6.4 Passover

3rd - John 12.1 Passover, age 33, Last Supper, Palm Sunday, 11.55, just 5 verses prior to 12.1

II Timothy

 II TIMOTHY, Outline, PJM

- 1 Grace, gifts, faithfulness
- 2 Be strong, endure, be diligent
- 3 Bad doctrines ahead
- 4 Preach the Word !

II Tim 2 pictures in an exhibition

- II Tim 2.1 Son
- II Tim 2.3 Soldier
- II Tim 2.5 Athlete
- II Tim 2.6 Farmer
- II Tim 2.15 Workman
- II Tim 2.21 Vessel
- II Tim 2.24 Servant

II Timothy 2.2, "the same commit to faithful men"

see www.PhilMyersBlog.com.

26+ Traveling Companions of Paul

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Outline of II Timothy, by chapters, **pjm**

- 1 Grace, gifts, faithfulness
- 2 Be strong, endure, be diligent
- 3 Bad doctrine ahead
- 4 Preach the Word

II Timothy's six themes:

1. "the" faith II Tim [4x] 1.5 2.18 3.8 4.7
* I Tim also [7x] 1.2 3.9,13 4.1 5.8 6.10,21
2. false teachers, false teaching 1.3,6,19 4.1 5.15
6.10,21
3. missing the truth 2.18
4. resisting the truth 3.8
5. abandoning the truth 4.4
6. not ashamed II Tim 2.15 . . . as a workman

II Timothy, 34 Commands, *Ten are crucial (red)*

- 1.6 kindle afresh the gift
- 1.8 don't be ashamed of Jesus or me
- 1.8 join me in suffering for the Gospel
- 1.13 **follow my example of sound teaching**
- 1.14 guard the treasure you've been given
- 2.1 **be strong in grace**
- 2.2 **commit what you know to other men**
- 2.3 endure hardship
- 2.7 consider what I say [*carefully*]
- 2.8 remember Jesus Christ
- 2.14 **remind [your people] not to argue**
- 2.15 **be diligent in accurately handling the Word**
- 2.16 avoid empty chatter [*pointless discussions*]
- 2.22 flee youthful lusts
- 2.23 avoid foolish questions
- 3.1 realize difficult times will come

4th - John 4.45 "the Feast" feast could be a Passover,
 John 5.1 "the Feast" Seems to be the same feast as
 4.45, i.e. the Passover, *pjm*
 cf. Luke 9.51 "He set His face to go to Jerusalem"
 Compare with John 11.8, trip to Bethany, ?

Two Biblical clues to Jesus' age & length of ministry

A. Luke 3.23 "Jesus. . . about 30 years of age"

B. There seem to be 4 Passovers during His earthly
 Ministry.

* John 7.2,8 the Feast, Feast of Booths [*of Tabernacles*]
 Not a Passover

* John 11.8, the trip to Bethany = Luke 9.51 ?

Not a Passover

John 7.2 this is feast of Tabernacles or booths, not
 Passover. It is a celebration of final harvest.

Paul's Authorship of Hebrews, 24 reasons

Paul's Authorship of Hebrews, 24 reasons

see www.PhilMyersBlog.com

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Paul Declared Innocent 5 Times

- * Gallio, Acts 18.14
- * Ephesus, Acts 19.40
- * Pharisees, Acts 23.9
- * Festus, Acts 25.25
- * Agrippa II, Acts 26.31

Paul's Miracles

Acts 13.6-11 Elymas, sorcerer, blinded
 Acts 14.3 many miracles by B & P
 Acts 14.8-10 cripple from Lystra healed
 Acts 15.12 many miracles by P [*reported*]
 Acts 16.16-18 demon cast out of girl
 Acts 16.25-27 prison earthquake
 Acts 19.11,12 unusual miracles
 Acts 20.7-12 Eutychus raised from dead
 Acts 27.22-26 predicts ship will be wrecked
 Acts 28.3-5 viper's bite
 Acts 28.8 father of Publius healed

Paul's Prayers

Paul's Prayers for His Churches, 28X

see www.PhilMyersBlog.com

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- 3.5 avoid godless men, from such turn away
- 3.14 continue teaching what you have learned
- 4.2 Preach the Word
- 4.2 be ready in [*every*] season
- 4.2 reprove or convince some
- 4.2 rebuke others
- 4.2 exhort [*your people*]
- 4.5 be watchful
- 4.5 endure hardship
- 4.5 do the work of an evangelist
- 4.5 fulfill your ministry
- 4.9 come to me soon
- 4.11 pick up Mark and bring him [*when you come*]
- 4.13 bring my cloak
- 4.13 bring my [*blank?*] parchments
- 4.15 beware [*of Alexander*]
- 4.19 greet Aquila and Priscilla
- 4.21 come before winter

Flee Youthful Lusts, II Tim 2.22, mostly biblical

Fifteen "youthful lusts"

sensuality
 short temper
 pride / conceit / arrogance / ego
 self-sufficiency / selfishness / self-centeredness
 self-importance
 ambition, ladder climbing
 money
 strife, arguing
 possessions
 reputation, fame - the roar of the crowd
 education
 esteem of the spiritual leader of a group
 groping after authority
 strong will
 strong personality

II Timothy 3.16: doctrine, reproof, correction, instruction

Doctrine = what is right to do

Reproof = what I did wrong

Correction = what I should have done

Instruction = how to make a different decision to do right

Titus

TITUS, Outline, PJM

1 elders

1.9-16 = 7 verses about the teaching ministry of elders

2 pastor as teacher

3 pastoral ministry & false teaching

Titus 1.6-9

18 requirements of elders

Titus receives a list similar to the one Paul sent to Timothy,
 but there are several differences.

Fill-in-the-boxes below.

Titus 1.6-9

- blameless
- one wife

I Timothy 3.1-7

-
-

Paul OT Quotes

| | |
|---------|-----|
| Rom | 65x |
| I Cor | 17x |
| II Cor | 11x |
| Gal | 11x |
| Eph | 6x |
| Phil | 1x |
| Col | - |
| I Thes | - |
| II Thes | - |
| I Tim | 1 |
| II Tim | 1 |
| Titus | - |
| Phile | - |
| Heb | 38x |

* Paul alludes to OT teaching about 250X.

* Paul quotes Gospels 0X.

Paul's First Several Years after Stephen's Death

| | |
|-------------------|---|
| Acts 9.1 | Jerusalem, breathed venom |
| Acts 9.3,22 | Damascus, saved |
| Galatians 1.10-17 | Seminary of the Arabian Desert [S.A.D.] |
| Gal 1.17 | returned to Damascus |
| Acts 9.25 | over-the-wall-in-a-basket, Damascus |
| Acts 9.26 | Jerusalem, resistance by church, death threat |
| Acts 9.30,32 | home to Tarsus, peace in all Israel after he left, [2 yrs? <i>pjm</i>] |
| Acts 11.22-26 | recruited by Barnabas [<i>church planter in Antioch</i>] who brought him to Antioch |
| Acts 13.1,2 | recruited by Holy Spirit to go with Barnabas on church planting tour in Turkey |

Paul's Prison Record—3 arrests [*plus "custodies"*] total 5 or 6 years

| | |
|-------------|--|
| Acts 16 | Philippian jail, overnight only |
| Acts 21-28, | arrested in Jerusalem AD 56 |
| | * includes a 2 yr. stint in Caesarea |
| | * appeals to Nero |
| | * Mediterranean cruise to Rome, in chains |
| | * house arrest in Rome 2 yrs, Luke stays with him, II Tim 4.11 |
| | * Timothy, Mark, Onesiphorus, others join him |
| | * trial before Nero, then released <i>pjm</i> |
| | * must have explained the gospel to Nero, 62 AD |
| | * rearrested, wrote II Timothy, lonely, crusty old bachelor on death row, II Tim 4.6 1.16 62 AD |
| | * Mamertine dungeon? with Luke [<i>most faithful travel companion</i>], Demas, Titus, Crescens |

Paul's 3 Public Sins, out of God's will

1. Circumcising Timothy. . .because of. . .Jews
2. Ignoring Spirit's direct command not to go to Jerusalem
3. Offering sacrifices. . .because of. . .Jews

#1 Acts 16.3 CIRCUMSIZING TIMOTHY

Paul was foolish and wrong: "[Paul]. . .circumcised. . .him [*Timothy*] because of the Jews"

Immediately after the Jerusalem Council had forbidden circumcision. Paul bowed to the pressure of Jews think if Timothy isn't a law keeping Jew." why didn't Paul allow

- children who believe
- no unruly children
- a steward of God
- not self-willed / stubborn
- not easily angered
- not given to wine
- no striker
- no greedy
- lover of hospitality
- lover of good men
- sober
- just
- holy
- temperate
- knows the Word, able to refute
- long explanation of "holding forth the faithful Word" [7 verses long]

Philemon **PHILEMON, Outline, PJM**

- 1 Accept Onesimus as a brother
- 7 Forgive as you've been forgiven
- 17 Treat him as you would treat me

Hebrews **HEBREWS, Two Outlines, PJM**

- 1-10 Superiority of Jesus
- 11 By Faith
- 12,13 Encouragement to run the race

THE SUPERIORITY OF CHRIST, PJM

- 1.1 He spoke through His Son
 - 4 Better than angels
- 2.1 Confirmed by signs
 - 5 A little lower than angels
 - 9 Crowned with glory
 - 14 Tempted like us
- 3.1 Apostle & high priest
 - 7 Do not become hardened
- 4.1 Faith brings rest
 - 7 The Word reveals intent of my hearts
 - 14 Tempted like us
- 5.1 Better than high priest
 - 11 You are dim-witted
- 6.1 Stick to the 6 essentials
 - 9 Be diligent, not dull
 - 13 Better than Abraham
 - 17 As good as Melchizedek
- 7.1 Melchizedek's credentials
 - 4 Melchizedek compared to mortal men
 - 11 His priesthood better than Aaron's
 - 17 Jesus & Mel belong to same permanent priesthood
 - 26 A pure priest
- 8.1 Better than sanctuary

Timothy to make the decision. After all, Timothy had grown up as a practicing Gentile with a Jewish faith.

#2 Acts 21.1-6 **IGNORING SPIRIT'S DIRECT COMMAND**

Ignoring the Holy Spirit's direct command not to go to Jerusalem was wrong.

There are 2 warnings to Paul [vss. . He disregards the Holy Spirit's message.

- The command which Paul disregards came directly from the Holy Spirit!
- vs. 4 “[disciples] **told [kept telling] Paul, through the Spirit, not to go to Jerusalem.**” Paul absolutely gave no response and ignored the Holy Spirit's command.
- v.6 Paul continued his journey to Jerusalem by boat.
- I have not found one commentator [yet] who says Paul sinned. No one even comments on the fact that these friends of Paul spoke **“through the Spirit”**. Surely I'm not the only believer who thinks that it is wrong, even for Paul, to ignore a message sent by the Holy Spirit.
- vs.11 Ah, yes, it is true that in the very next paragraph [another city] another speaker [Agabus, a prophet] is sent by the Spirit and carries the message that Paul is granted permission by God that Paul is free to enter Jerusalem. But that does not negate the fact that the Spirit had given a direct command just 7 verses prior [remember Balaam]. We will admit that God allowed it after Paul's first refusal.
- Perhaps God's prohibition would have circumvented 2 years of imprisonment in Caesarea, physical pain, trouble for the local churches, etc. and allowed Paul to plant several more churches. *pjm*
- Agabus, informs Paul, **“thus said the Holy Ghost”**, it's okay to go to Jerusalem but you're going to get arrested. [21.11]
- Friends **“knelt down on the beach and prayed”**, relentless prayer.

#3 Acts 21.21-24 **OFFERING SACRIFICES TO PLEASE THE JEWS**

Jews asked Paul to prove that **“you yourself also walk orderly, keeping the Law.”**

Paul takes this vow specifically to prove he still obeyed the Mosaic Law. Anathema! Paul succumbs: **“purifying himself. . .sacrificing.”**

- Paul was challenged to prove he was still under the Law [21.24].
- Here Paul falters under the pressure of **“James and all the elders [v.18]”**.
- Paul's decision was just as wrong then as it would be today in the 21st century if members of our churches demanded that you and I also **“[vss. 24-26] purify. . . shave [our] heads. . . abstain from meat. . . [offer an animal] sacrifice”**. We're in the Church Age, same as Paul was.

Pharisees Argue, Trap, Accuse

Jesus' authority, Matt 7.29 John 7.35

Heal paralytic on Sabbath, Matt 9

Raise daughter from dead. Matt 9.18-26

Power of Beelzebub, Matt 12.24 Luke 11.14

Taxes, Matt 22.16 Mark 12.14ff

Claim to be King, Matt 15.2

Needed a sign, Matt 16.1ff Mark 8.10ff

Accused before Pilate, Matt 17 1,2

6 Better than covenants & promises

9.1 Better than sanctuary

11 Better than blood of atonement

23 Only one sacrifice

10.1 Better than Law of Moses

8 Better than Day of Atonement

19 No other sacrifice

32 God is present in persecution

11.1 Five people of faith

13 Faith in the God of the future

20 Acts of faith of 7 more

32 Faith without receiving

12.1 Run patiently

5 A father's loving discipline

14 Esau's bad example

22 Don't resist God

13.1 Be content because....

7 Obey & listen to your leaders

18 Pray for me

25 Grace

Paul's Authorship of Hebrews: 24 reasons

Paul's Authorship of Hebrews: 24 reasons

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I've never read any writer who can provide more than 2 elements in favor of any other author than Paul. Did you notice that every discussion always includes Paul's name.

Hebrews 5 or 7 Warnings, take your pick

Warnings addressed to believers: only warning in Bible to unbelievers is to believe in Jesus as Savior

1. 2.1-4 neglecting the Word of God, peril of drifting
2. 3.7-19 hard hearts of unbelief, peril of doubting, falling away
3. 4.1-13 unbelief, missing the Rest [of Canaan]
4. 5.11-6.12 immaturity, dullness, sluggishness, peril of walking away from God
5. 10.26-31 willful sin, defiance
6. 12.14-17 bitterness, fail of the grace of God
7. 12.25-29 refusal, bitterness, tolerance of sin

The 5 Warnings Rendition

- Heb 2.1-4 slipping, drifting from Word
- Heb 3.7-4.13 hard heart, walk away, unbelief, miss the “Rest”
- Heb 5.11-6.12 dullness, immaturity, apathy
- Heb 10.26-31 willful sin
- Heb 12.14-29 bitterness & turning away
- *The difference between the two lists is that in the 5-part warnings numbers 2 & 3 are combined. So are warnings 6 & 7. These are by far the two longest warning passages. Some see them as addressing similar problems. Others don't.*

Hypocrisy of tithing cumin, Matt 23.23
 Silence at trial, Matt 26.62ff
 Picking grain, Mark 2.23
 Withered hand, Mark 3.1-6
 Turn over tables, Mark 11.15
 Resurrection teaching, Mark 12.18-23, Sadducees & marriage
 Destroy & rebuild Temple, Mark 13.1,2
 Come down from Cross, Mark 14.1,2
 Friend of sinners, Luke 7.34, Luke 19 [*Zacchaeus*]
 Not washing hands, Luke 11.38ff
 Crippled woman, Luke 13.10-17
 Dropsy, Luke 14.1-6
 Keeping the Law, John 5.1-18
 People honored Jesus after healing, John 5.18
 Prophet from Galilee?, John 7.52
 Blind, John 9.1-6
 Messiahship, John 10.24ff
 Blasphemy: claimed to be God

Pharisees, Sadducees, Scribes, Herodians

4 kinds of biblical antagonists

Pharisees, ritual laws, resurrection, hypocrites

Sadducees, denied the resurrection, maybe distinctive by being closer to the Temple worship, wealthier?, rejected oral law [*Mishna*],

Scribes, copyists by trade, experts at explaining the Law, "lawyers," or teachers

Jesus rebuked them 10X by asking "Haven't you read . . .?" Quite an insult.

Herodians, only mentioned 3X, nothing distinctly different, closer to political matters, "Herod's men," still opposed to anything [*Jesus*] which might disrupt the status quo.

Pharisees Who Were Saved

| | |
|--------------------------|-----------|
| Nicodemus, | John 3 |
| Joseph of Arimathea | John 19 |
| Crispus, | Acts 18.8 |
| Pharisees which believed | Acts 15.5 |
| Apostle Paul, | Acts 9 |

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Prayer, 1 Tim 2.1

"supplications"

I Tim 2.1,8
4.5

II Tim 1.3
Lk 11.4

Three ways to answer prayers

Yes, No, Not yet [*Wait!*]

"prayers" - a spiritual barometer

Acts 6.4 . . . devote ourselves to prayer and ministry of the Word. . .

"intercessions"

I Tim 2.3,4
Rom 9.1
Rom 10.1
Lk 10.2

Hebrews 2.1

"lest. . . we should let them slip [*drift*]"

8 steps down the Slippery Slope margin

Coming soon.

Jesus in Hebrews

Hebrews: Jesus compared to 17 things

see www.PhilMyersBlog.com

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Hebrews 4.14,15

Yet without sin, p. 20

See **Jesus, sinless**, in the TOPICAL LIBRARY column on the left.

Hebrews 4.14,15, Tempted like we are

"We have a great [*compared to Aaron*] High Priest [*a mediator*]. . . Jesus the Son of God. We have not an High Priest [*compared to Aaron*] which cannot be touched feeling of our infirmities, but was in all points tempted like as we are"

Hebrews 2.18, "He is able to succor" [*help, assist*]

How was Jesus tempted?

- Tempted by Satan: pride, hunger, worship, Matt 4.1ff
- Human fear of the pain of the Cross, Matt 26.36ff
- When slandered, He retorted not, John 8.4
- When mocked, He defended not, Mark 15.1,30 Isa 53.7
- When accused, no revenge, Matt 26.57ff
- When rejected, He sulked not, Matt 26.57ff
- Spit on, Matt 26.67
- Beaten, Matt 27.26
- Stripped, Matt 27.27,28
- And then He took my sin and paid for it, Heb 12.2

* *How have we been tempted like He was?*

... we have not an high priest which cannot be touched" other human emotions

- ◇ Jesus wept at Lazarus' tomb, John 11.35
- ◇ Cried over Jerusalem, Luke 23.37
- ◇ Sobbed in Gethsemane, Heb 5.7
- ◇ Joy
- ◇ Care for children, sick, unbelievers
- ◇ Kindness
- ◇ Forgiveness
- ◇ He was: hungry, tired, sociable, in favor with God and man.

Hebrews 9.22, almost as things. . . purged with blood

Almost all things are by the law purged with blood"

Some offerings were not blood: grain [*meal*], wine, water, oil, and a living scapegoat. The end of the verse still demands blood.

1. OT sacrifices were covered by the animals' blood.
2. But death is the price tag of sin. "The wages of sin is death." *Rom 6.23*
3. Yes, His (bloody) death paid for all sins of all people. see notes at *Heb 2.9*
4. Yes, His death even paid for the sin of suicide. There is

for Nero, as well as your current US president
“giving of thanks”

* Not just a scheduled moment, substitute for action
or last resort.

*“There’s nothing left to do but pray,” is
like saying, “There’s nothing left to eat
but food”*

* A firm habit.

* Would making a list help?

* Lists help us remember things we’re likely to
forget.

Prayer List, 7 Days

see www.PhilMyersBlog.com

Suggestions for adding pizzazz to your prayer blahs!

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Has your prayer life been “effective & fervent” lately?

Prayer has at least 13 requirements and/or conditions:

Reasons why our prayers may not be answered “yes.”

1. according to His will I John 5.14,15
2. according to His Word
3. according to His names John 14.13,14
John 15.16 16.23,24

| | |
|----------|-------------------|
| Rapha | The Healer |
| Tsidkenu | our righteousness |
| Yahweh | self-existent One |
| Jireh | our provider |
| Adonai | master, lord |
| Abba | Father |
| Sabaoth | lord of hosts |
| Jesus | God the Savior |
4. according to riches in Christ Jesus Phil 4.19
5. according to our needs Matt 6.11
6. according to our own righteousness Ps 18.20
7. not with a mantra or formula like Matt 6.7
“injesusnameamen”
8. not without confession I John 1.9
9. in nothing wavering, Jas 1.6
10. effective, James 1.6
11. fervent, James 1.6
12. ask with thanksgiving, Phil 4.6
13. “If I regard iniquity in my heart, the Lord will
not hear me.” Psa 66.18

Praying to Receive Christ? Huh? *[Nobody ever has. You and I
just believed to receive Christ [John 1.12], then thanked Him for
saving us.]*

Praying to Receive Christ? Huh?

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PDFs on Serving, category #7

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- no unforgiveable sin. He died for all sins. *Titus 2.14*
5. Word studies do not seem to remove all the fog in this
verse. God seems to have wanted to use only 10 words
to say what He did.
 6. Consider also Lev 17.11. “The life of the flesh is in the
blood.”
 7. If this verse said, “All things are purged with blood,” it
might be misunderstood that even the unbelievers’ sins
would be purged.
 8. Unclear? Clear verses say elsewhere that Jesus death
covered all sins
without shedding of blood is no remission.
* Hints about necessary blood were given to Adam
in the Garden. Then to Abraham. Then to Moses
who gets a clearer picture. Finally, John the Baptist
says, “Behold the Lamb of God Who takes away the
sin of the world.” *John 1.29*

Hebrews 11.38

“of whom the world was not worthy”
Ooh, may that be said of you and me when we
arrive in glory.

Hebrews 11, “by faith,” just an interesting list

6 judges
1 king
3 women

Heb 12.2

Who for the JOY! Margin
12 reasons for Jesus’ joy before the Cross
Coming soon.

Hebrews 12.2,3: Who for the joy that was set before Him

- Endured the *[pain?]* of the Cross
- Despised the shamefulfulness of the Cross
- Took the hostility *[contradiction of sinners]*
9 REASONS HE DIED
 - ◇ Redeemed us *[bought us]* Gal 3.13
 - ◇ Satisfied the Father’s wrath, Isa 53.10,11
 - ◇ Snatched us from Satan, Acts 26.18
 - ◇ Defeated death, I Cor 15.26
 - ◇ Brought many sons to glory, Heb 2.10
 - ◇ Glorified the Father, John 17.1ff
 - ◇ Drew all men to Himself, John 12.32
 - ◇ Fulfilled God’s will, John 4.34
 - ◇ Will make every knee bow, Phil.2.10

James

James: Table of Contents with 18 Mini-sermons

James 1.1 trouble has purpose
James 1.5 wisdom is available
James 1.9 poor & rich are equal
James 1.12 temptation
James 1.19 doers of the word
James 1.26 bridle your tongue
James 2.1 don’t show favoritism

Prayer is:

Asking
 Thanking
 Interceding
 Pleading for more missionaries
 Praising & worshipping
 Mediating for the lost
 Seeking guidance
 Confession
 Seeking boldness
 Praise

Prayer, a spiritual gift? 5 Greek words

I have surmised that prayer may be an unnamed spiritual gift. *pjm*

PRAY:

- **προσευχη**, proseuch [127x] = ask, wish, desire, vow
- **ευχηε**, euche = ask, wish, desire, vow
- **παρακλασα**, paraklasa = ask, request, entreaty
- **προσευχομενος**, proseucomenos = prayer
- **δεητηε**, deethete = request, beg, beseech [Luke 10.2]

Pulpit plaques: What does his permanent sign on the pulpit remind your pastor to do?

I've spoken from behind 100 pulpits around the world and most of them don't have any kind of reminder for the speaker. Some have a clock. Others say "Preach the Word." Still others have a salvation verse.

But there is one verse that occurs more often than any other:

"Sir, we would [wish to] see Jesus!" John 12.21

Purposes of the Law

- Rom 5.20, show us our sinfulness
- Rom 7.9-12, highlight our sins
- Gal 3.21, cannot give us life
- Rom 7.1, keep us in line
- Lev 19.2, show us God's holiness
- Lev 20.7,8, to encourage holiness
- Exod 19.5 set Israel apart from other nations
- Lev 23 provide worship through community of faith
- Lev 1-7 provide atonement through sacrifices
- Deut 6.4-19 provide physical & spiritual healing for the nation
- Psa 119.97-104 provide physical & spiritual healing for the nation
- Exod 21-23 provide physical & spiritual healing for the nation
- Gal 3.4 contrast man's righteousness with imputed righteousness
- Rom 10.4 contrast man's righteousness with imputed righteousness

James 2.10 keep the whole Law
 James 2.14 faith must work
 James 3.1 the tongue is a fire
 James 3.13 wisdom from above
 James 4.1 grace to the humble
 James 4.11 watch your mouth
 James 4.13 "inshallah" if the Lord wills
 James 5.1 the danger of being rich
 James 5.7 patience is a virtue
 James 5.13 confession & healing
 James 5.16b fervent prayer

- • There seems to be no order of importance or connection. One paragraph doesn't seem to proceed from the former ones.
- • Each paragraph can stand on its own.
- • No themes are developed fully.
- • There is not new doctrine.
- • The letter is addressed to the Diaspora [*dispersed*] members of pastor James' congregation in Jerusalem. It seems to be a collection of mini-messages which would remind James' readers about full sermons James had preached when they were all living in Jerusalem.
- • I think the Diaspora must have smiled and could picture James in his pulpit as they read.

I Peter**I Peter 5: Six Pieces of Advice to Pastors**

I Peter 5:2 shepherd, take care of them
 I Peter 5:2 voluntarily, don't have to be pushed
 I Peter 5:2 not just a Job description or for paycheck
 I Peter 5:2 eagerly
 I Peter 5:3 not bossy
 I Peter 5:3 a good example to your flock

Pastors' Duties

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II Peter**I John****II John****MY FAVORITE VERSES to memorize**

II John 4, 6

Q**R****Remarriage**

Remarriage see www.PhilMyersBlog.com

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Remarriage, the short answer

Coming soon.

Repentance

Repentance: 2 kinds, saved and unsaved

see www.PhilMyersBlog.com

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Resurrections

Resurrections: OT & NT

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S**Sabbath**

- Cease employment, not activity [*no farming, cooking, gathering sticks for cooking, bartering, mending, fixing tools*]
- Restful & relaxing hobbies: *Okay to hike, sleep-in, play soccer, gather for singing or arguing, read & memorize Torah, family get togethers, guitar lessons, horse shoe competition, wrestling matches, ad infinitum. **pjm***
- Okay to circumcise, pull ox out of ditch, etc.
- A day of strenuous exercise was a “day of rest” to the accountant who sat on a stool 10+ hours a day, 6 days a week.

10 Commandments

3 of the first 5 Commandments had a reason provided:

- ⇒ #2 Idols, **because** God is jealous.
- ⇒ #4 Sabbath **because** you need a rest, God did.
- ⇒ #5 Honor parents **because** it will affect your quality of life

Saint's 13 sermons/messages in Acts:

- Acts 5.42 “teaching & preaching Jesus as the Christ”
- Acts 8.5, Philip, “he preached Jesus” to the eunuch
- Acts 8.4, apostles scattered preaching “the Word”
- Acts 8.12 preaching “the Kingdom of God”
- Acts 8.25 speak “the Word of the Lord”
- Acts 8.20 “preaching the Gospel”
- Acts 18.5 “Jesus was the Christ” Paul
- I Cor 1.23 “we preach Christ crucified”
- Phil 1.15 “some. . .are preaching Christ”

III John**MY FAVORITE VERSE to memorize**

III John 4

Jude**MY FAVORITE VERSES to memorize**

Jude 24, 25

The Revelation**100 page syllabus [FREE]****The REVELATION of Jesus Christ from a non-prophetic viewpoint.**

Of course we deal with the prophetic but our focus is on:

- 98 people you will meet in the book [*plus 144,000*]
- 9 “beasts,” kings, horns, 30 jobs of angels, etc.
- 21 geographical locations mentioned
- 68 Definitions & succinct explanations of wars, witnesses, books, oft repeated numbers, gems, swords, tears, voices, dll.
- 7 Themes, & 7 Purposes
- The difference between Dispensational & Allegorical Interpretations
- The 12 most commonly disputed areas
- 6 Things to look for in each of the letters to the Churches

7 Purposes of the book of The Revelation

1. Written to those in danger of abandoning their faith because of trouble
2. Comfort for those living during the 1st century persecution under Domitian [*worst was AD 94-96*]
3. Encouragement for all eras of the Church to watch for Jesus’ return
Acts 1.11 “shall so come in like manner”
4. Encouragement to live a life of pleasing to the Father
5. Explanation & clarification of the Second Coming predicted in OT
6. Give info about eternity
7. Warnings:
 - don’t dilute doctrine with symbolism
 - don’t sin
 - sin will be punished
 - watch for His return!

* Every book of the Bible draws people to Jesus Himself. It is not to make us smarter sinners, but to make us holier believers, to comfort, encourage, embolden, and impassion us for souls.

adapted from Ray Summers, Worthy is the Lamb

- Phil 1.18 “Christ is proclaimed”
- Eph 3.8 “preach. . .riches of Christ”
- II Cor 4.5 “we. . .preach. . .Christ Jesus as Lord”
- Col 1.28 “we proclaim Him”

Salvation in the New Testament

211 Verses, believe & faith

see www.PhilMyersBlog.com

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Salvation: changes which occur

64 Irreversible Changes at Salvation

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Salvation in Acts

Acts, 12 Individuals, 20+ Groups Saved

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Saved in John, 17X

| | |
|-------|---|
| 1.50 | Nathaniel ? |
| 2.23 | Passover, many |
| 3.16 | Nicodemus |
| 4.28 | Samaritan woman |
| 4.39 | many Samaritans |
| 4.41 | many more |
| 4.53 | royal official & family |
| 5.15 | man on pallet |
| 7.31 | crowd |
| 8.11 | adulteress |
| 8.30 | many |
| 9.16 | Pharisees |
| 9.38 | blind man |
| 10.21 | observers at exorcism |
| 10.42 | many |
| 11.45 | Jews at Lazarus' raising |
| 12.11 | Jews |
| | * <u>How could my prayer life change?</u> |

Scribes, occupation copying the OT by hand

Jesus scorched them 10X by asking “Haven’t you read. . .?” Quite a slap in their theological faces.

Matt 12.3,5 19.4 21.16,42 22.35

Mark 2.25 12.10,26

Luke 6.3

7 Themes of The Revelation

- A. Lamb, the King, the arrival of the Messiah
- B. We win! We win! several wars
- C. Second Coming
- D. Jesus’ Reign
- E. Overcome!
- F. Thrones
- G. Worship

The Revelation: 65 names & descriptions of God

Almighty
 Almighty God
 Amen, the
 Alpha & Omega
 Beginning and the end
 Beginning & the ending
 Beginning of the creation of God
 Bright & morning star
 Child
 Man child
 Christ
 Faithful and true
 Faithful witness
 Father
 First and the last
 First begotten of the dead
 God
 God Almighty
 God of heaven
 Great God
 My God
 Great voice
 He that hath the key of David
 He that hath the 7 spirits of God and the 7 stars
 He that holdeth the 7 stars in His right hand
 He that is holy
 He that is true
 He that liveth and was dead
 He that openeth and no man shutteth and shutteth and no man
 openeth
 He which hath the sharp sword with two edges
 He which searcheth the reins and hearts
 Him that liveth for ever & ever
 Him that sitteth upon the throne
 I Am
 Jesus Christ
 Lord Jesus
 Lord Jesus Christ
 KING OF KINGS & LORD OF LORDS
 King of saints
 Lamb
 Lamb that was slain
 Lamb slain from the foundation of the world
 Lion of the tribe of Judah
 Living God
 Lord
 Lord God Almighty
 Lord God of the holy prophets
 Lord God omnipotent
 Lord God Who judgeth her
 Lord our God
 Lord which is and which was and which is to come
 O, Lord, holy & true
 One like unto the Son of Man
 Root of David
 Root & the offspring of David
 Son of God
 Son of Man
 Spirit
 seven spirits of God?
 Prince of the kings of the earth
 Word of God

Sin: Why do serious Christians still sin?**New Nature & Old Nature**see www.PhilMyersBlog.com

Copy & paste:

<https://biblebyparagraphs.com/wp-content/uploads/2020/12/New-Nature.pdf>**Sins in 10 Flavors****A. 10 Flavors of Sin**

- • Exod 20.1-17 8 Don'ts, 2 Do's
- • Prov 6.16-19 Sordid 7
- • Mark 7.20-23 Awful 13
- • Rom 1.29-32 Terrible 21
- • Rom 13.13 a mini-list
- • II Cor 12.20,21 8 Christian Crimes
- • Gal 5.19-21 Filthy 15
- • I Tim 1.9,10 14 Horrible Habits
- • II Tim 3.1-5 Ugly 18
- • I Pet 4.3 Sensual 6
 - * When have you ever. . . ?
 - * What will you do next time?

B. Proverbs' Evil Women: teach your boys about them

- * * Prov 2.16-19
- * * Prov 5.3-23
- * * Prov 6.23-29,32
- * * Prov 7.5-27
- * * Prov 9.13-18
- * * Prov 23.26-28
 - * *Count the poor decisions made by foolish men & wicked women, from picking out their clothing, to money, to discretionary time, to planning the locations, to flattery, to choosing the time of day.*

C. Plotting evil

- ◇ ◇ Micah 2.1 "who work out evil on their beds. . . [when they wake up]. . . they practice it."
- ◇ ◇ Rom 1.29 "not only do the same [wicked deeds] but have pleasure in them that do them."
- ◇ ◇ Prov 4.16 "their sleep is taken away unless they cause someone to fall"
- ◇ ◇ Ps 36.4 "he deviseth mischief [plans wickedness] upon his bed in a way that is not good"
- ◇ ◇ Isa 5.20 "Woe to them that call evil good"

Sinai, Ups & Downs, how many times, 10X? Who went?

- Exod 19.2-7 1st ascent, Moses alone
- Exod 19.8 2nd ascent, Moses
- Exod 19.10 3rd ascent implied? Moses alone
- Exod 9.14 Moses descends
- Exod 19.24 4th ascent, Moses & Aaron
- Exod 19.25 Moses descends
- Exod 20.21 5th ascent, Moses
- Exod 24.1,9 6th ascent, Moses, Aaron, Aaron's sons, 70 elders [lunch on mountain, v. 11]
- Exod 24.13 7th ascent, Moses, Joshua
Moses' 40 days [24.18]
- Exod 24.17 Moses & Josh descend together
- Exod 31.1ff Moses meets Lord in the tent outside camp
- Exod 32.1 8th Moses ascent
Ex 32. Aaron makes gold calf, people out

Which art and wast and shalt be
 Which was dead and is alive
 Which was and is and is to come
 Which art and wast and art to come
 Who was to rule all nations with a rod of iron

Millennium: 3 Views**Pre-millennial** = He returns to claim Bride before

- Tribulation begins
- * Literal hermeneutical interpretation
- * Dispensational view

Post mill = He returns as king at the end of 1000 years of peace on earth, no actual Kingdom on earth

- * Allegorical hermeneutical interpretation

Amill = there is no literal Millennium on earth

- * Allegorical hermeneutical interpretation, spiritualizing

*Jesus' Kingdom reign begins

- 20.1-3 Satan bound
- 20.7,8 Satan released
- battle of Gog & Magog = world-sized [innumerable combatants], like sand of the sea, led by Satan *pjm*

* significant chapters, Christ's reign on earth in righteousness

- Psa. 2,24,72,96 Isa 2,9,11,12,63,65,66
- Dan 2,7 Hosea 3
- Amos 9 Micah 4
- Zeph 3 Zech 8,14
- Matt 19,25 Acts 15
- Romans 11

The Revelation: 16 Doxologies [praises, glory]

Rev 1:8 I am Alpha and Omega, the beginning. . .
Rev 1:19 Write the things which thou hast seen. . .
Rev 2:4 Nevertheless I have somewhat. . .
Rev 4:8b They rest not day and night, saying, Holy. . .
Rev 4:11 Thou art worthy. . .
Rev 5:12 Saying with a loud voice, Worthy. . .
Rev 6:16 And said to the mountains and rocks, Fall. . .
Rev 7:9 After this I beheld, and, lo, a great multitude.
Rev 21:27 There shall in no wise enter. . .

7 are also called Beatitudes [blessings]

Rev 1:3 **Blessed is he that readeth.** . .
Rev 14:13 I heard a voice from heaven. . .
Rev 16:15 Behold, I come as a thief. **Blessed.** . .
Rev 19:9 He saith unto me, Write, "**Blessed.** . .
Rev 20:6 **Blessed and holy is he that hath part.** . .
Rev 22:7 Behold, I come quickly: **blessed is he.** . .
Rev 22:14 **Blessed are they that do his**

The Revelation, chapters 2 & 3

Look for all of these in most of the messages to the 7 churches.

- A—description of Jesus
- B—commendation
- C—condemnation
- D—correction or warning
- E—challenge

| | |
|---------------|---|
| | of control |
| | Ex 32.16 God writes 10 Commands with His finger |
| Exod 32.19 | Moses descends, breaks tablets |
| | Destroys golden calf |
| Exod 32.28,31 | 9th ascent, Moses, 40 more days [32.28-40] |
| Exod 34.4 | 10th ascent, Moses with blank tablets, Ex 34.28 Moses chisels |
| | 10 Commands on blank tablets |
| Exod 34.29,30 | Moses' descends, face glows |

Sound Doctrine, Contrary to

Paul mentions "doctrine" 24x

Non-Pauline writers mention "doctrine" 3x

Rom 6.17 16.17

I Cor 14.6, 26

Eph 4.14

Col 2.22

I Tim 1.3,10

4.1,6,13,16

5.17

6.1,3

II Tim 3.10,16

4.2,3

Titus 1.9

2.1,7,10

Hebrews 6.1,2 13.9

False teachers' strategies I Peter 2 [also II Pet 1.16]

2.1 deny doctrine

do it quietly

infiltrate a local church

2.2 build a following within the congregation

attack sound doctrine

pernicious [harmful] split

2.3 exploit with false teaching ["make merchandise"]

coveting attention & power over others

Using feigned [not genuine] words

See also:

I Tim 1.6 2.18 6.3-5

II Tim 1.5 2.11

Titus 1.14

"myths" I Tim 4.7 II Tim 4.4

Spain, Paul's 4th Missionary Tour

It seems Paul made it to Spain on a 4th missionary trip after release from Nero's Roman prison, because of these 4 early historical documents.

- • Clement, writes in 95 AD [30 years after Paul's death] "[Paul] had preached in the East and in the West. . . having reached the farthest limits of the West." *I Clement 5.5-7*
 - * To the Romans, the "farthest reaches" would have meant Britain, Gaul [France], or Spain.
- • The Muratorian Fragment as well as the Acts of Peter [end of the 2nd century] both affirm the statement of Clement.
- • Eusebius, 4th century church historian, supported Paul's release from jail, after Rome.
 - * We believe Paul was beheaded in Rome, circa 66 AD, after being re-arrested

F—promise to overcomers,

Examples from Church of Ephesus, Rev 2

A v.1 "the One Who hold the 7 stars. . ."

B v.2 "I know your deeds and toil"

C v.4 "I have this against you. . ."

D v.5 "remember from where you have fallen"

E v.7 "let him hear what the Spirit says. . ."

F v.7 "I will grant to eat of the Tree of Life"

* n.b. *overcomers in I Jn 5.4 = believers*

* Not all churches have all 6.

The Revelation: jobs of angels

Angels' Jobs (37) see www.PhilMyersBlog.com

Copy & paste:

<https://bibleparagaphs.com/wp-content/uploads/2020/12/Angels-jobs.pdf>

SATAN: at least 30 names, titles, or descriptions

* The Revelation is the most Satan-focused book of the Bible .

- Satan is found in 4 of the "letters" to the churches [ch 2 & 3]

Pergamos, 2.1

Smyrna, 2.9

Thyatira, 2.24

Philadelphia, 3.9

Abaddon

Rev 9.11

Adversary

I Pet 5.8

Angel of Bottomless Pit

Rev 9.11

Accuser of our brethren

Rev 12.10

Angel of light

II Cor 11.14

Anointed Cherub

Ezek 28.14

Abaddon [only in Joel, Psalms, Proverbs]

Apollyon

Rev 9.11

A roaring lion

I Pet 5.8

Beelzebub

Matt 12.24, Lord of the Flies

Belial

II Cor 6.15

Destroyer

Rev 9.11

Deceiver

Rev 12.9

Devil

Rev 11.9

Dragon

Rev 13.4 20.2

Enemy

Matt 13.39

Evil One

Jn 17.15

god of this age

II Cor 4.4

Great Whore

Rev 17.1

I think Satan likes this title best because it hurts God the most.

King of Babylon

Isa 14.4

King of the Bottomless Pit

Rev 9.11

King of Tyre

Ezek 28.11-19

Lawless One

II Thes 2.8-10

Leviathan

Isa 27.1

Father of Lies

Jn 8.44

Little Horn

Dan 8.9-11

Lucifer

Isa 14.12-15

Man of Sin

II Thes 2.3,4

Murderer

Jn 8.44

Old Serpent

12.9

Prince of the power of the air

Eph 2.2

Red Dragon

12.3,4 sweeps 1/3 stars

Ruler of the demons

Lk 11.15

Ruler of this world

John 12.31

Tempter

I Thes 3.5 Matt 4.3

Wicked One

Matt 13.19,38 Eph 6.16

Spiritual Gifts not in Bible

Phil's Official list of 45 Spiritual Gifts not mentioned in the Bible, yours is in there, someplace see www.PhilMyersBlog.com

Copy & paste:

<https://biblebyparagraphs.com/wp-content/uploads/2021/06/Phils-List-of-45-Spiritual-Gifts-1.pdf>

Spiritual Gifts & Love

Did you ever notice that three times "love" follows the lists of spiritual gifts.

* Romans 12.7 & 8 is immediately followed in verse 9 by "let love be without dissimulation, abhor that which is evil."

* I Corinthians 12 with its 2 lists of gifts [—] is followed by whole chapter on love, I Cor 13, "The Love Chapter."

* Ephesians 4.11 is followed in the very next paragraph, 4.15, with "speaking the truth in love may grow."

Suffering

Suffering, 20 mostly biblical purposes

see www.PhilMyersBlog.com

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T

Tabernacle Construction Schedule

Exod 40.1-8

Exod 40.8 Hang up the curtain around the courtyard LAST! That way the people get to watch everything that's going in.

** I like that! I would have been one of those little kids who itched to see.*

Tabernacle, model to print out for your family or Sunday School class

Tabernacle, model see www.PhilMyersBlog.com

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<https://biblebyparagraphs.com/wp-content/uploads/2022/02/Tabernacle-model.pdf>

Tentmaker? - Bah! Hardly worth mentioning.

* Paul was Bi-vocational pastor for 3 very brief periods in 15 years: Thessalonika, Corinth, Ephesus

* "Tentmaker" = [definition today] a missionary who supports himself with part-time employment

a. II Thes 3.8 made tents in Thessalonika AD 52 Paul starts [Acts 18.3] then quits tentmaking two verses later [18.5].

Phil 4.14-19 probably Paul was in Thessalonika more than "Three Sabbaths" but only spoke in the synagogue for 3 Sabbaths then moved to another place.

The church at Philippi sent Paul relief money at least

AntiChrist, a term never used in the Revelation, but used 3X in John's epistles.

| | |
|--|-------------|
| The Antichrist defiles the Temple | Matt 24.15 |
| The Antichrist comes from the pit war with 2 witnesses | Rev 11.7 |
| The Antichrist comes in his own name | John 5.43 |
| The Antichrist comes to do his own will | Dan 11.36 |
| The Antichrist comes to destroy | Dan 8.24 |
| The Antichrist claims to be [as] God | II Thes 2.4 |
| The Antichrist exalts himself | II Thes 2.4 |
| The AntiChrist is the beast from the earth | Rev 13.1,2 |
| The Antichrist seeks worship | II Thes 2.4 |
| The Antichrist enters the Temple | II Thes 2.4 |

Beast with 7 Heads & 10 Horns & other Beasts

| | |
|------------|---|
| Rev 12.3 | "great red dragon" only mentioned once "having 7 heads and 10 horns and 7 crowns upon his heads" |
| 12.4 | draws 1/3 stars from sky |
| 12.4 | ready to devour woman's child [clothed-with-the-sun] |
| 12.7 | fights with Michael, |
| 12.9 | was cast to earth |
| 12.13 | persecuted the woman & her child |
| 12.15 | cast flood out of mouth |
| 12.17 | in anger, he stomps away to make war with her children [seed] |
| | ?? Dragon "having 7 heads and 10 horns and 7 crowns upon his heads" = world gov't |
| 13.1 | "beast. . . seven heads and ten horns. . . ten crowns" |
| 13.12 | "the first beast" = AC |
| 16.13 | "frogs. . . out of the mouth of the dragon [Satan?]" context seems to be the unholy trinity |
| 17.3 | scarlet colored beast, an image of 13.15? |
| 17.8 | to be thrown in to the pit to rise again? |
| 17.3,4, 10 | ". . . woman sits upon a scarlet colored beast. . . having 7 heads and 10 horns. . . the woman was arrayed in purple. . ." |
| 20.2 | "laid hold of the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years." *This "beast" carries the woman dressed in scarlet, also called the Mother of Harlots [17.5] |
| 17.11 | This "beast" also "was, and is not, and shall ascend out of the bottomless pit, |
| 17.11 | This "beast" that "was, and is not, even he is the eighth [king]. * And the woman thou sawest is that Great City which reigneth over the Kings of the earth." |
| 17.18 | woman is a city |

10 "kinds of" Beasts in The Revelation

| | |
|-----------|--|
| Rev 18.13 | ktenos = domestic animal, 1x, cattle chapters 4-6 only |
| | Zoon [Gr.] = a living thing, 16x chapters 11-20 |
| | therion [Gr.] = a dangerous animal, 45x |

| | |
|---|--|
| A | Satan |
| B | Antichrist, AC |
| C | false prophet, only called second beast in 13.11 |
| D | 4.7,8 lion |

twice while Paul was living and church planting in Thessalonika.

If Paul & Barnabas had started out as self-supported missionaries with a nest egg of cash, *pjm*, Paul had run out of shekels by his second missionary tour.

b. I Cor 11.7 “preached. . .freely” (NAS “without charge”) in Corinth, AD 54.

Later apologizes to the Corinthians [53 AD] for not giving them an opportunity to support him. He tells them he treated them as “inferior to other churches. . .not burdensome to you . . . forgive me this wrong” I Cor 4.12

c. Acts 20.34 again bi-vocational in Ephesus, AD 60

Thrones

OT 50X

NT 50X 34X in Revelation

Tiptoe Expectation of His Return. Am I WATCHING?

- Rom 8.23, waiting for our adoption
- Rom 8.19, our earnest expectation
- Rom 8.25, with patience we wait for it
- I Cor 1.7, waiting for the revelation [His coming]
- Gal 5.5, waiting for the hope of righteousness
- Phil 3.20, looking for the Savior
- Heb 9.28, salvation [deliverance] for those who are waiting for Him
- I John 3.2, we shall be like Him
- I Thes 1.10, waiting for His Son from heaven
- I Thes 2.19, wait for crowns at His coming
- I Thes 3.13, wait for holiness at His coming
- I Thes 4.17, caught up. . .always be with Him
- I Thes 5.23, without blame at His coming
- I Cor 15.58

Tithe Officially Abandoned

THE TITHE HAS BEEN ABANDONED in favor of generosity! This is a new concept for the “keepers of the Law.”

I Cor 16.2 “as God has prospered him”
Definitely not an OT principle.

Rich pay higher proportion.

II Cor 8.12 \$\$ according to that a man hath, give proportionately to your income.

8.14 \$\$ abundance of cash vs abundance of joy

8.15 \$\$ he that gathered little had no lack. It is God’s job to see that you never lack

9.1-15 see also

The Christian influence has worked.

America is the most generous major nation in the history of the world.

Phil 4.19 “My God shall supply”

American Christians, by and large, have an extremely hard time embracing this all the way to the bone, but I have met a bunch.

*see also Heb 7.2 margin notes, p.29

* Whole Levitical payroll & Temple tax eliminated.

* Mal 3.10 “Bring. . .tithes into the storehouse” refers to the Temple, not the church.

The OT tithe paid for:

- Salaries for priests & tribe of Levites

| | | |
|---|-----------|-------------------------------|
| E | 4.7,8 | calf |
| F | 4.7,8 | man |
| G | 4.7,8 | eagle |
| H | 13.2 | leopard |
| I | 12.3 | red dragon, 7 heads, 10 horns |
| J | 13.14,15, | image of the beast |

The Revelation, End of Tribulation

Rev 20.10

20.14 AC, False Prophet, Satan, death, & Hell are all cast into lake of fire

19.20 seems to be the end: thanksgiving, praise, relief, rejoicing

19.17 white horses for all of us, sword of His mouth

21.8 *Acts 1.11* “in the same way. . .He will come again in like manner” Rapture, not 2nd Coming

II Thes 2.8 AC destroyed by the breath of His mouth

Sevens, in the Revelation

Sevens occur more often in the Revelation than any other number, 55x, seventh, sevenfold, etc.

| | |
|-----------------------------|------------------------|
| angels | attributes of the Lamb |
| beatitudes | churches |
| crowns | eyes |
| heads of the beast | hills |
| horns | kings |
| lamps of fire = Holy Spirit | lampstands |
| mountains | plagues |
| seals | spirits of God |
| stars | thousands |
| thunders | trumpets |
| vials | years |

* Can you find any clear commonality in every item in the list above? I don’t think so.

* It is a fair question to ask, “Is there a reason why there are 7 trumpets, 7 seals, 7 vials?”

* There are a bunch of “sevens” on Satan’s side, too.

4.4,10

5.5,6,7,8,11,14

7.11

16.1,2

16.17-20

The Revelation, repeated words, and missing words

Interesting observations are marked in **red**.

Nine words at end are never mentioned in the book.

| | |
|----------------|-----|
| Accuser | 1 |
| Angel | 75+ |
| Angry | 1 |
| Apostle | 3 |
| Armageddon | 1 |
| Babylon | 6 |
| Beast | 62 |
| Beings | 3 |
| Blasphemy | 9 |
| Blessing | 3 |
| Blood | 20 |
| Book | 30 |
| Bottomless Pit | 7 |
| Church | 18 |
| Christ | 11 |
| City | 26 |
| Crown | 11 |

- Temple upkeep & repairs, Temple tax & poll tax
- National daily offerings
- Annual feast extra expenses
All the “tithes” actually amounted to more than 20%
* see Deut 14 Lev 27 Num 18, et al
- All these were eliminated in order to grow the local churches: salaries, widows, feeding the poor, etc.

Types, Shadows, Parallels, Similitudes, Figures, Patterns & Metaphors

Types, Shadows, Parallels, Similitudes, Figures, Patterns & Metaphors

see www.PhilMyersBlog.com

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U

Unconfessed Sin,

13 results of living with unconfessed sin

- | | |
|------------------------------------|-------------------|
| ⇒ physical chastening, | I Cor 11.30 |
| ⇒ death, sickness, | I Cor 11.30 |
| ⇒ blessings withheld | Rev 2.23 |
| ⇒ loss of rewards | I Cor 3.14 |
| ⇒ reproach to God’s name | II Sam 12.14 |
| ⇒ weakened conscience | I Cor 8.7 |
| ⇒ reputation of hypocrisy | Jas 1.26 |
| ⇒ shame at Judgment Seat of Christ | I Cor 3.14 |
| ⇒ loss of joy | Heb 12.11 |
| ⇒ broken fellowship | Isa 59.2? |
| ⇒ no “rest” | Hebrews 4.1 |
| ⇒ no further growth | Heb 5.12 |
| ⇒ prayers are not heard | Mic 3.4 Psa 66.18 |
- * How has the Holy Spirit tapped you on the shoulder to remind you of your sin when faced with any of the above?*

V

W

We are family, we belong to a group with many names

| | | |
|---------------|-----------------|----------------|
| joint heirs | sisters & bros. | body of Christ |
| a bride | a Temple | soldiers |
| born ones | sheep | joint-heirs |
| an assembly | followers | disciples |
| athletes | farmers | servants |
| priests | branches | a choir |
| living stones | | |

* But I believe God thinks of us mostly as His children, His family, more than rescued sinners, slaves, former enemies, or the ransomed. I hope you think of Him mostly as a Father with His arms around you.

| | |
|-----------------|-----|
| Death | 23 |
| Devil | 8 |
| Die | 3 |
| Dragon | 13 |
| Eat | 4 |
| Elder | 12 |
| Eyes | 5 |
| False Prophet | 3 |
| Fire | 27 |
| Famine | 1 |
| Four | 29 |
| Garment | 3 |
| Gates | 11 |
| Gog & Magog | 1 |
| Harlot, whore | 4 |
| Harps | 6 |
| Hate | 5 |
| Heaven | 60+ |
| Hell | 4 |
| Horns | 10 |
| Incense | 2 |
| King | 23 |
| Kingdom | 7 |
| Jerusalem | 3 |
| Jesus | 14 |
| Jezreel | 3 |
| Lake | 5 |
| Lamb | 29 |
| Light | 9 |
| Lightning | 4 |
| ord | 24 |
| The Mark | 8 |
| Moon | 4 |
| Overcome | 13 |
| Pearl | 5 |
| Plague | 12 |
| Power | 32 |
| Praise | 1 |
| Prayers | 3 |
| Queen | 1 |
| Reign | 8 |
| Repent | 12 |
| River | 7 |
| Robe | 4 |
| Salvation | 3 |
| Satan | 8 |
| Scroll | 1 |
| Sea | 27 |
| Seven | 55 |
| Seven Mountains | 1 |
| Sign | 1 |
| Sin | 3 |
| Sing or song | 6 |
| Smoke | 12 |
| Spirit | 18 |
| Star | 14 |
| Stone | 12 |
| Sun | 11 |
| Supper | 2 |
| Sword | 11 |
| Synagogue | 2 |
| Temple | 16 |
| 1,000 years | 6 |
| Third part | 14 |
| Thrones | 47 |
| Thunder | 10 |
| Tribulation | 5 |

Works-based Salvation [*Conditional Security*] is based upon the ludicrous expectation that we can keep the multitude of moral laws laid down in the New Testament. Here is a partial list of those demands of a holy God Who says, "Be ye holy as I am holy."

I Peter 1.16

n.b., Notice it doesn't say, "Be diligent." It says, "Be holy."

This is a faith plus works Quiz.

Check the boxes  you've kept perfectly.
These are His commands, not suggestions.

- I. . . .love your neighbors, enemies, and friends in the same way you love yourself? Matthew 22.36-40
- II. . . .forgive others "as" [*in exactly the same way*] the Lord has forgiven you? Matthew 6.14,15
- III. . . .keep the 10 Commandments more diligently than the rich man did? Matthew 19.17-21
- IV. . . .are 100% honest? Luke 8.13,14
- V. . . .bridle your tongue? James 1.26
- VI. . . .are ridiculously generous with your possessions? I John 3.17
- VII. . . .often visit widows & orphans? James 1.27
- VIII. . . .have a heart as tender as a little child? Matthew 18.4,
- IX. . . .live a life of self-denial and total commitment all the time? Matthew 19.28,29
- X. . . .regularly feed the poor, the prisoner, the sick? Matthew 21.41-46
- XI. . . .never cause strife, never "get back," always a peacemaker, Matt 5.3-10
- XII. . . .never engage in mental immorality? Matthew 5.28
- XIII. . . .never murder in thought [*calling a person a "jerk"?*] Matt 5.22
- XIV. . . .never engage in homosexuality? I Corinthians 6.9,10
- XV. . . .never have hardness in your heart? Hebrews 3.8
- XVI. . . .shun completely all 16 "deeds of the flesh" Galatians 5.19-21
- XVII. . . .continually practice [*only*] kindness? Eph 4.32
- XVIII. . . .refuse to harbor a grudge, even for an hour? I John 2.9-11
- XIX. . . .never are lazy? II Thes 3.10-12
- XX. . . .daily anticipate the Lord's return? Luke 21.36

If you can't do all of these of these at a 100% level. . .

what level do you think God meant?
80% 70%

No sin in heaven.

see www.PhilMyersBlog.com

Once Saved. . . Always Saved. . . .does the Bible teach that?

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SAVED.pdf](https://biblebyparagraphs.com/wp-content/uploads/2021/05/ONCE-
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Why Do Unbelievers Get Stuck?

If Christians Only Knew Where. . .

If believers just could peer into their stubborn friends hearts to see what makes them so resistant to the Gospel. Let me give you 60 places they might get stuck. Objections they haven't been able to get past.

Our Job as soul winners is to lead them to Jesus. Sometimes we have to learn to walk in the other fellow's moccasins.

see www.BibleByParagraphs.com

PDFs on Serving, category # 6

Copy & paste:

[https://biblebyparagraphs.com/wp-content/uploads/2022/02/If-
Christians-Only-Knew.-.-.pdf](https://biblebyparagraphs.com/wp-content/uploads/2022/02/If-
Christians-Only-Knew.-.-.pdf)

| | |
|----------------|----|
| Twelve | 23 |
| Vision | 1 |
| War | 8 |
| White | 19 |
| Wilderness | 3 |
| Woman | 17 |
| Worship | 24 |
| Wrath | 13 |
| Zion, 0x Sion, | 1x |

* see **The Revelation: 65 names & descriptions of God**

Never mentioned

| | |
|------------------|---|
| Anti-Christ | 0 |
| Archangel | 0 |
| Drought | 0 |
| Seven hills | 0 |
| [7 mountains 1x] | |
| Jezreel | 0 |
| Law(s) | 0 |
| Megiddo | 0 |
| Pestilence | 0 |
| Rome | 0 |
| Valley of | 0 |

BIBLE BOOKS LIBRARY, ±185 entries

Outlines Wanted

Got a helpful, short, succinct entry for Bible teachers? Send it along. I'll take a look. Submit it as a "Word" doc. I'll include it if it seems to fit this format and purpose and give you credit.

Looking for practical theology rather than heavy doctrine.

* Nothing longer than 20 lines [*plus spaces between paragraphs*]

* 10 or 9 pt. font

 **Must fit in this column.** 

About 45 letters.

This line is 10 pt, not bold.

I will include your name. No remuneration. This website is entirely free. No pdfs. Articles will not be returned. Please put your name on your outline or notes the way you would like it to appear. Your email address will not be included, sorry.

I expect pastors who are looking for sermon prep ideas will find this site most useful. Keep them in mind. You might take a look at my Statement of Faith [*long form*] to see where I stand on any controversial subjects. But I'm really not interested in stirring up (m)any hornets nests.

XYZ

* Many of these “outlines” are simply the “pulpit notes” which the present writer would take into the pulpit, not his study & preparation notes. He would also depend, during the sermon or class, on the many notes and markings written in the margin of his Bible.

Phil

I most commonly quote the KJV since 55% of all Bible students *[at least in America]* prefer to study out of the KJV. *[Next most popular, 19% of those who regularly study the Word use NIV].* You don't have to use KJV at all in anything you send for consideration.

Thanks for your help. Documents won't be returned but if I post it I'll make myself a note to let you know. If I'd like to tweak it, I'll run it by you for your approval.

Permiss. must be granted to abbrev. words at my discretion. I'll be gentle.

Not particularly interested in entries which just add info to my entries. Errors of mine, yes. Splitting hairs, no. Thanks.

Phil Myers, PhD

Former professor at:

Florida Bible College, Hollywood, FL
Dallas Theological Seminary Evening Institute
Miami Christian College
Evangelical Theological Seminary of Indonesia
Florida Bible College of Tampa, *presently*

Write to me at:

DocMyers3@gmail.com

Editorial corrections on anything I've published are welcomed *[verses, spelling, dates, that sort of thing].* Thanks.

www.SermonOutlineLibrary.com, launched January 2022

www.BibleByParagraphs.com launched 2020

Pdfs On Serving launched 2017
[under different domain name]

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I live in Tampa, FL

I must be back by Saturday nite
Since I teach Junior Church every Sunday morning.











